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November 17, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2021-00063
East Logan Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is East Logan Water District's ("the District") Water Loss Report for the Third Quarter of Calendar Year 2025 (July 1 – September 30). Regarding its efforts to fund and construct the projects identified in its 2021 Capital Improvement Plan, the status of those efforts remains unchanged except as noted below:

New Service Extension Project. The District has completed all water main extensions identified in the project plans.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

Enclosure

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility: East Logan Water District PWSID: KY0710951

For the Month of: July Year: 2025

| LINE # | ITEM | GALLONS (Omit 000's) |
|--------|---|----------------------|
| 1 | WATER PRODUCED AND PURCHASED | |
| 2 | Water Produced | 0 |
| 3 | Water Purchased | 31,020 |
| 4 | TOTAL PRODUCED AND PURCHASED | 31,020 |
| 5 | | |
| 6 | WATER SALES | |
| 7 | Residential | 21,421 |
| 8 | Commercial | 0 |
| 9 | Industrial | 0 |
| 10 | Bulk Loading Stations | 0 |
| 11 | Wholesale | 0 |
| 12 | Public Authorities | 0 |
| 13 | Other Sales (explain) _____ 0 | 0 |
| 14 | TOTAL WATER SALES | 21,421 |
| 15 | | |
| 16 | OTHER WATER USED | |
| 17 | Utility and/or Water Treatment Plant | 0 |
| 18 | Wastewater Plant | 0 |
| 19 | System Flushing | 315 |
| 20 | Fire Department | 7 |
| 21 | Other Usage (explain) _____ 0 | 0 |
| 22 | TOTAL OTHER WATER USED | 322 |
| 23 | | |
| 24 | WATER LOSS | |
| 25 | Tank Overflows | 0 |
| 26 | Line Breaks | 2,570 |
| 27 | Line Leaks | 0 |
| 28 | Excavation Damages | 0 |
| 29 | Theft | 0 |
| 30 | Other Loss (explain) _____ Unknown Loss | 6,707 |
| 31 | TOTAL LINE LOSS | 9,277 |
| 32 | | |
| 33 | Note: Line 14 + Line 22 + Line 31 Must Equal Line 4 | |
| 34 | | |
| 35 | WATER LOSS PERCENTAGE | |
| 36 | (Line 31 Divided by Line 4) | 29.91% |

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility: East Logan Water District PWSID: KY0710951

For the Month of: August Year: 2025

| LINE # | ITEM | GALLONS (Omit 000's) |
|--------|---|----------------------|
| 1 | WATER PRODUCED AND PURCHASED | |
| 2 | Water Produced | 0 |
| 3 | Water Purchased | 31,369 |
| 4 | TOTAL PRODUCED AND PURCHASED | 31,369 |
| 5 | | |
| 6 | WATER SALES | |
| 7 | Residential | 23,608 |
| 8 | Commercial | 0 |
| 9 | Industrial | 0 |
| 10 | Bulk Loading Stations | 0 |
| 11 | Wholesale | 0 |
| 12 | Public Authorities | 0 |
| 13 | Other Sales (explain) _____ 0 | 0 |
| 14 | TOTAL WATER SALES | 23,608 |
| 15 | | |
| 16 | OTHER WATER USED | |
| 17 | Utility and/or Water Treatment Plant | 0 |
| 18 | Wastewater Plant | 0 |
| 19 | System Flushing | 120 |
| 20 | Fire Department | 7 |
| 21 | Other Usage (explain) _____ 0 | 0 |
| 22 | TOTAL OTHER WATER USED | 127 |
| 23 | | |
| 24 | WATER LOSS | |
| 25 | Tank Overflows | 0 |
| 26 | Line Breaks | 1,202 |
| 27 | Line Leaks | 0 |
| 28 | Excavation Damages | 0 |
| 29 | Theft | 0 |
| 30 | Other Loss (explain) _____ Unknown Loss | 6,432 |
| 31 | TOTAL LINE LOSS | 7,634 |
| 32 | | |
| 33 | Note: Line 14 + Line 22 + Line 31 Must Equal Line 4 | |
| 34 | | |
| 35 | WATER LOSS PERCENTAGE | |
| 36 | (Line 31 Divided by Line 4) | 24.33% |

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility: East Logan Water District PWSID: KY0710951

For the Month of: September Year: 2025

| LINE # | ITEM | GALLONS (Omit 000's) |
|--------|---|----------------------|
| 1 | WATER PRODUCED AND PURCHASED | |
| 2 | Water Produced | 0 |
| 3 | Water Purchased | 29,691 |
| 4 | TOTAL PRODUCED AND PURCHASED | 29,691 |
| 5 | | |
| 6 | WATER SALES | |
| 7 | Residential | 20,258 |
| 8 | Commercial | 0 |
| 9 | Industrial | 0 |
| 10 | Bulk Loading Stations | 0 |
| 11 | Wholesale | 0 |
| 12 | Public Authorities | 0 |
| 13 | Other Sales (explain) _____ 0 | 0 |
| 14 | TOTAL WATER SALES | 20,258 |
| 15 | | |
| 16 | OTHER WATER USED | |
| 17 | Utility and/or Water Treatment Plant | 0 |
| 18 | Wastewater Plant | 0 |
| 19 | System Flushing | 225 |
| 20 | Fire Department | 7 |
| 21 | Other Usage (explain) _____ 0 | 0 |
| 22 | TOTAL OTHER WATER USED | 232 |
| 23 | | |
| 24 | WATER LOSS | |
| 25 | Tank Overflows | 0 |
| 26 | Line Breaks | 2,639 |
| 27 | Line Leaks | 0 |
| 28 | Excavation Damages | 0 |
| 29 | Theft | 0 |
| 30 | Other Loss (explain) _____ Unknown Loss | 6,562 |
| 31 | TOTAL LINE LOSS | 9,201 |
| 32 | | |
| 33 | Note: Line 14 + Line 22 + Line 31 Must Equal Line 4 | |
| 34 | | |
| 35 | WATER LOSS PERCENTAGE | |
| 36 | (Line 31 Divided by Line 4) | 30.99% |