



JACKSON COUNTY SUN

P.O. Box 130 • McKee, KY 40447 • 606-287-7196
James Marcum, General Manager • gm@jacksonsunky.com

I, James Marcum, General Manager of the Jackson County

Sun, do hereby certify that, from my own knowledge and a check of this newspaper,

that the advertisement of May 15th Public Hearing

_____ was inserted in the Jackson County Sun on the

following dates: May 5th, 2021.

James Marcum
General Manager
Jackson County Sun



Jeffery Scott Simpson

February 1, 1970 – April 25, 2021

Jeffery Scott Simpson was born February 1, 1970 in Michigan and departed this life Sunday, April 25, 2021 at the St. Joseph Hospital in Berea, being 51 years of age. He was the son of the late McCoy &

Hazel (Brock) Simpson. Jeff is survived by his wife, Dianna (Kirby) Simpson of McKee and by his siblings, Gregory (Dianne) Simpson of Michigan, Carol (Glen) Brock of Harlan and Tina King of Michigan. He was

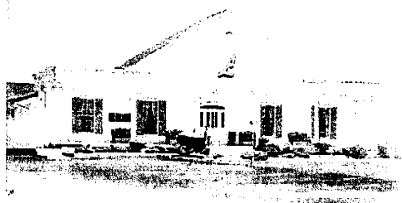
blessed with a host of nieces and nephews.

In addition to his parents, Jeff was also preceded in death by a brother, Larry Simpson.

Jeff was a member of the Pine Grove Missionary Baptist Church.

Funeral service 2:00 PM Wednesday, April 28, 2021 at Lakes Funeral Home

with Bro. Wayne Carpenter officiating. Burial to follow in the Kirby & Evans Cemetery. Pallbearers: Adam Kirby, Jessie Kirby, Steven Lammhart, Steven Boyd, Terry Kirby, Perry Kirby and Patrick Kirby. Lakes Funeral Home was in charge of arrangements. www.lakesfuneralhomeckee.com



Lakes

FUNERAL HOME

OFFICE
287-7141
OBIT LINE
287-7144

www.lakesfuneralhomeckee.com

CLASSIFIEDS

Classified Advertising: \$6.50 for 25 words or less. 10 cents for each additional word. Deadline is Monday at 3 pm.

FOR RENT

ACCEPTING APPLICATIONS FOR APARTMENTS
They are painted and clean. NO application fee. Fast, friendly service. Check with us.

Your rent could be cheaper at the Housing Authority of McKee (Rocky Hill Heights Apts.) Laundry on site. Two playgrounds and basketball court. Rent based on income. Call today. (606) 287-8777

Housing Authority of McKee, Rocky Hill Heights, 1405 Roberts Ct., Oke, McKee, KY 40447

NOW TAKING APPLICATIONS 9 AM TO 1 PM MONDAY - FRIDAY

MCKEE MANOR APARTMENTS
Housing for the elderly. Must be 65 or over. 1 bedroom apts. Rent based on

income less allowable medical deductions. Onsite management. We pay the electric, water, sewage and garbage bills. Stop by or call today and ask us about our specials. Call 606-287-8990 TDD 1-800-247-2510 EHO tin

LEGALS

Notice is hereby given that Bennie Harrison has been appointed Executor for the estate of Emma Sue Carpenter by the Jackson County District Court. All persons having claims against the estate of Emma Sue Carpenter are requested to present same, verified according to law, to said Executor within six months from 4.28.2021. All persons indebted to said estate are notified to pay said indebtedness to the Executor. Attorney: Hon. Juliana Coffey Case# 20.P.00064

Notice is hereby given that Darren Keith Marcum has been appointed Administrator of the estate of Danny Wayne Marcum by the Jackson County District Court. All persons having claims against the estate of Danny Wayne Marcum are requested to present same, verified according to law, to said Administrator within six months from 4.27.2021. All persons indebted to said estate are notified to pay said indebtedness to the Administrator. Attorney: Hon. Ross Murray Case# 21.P.00061

