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November 10, 2026

Mr. Justin McNeil.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: **East Logan Water District**
Case No. 2021-00063

Dear Mr. McNeil:

Enclosed for filing in the above-referenced matter is East Logan District's 2026 Third Quarter Water Loss Report.

Respectfully,

/s/Tina C. Frederick
Tina Frederick

TCF
Enclosure