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February 22, 2021

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2021-00064**  
***Estill County Water District No. 1***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Estill County Water District No. 1's Application. This letter and the enclosed document are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day. The Comprehensive Corrective Action Plan (Exhibit 4) and Plans and Drawings (Exhibit 15) are filed as separate documents.

Please note that the electronic version of this filing consists of six files. The Comprehensive Corrective Action Plan (Exhibit 4) comprises four of these files. The other two files are the Application and Plans and Drawings (Exhibit 15).

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW  
Enclosures