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March 11, 2021

Ms. Linda C. Bridwell
P.E. Executive Director
Kentucky Public Service Commission
P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2021-00067
Henderson Water Utility

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Henderson Water Utility's responses to the commission's first request for information. This letter and the enclosed document are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day.

Sincerely,

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Hon. Eric A. Shappell

