

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC TARIFF FILING OF HYDEN-) CASE NO. 2021-00071
LESLIE COUNTY WATER DISTRICT)

MOTION TO AMEND PROPOSED TARIFF

Pursuant to 807 KAR 5:001, Hyden-Leslie County Water District (“Hyden-Leslie District” or “the District”) moves to amend its proposed tariff, which is pending review on rehearing before the Public Service Commission (“Commission”). The District makes this motion at Commission Staff’s recommendation and for the purpose of addressing the concerns that the Commission expressed in its Order of August 4, 2021 and those the Commission Staff subsequently raised at the Conference of January 7, 2022 and of expediting a fair and equitable resolution of this proceeding.

More specifically, the District proposes to amend its proposed Rule 11.j to read:

Public Service Commission Regulations provide that in no event shall the pressure at a customer’s service pipe under normal conditions fall below thirty (30) pounds per square inch. Accordingly, no meter shall be located on the service line of an applicant for service at a point that does not deliver a minimum pressure of 30 pounds per square inch at the meter point. If the District cannot deliver the minimum required pressure at the proposed meter point, it will undertake reasonable efforts to obtain the minimum pressure and, if such reasonable efforts will not achieve the minimum required pressure, advise the applicant that service will not be provided and inform him of his rights under KRS 278.260 to obtain review of the District’s action and will also notify the Public Service Commission of its actions.

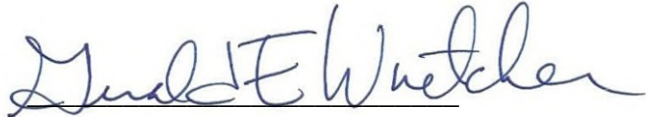
The District further proposes to amend its proposed Water User Agreement Form to define the forms of identification that an applicant for service must present as a condition for receiving water service. Attached to this Motion is a revised Water User Agreement Form with the revised

text revisions highlighted. (Also highlighted is the proposed text revision that the District requested in its Application for Rehearing.)

WHEREFORE, Hyden-Leslie County Water District requests that the Commission permit the amendment of the District's proposed tariff to include the revisions described in this Motion and accept and approve those provisions and those identified in its Application for Rehearing.

Date: January 13, 2022

Respectfully submitted,

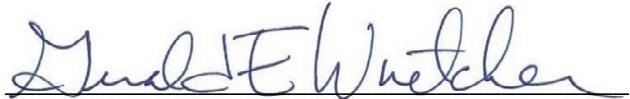


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Counsel for Hyden-Leslie County Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8 and the Public Service Commission's Order of July 22, 2021 In Case No. 2020-00085, I certify that this document was transmitted to the Public Service Commission on January 13, 2022 and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.



Counsel for Hyden-Leslie County Water District

ATTACHMENT



**WATER USER AGREEMENT
(ALL USERS)**

I hereby make application and authorize Hyden-Leslie County Water District (“the District”) to turn on the water at the address listed below. I agree to **pay the bill for service** by the due date specified on the bill for water furnished to any address where I either have an interest in the ownership of the property, directly or indirectly, or have requested service, and I hereby agree to continue to be responsible for the same until I notify the District in writing to the contrary.

I agree to take the necessary measures to protect the meter box, meter setting and service. I agree to maintain at my own expense the service line beginning at the meter setting and extending to my dwelling or place of use. The service line will be maintained at a sufficient depth (a minimum of 24 inches) to prevent freezing during the coldest weather normally experienced. I will maintain a shut-off valve, one-way check valve, and pressure reducing valve on the outlet side of the meter. I will be responsible for damages to the District caused by me, my contractor and/or sub-contractor during any on-site construction.

I agree to abide by and comply with the District’s rules, regulations and rates as approved by the Public Service Commission of the Commonwealth of Kentucky and as changed from time to time.

If, at any time, any bill owed by me to the District, whether collectible under this Contract or otherwise, is not paid when due or payable, then the District shall have the right to discontinue the supply of water to the location.

All applicants for water service must pay a security deposit as of \$74.00 and **must present identification card containing the applicant’s photo. In lieu of photo identification, the applicant may present an alternate form of identification such as an identification card with applicant’s name issued by a Kentucky county government or any food stamp identification card, electronic benefit transfer card, or supplemental nutrition assistance card issued by Kentucky state government that shows the applicant’s name. A credit card or debit card showing the applicant’s name is not an acceptable alternate form of identification.**

Customer Signature _____

Authorized Utility Representative Signature _____ **Date** _____

Please provide the following information:

Service Address _____ Apt # _____

City/State _____ Zip Code _____

Billing Address (if different from service address):

Street _____

City/State _____ Zip Code _____

Account Holder: First _____ Middle _____ Last _____

DL# _____

Account Holder's Telephone number:

Home _____

Cell _____

Please Circle primary use of building: Residential Commercial

Do you own or rent service address? Own _____ Rent _____

If rent, Name of Landlord/Owner _____

Landlord/Owner Phone # _____

Do you have rental agreement? Yes _____ No _____

If so, please provide a copy of rental agreement with this contract.

Do you owe the District for water service furnished at the service address or another address?
Yes _____ No _____

Is there any person who will be residing at the service address that owes the District for water service furnished at the service address or another address? Yes _____ No _____

May the District contact you by text message to your cell phone to provide you with alerts or other information? Yes _____ No _____

OFFICE USE ONLY	
RECEIPT #	_____
DEPOSIT AMOUNT	_____
CASH	CHECK# _____
C/C	MONEY ORDER _____