Jackson Valley Apartments is now accepting applications for 1 bdr, 2 bdr and 3 bdr apartments. Rent is based on income. Garbage and water included. On Site laundry and playground area. Units available for immediate move in upon approval. Applications may be picked up at the office Monday, Tuesday, Thursday and Friday, Hours 9-12 and 1-4. Office closed on Wednesdays. 1-606-287-7677 (TTY) 1-800-648-6056 (Hearing/Speech Impaired Only) Equal Housing Opportunity

District Court. All persons having claims against the estate of Danny Wayne Marcum are requested to present same, verified according to law, to said Administrator within six months from 4.27.2021. All persons indebted to said estate are notified to pay said indebtedness to the Administrator. Attorney: Hon. Ross Murray Case# 21.P.00061

CALL US TODAY TO PLACE YOUR AD HERE! 287-7197

ATTENTION VETERANS!

You can now "virtually" visit with your VA doctor in McKee!

See and talk with your VA doctor or America's first Virtual Living Room located inside the Jackson County Public Library.

EASY - PRIVATE - PROFESSIONAL

Services include: Primary Care, Nutrition, Smoking Cessation, Mental Health Care and more!

Schedule an appointment with your VA doctor today.



The Mission of Christian Appalachian Project (CAP) is "building hope, transforming lives, and sharing Christ's love through service in Appalachia." CAP is currently seeking qualified candidates for the following job opening:

Maintenance Technician III Facility Maintenance
Mt. Vernon, KY
8:00 a.m. – 4:30 p.m.
Monday - Friday

Responsible for development and completion of assigned facility maintenance projects. Provides a leadership role in all areas of job duties. Performs a wide variety of tasks including skilled plumbing, H.V.A.C., carpentry and other preventative maintenance; troubleshoots and repairs equipment; installs new equipment; provides 24-hour on-call services to after hours emergencies at all regional CAP facilities; and assists with assignment of work orders to other Facility Maintenance personnel. Requirements: High School Diploma or equivalent plus the completion of a technical specialty program of over 18 months and up to 4 years' length in H.V.A.C. or electricity, and EPA universal certification in refrigerant handling and recovery. Requires the following, Master Electrician, Journeyman Plumbers or Journeyman HVAC licenses. 7 or more years of successful experience in job related field, or the equivalent combination of education and experience.

CAP offers competitive pay and benefits. If interested and qualified Please respond by June 1, 2021 to: www.christianapp.org scroll down to Employment Opportunities No phone calls accepted An Equal Employment Opportunity

JACKSON COUNTY SUN BUSINESS DIRECTORY

Jackson County Credit Union
Over 5000 Openings...
Learn more at www.jccu.com

Today's Family Dental
Daksha Parikh, DDS
1007 Ace Drive
Berea, KY 40403
859-986-5391
www.TodayFamilyDental.com

Free Flouride Treatment after First Cleaning

Adventure Pets
Visit Adventure Pets the best full-line locally owned and operated pet store in Kentucky, where your pet always comes first! Located in Berea we are just a short drive from Lexington, Richmond and the surrounding area.
DOG * CAT * SMALL MAMMALS * BIRDS * FISH * SUPPLIES * AMPHIBIANS
111 Prince Royal Drive, Berea, KY 40403 (859) 985-8001 www.adventurepets.com

THE SUN SELLS SIGNS

BANNERS, POSTERS, STICKERS & MORE!
GIVE US A CALL!
287-7197

HEARING NOTICE

A public hearing will be held on May 18, 2021, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Energy Cooperative for the period November 1, 2018, through October 31, 2020. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than May 11, 2021. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, and should specify the Cooperative to which the comments relate.

Subscribe to the Sun for as little as \$18.95 per month
Give us a call! 606-287-7197

The
**SENTINEL
ECHO**

115 C V B Drive
London, KY 40741
606-878-7400
FAX 606-878-7404

NEWSPAPER AFFIDAVIT

I, **Shari Sevier**, Production Manager, of The Sentinel-Echo Newspaper published at London, Kentucky and having the largest general circulation of any newspaper in Laurel County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of

Public Hearing to examine the Application of the Fuel Adjustment Clause of Jackson Energy

was published in the legal section of our newspaper on

MAY 5, 2021

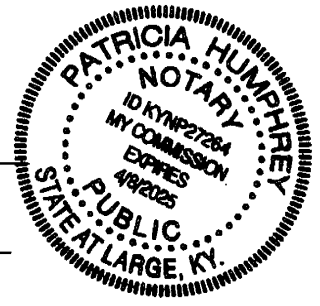
Signature: Shari Sevier

Subscribed and sworn before me by Shari Sevier

this 5th day of May, 2021

Notary Public Patricia Humphrey

My commission expires April 8, 2025



THURS, May 6th & Fri, May 7th 8am-5pm Sat, May 8th 8am-3pm
613 Old Crab Orchard Rd, Take 25 N past State Police post to Hwy 3454, turn right on 3454, cross railroad tracks, immediately turn left onto Crab Orchard Rd, approx. 1 mile on left, follow signs in basement of church around back. Rollators, dual sided low seat recliner, tables, shoes, clothing, housewares, bed clothing, kids' stuff & clothes, sorted by gender.
13 all trash bag full \$5.
 During the pandemic, we had to sell our handicapped accessible church van to make our mortgage payment, needing help replacing it.
 For more information, contact
606-687-8949 or 606-843-2042
 Rain or Shine

Business Opportunities
WAREHOUSE ON APPROX. 10 ACRES FENCED ACRES FOR SALE OR LEASE. Great for pallet store or storage. Warehouse with oversized doors approx. 7000 sq ft with shed, 369 Slate Lick Road, London, \$125,000 or \$1000.00 per month. Call 606-864-8359.

Employment Services
WORK WANTED
 Older lady will sit with/ care for elderly. Experienced. References. Call 606-872-4700
 Barbara

General Help Wanted
 Community Maintenance Tech needed Full-time, 40 hours weekly. Paid Vacation, Holidays. Job includes all phases of apartment maintenance such as heating, air conditioning, plumbing, electrical and carpentry. Candidates must pass background check and drug test before employed.
 For more information
 Call 502-226-0433
 Equal Opportunity Employer

HIRING
 A Local General Contractor seeking **EXPERIENCED** Foreman, Carpenters and/or Concrete Finishers. Please call (606) 864-8592

APPLY IN PERSON AT
Robinson's Premium Meats, 701 Robinson Road, London (at Pittsburg), KY No Phone Calls Please

LAUREL COUNTY SCHOOLS
 Dr. Doug Beaman, Superintendent
 Debbie M. Grissel, Deputy Superintendent

LAUREL COUNTY BOARD OF EDUCATION
 Dr. Doug Beaman, Superintendent

APPLICATIONS for MAINTENANCE
 able to count lift. write and work at least 50 hrs. Must be able to pass drug screen. Need reliable transportation to and from work.
 Apply in person at Robinson's Premium Meats, 701 Robinson Road, London (at Pittsburg), KY. No Phone Calls Please

NOW ACCEPTING APPLICATIONS for SALESMAN/DRIVER
 position. Competitive pay rates, established routes. Drivers must be at least 23 years of age with good driving record and be able to pass a DOT physical and drug screen.
 Apply in Person at Robinson's Premium Meats 701 Robinson Road, London (at Pittsburg), KY No Phone Calls Please

Furniture
 15 piece bedroom suite for Sale. Triple dresser and mirror, one nightstand, (2) w/ beds. Made by White Fire Furniture. Mobane, North Carolina. 75 years old. Moving and need to sell Call for information 606-878-0753 or 606-260-3423

Livestock
FOR SALE:
 10 Black Purebred SIMMENTAL HEIFERS Polled - Easy Calving - Open - 12 to 13 months old. Price \$10,000. Call 606-379-6358 ask for Amy.

Misc. Merchandise
ATTORNEY
 Denied Social Security Disability? Appeal if you've 50+ filed SSD and denied, our attorneys can help get you approved! No money out of pocket! Call 1-855-380-5461

SERIOUSLY INQUIRED IN AN AUTO ACCIDENT?
 Let us fight for you! Our network has recovered millions for clients! Call today for a FREE consultation! 1-844-423-8835

AUTOMOBILES
CASH FOR CARS!
 We buy all cars! Junk, high-end, totaled - it doesn't matter! Get free towing and same day cash! NEWER MODELS too! Call 1-833-258-7036

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LAUREL COUNTY BOARD OF EDUCATION
 219 Main Street, London, KY 40301

CELLULAR
 Two great new offers from AT&T Wireless! Ask how to get the new iPhone 11 or Samsung Galaxy S10e ON US with AT&T! Buy one, Give One. While supplies last! CALL 1-866-478-8859

FINANCIAL SERVICES
 Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosure. The Florida State Defense Fund can help save your home. The Call is absolutely free. 1-855-695-9465
Wesley Financial Group, LLC
 Time-share Cancellation Experts Over \$200,000 in cash! Internet, share debt and fees canceled in 2019. Get a FREE \$100 Visa Gift Card. Free Voice Report. FREE HD DVR. Free over 450 positive reviews. Call 855-633-4574

HELP WANTED - TRUCK DRIVERS
NEW STARTING BASE PAY \$60
 Prepare now. Free 7-year extended warranty (\$695 value). Request a free quote today! Call for additional terms and conditions. 1-844-888-8676
 The Generac PowerCell, a solar plus battery storage

Notice of Final Settlement - Probate
 April 21st, 2021, Thomas Gambrell, Executor of the estate of Clyde W. Jackson, deceased, filed a final settlement with the Laurel County Court held on April 26, 2021, at 6:00-2:15:00.

Bush Fire Department will hold election for Trustees
 An election for Trustees of the Bush Fire Department, Station #1, District will be held on Monday, May 17, 2021, at 7:00 P.M. until 8:00 P.M. Any Real Estate property owners inside the Bush Fire District are eligible to vote. The election will be held at Bush Fire Department, Station #1, located at the Junction of Highway 8, 80 and Highway 100 (Across from Old Bush School). All property owners in the Bush Fire District are encouraged to participate.

Public hearing to examine application of the Fuel Adjustment Clause of Jackson Energy Cooperative
 A public hearing will be held on May 19, 2021, at 5:00 a.m. Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 1011 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Energy Cooperative for the period November 1, 2018, through October 31, 2020. Individuals interested in attending this hearing should notify the Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40621, and should specify the comments relate to which the comments relate.

Laurel County Fiscal Court is soliciting bids from vendors for fuel, asphalt, gravel and pipe 2021/2022
REQUEST FOR BIDS (2021/2022 Materials)
 Laurel County Fiscal Court is soliciting bids from vendors for 2021/2022 materials which includes: fuel, asphalt, gravel and pipe for the Laurel County Road Department.
 The bid specifications packages and General Conditions are available on Wednesday, May 5, 2021, at the Laurel County Courthouse, Judge Executive's Office, 110 South Main Street, Suite 320, London, Kentucky.
 Interested vendors should pick up or call for specifications and bid package and should return their completed sealed bid to the Laurel County Judge Executive's office at 1011 South Main Street, Suite 320, London, Kentucky. The bid opening will be held Wednesday, May 19, 2021, at 8:00 am. Judge Executive's Office, 110 South Main Street, Suite 320, London, Kentucky. Call or email for more information. 606-864-8592

EPKC is proposing to rebuild, operate, and maintain existing East Bernstadt substation facility
 Notice: East Kentucky Power Cooperative, Inc. (EKPC) is proposing to rebuild, operate, and maintain its existing East Bernstadt substation facility located 0.75 miles south of the community of East Bernstadt. The station would be rebuilt on the existing substation property located on the east side of Holland Road, approximately 0.1-mile southeast of KY Hwy 490. Based on the preliminary design, the proposed project would include a new 69 KV distribution substation and approximately of the 1,800-foot long tap line.
 The U.S. Department of Agriculture, Rural Housing Services (RHS) is considering an application from EKPC for financial assistance to construct the proposed project. Any person taken by the agency for the referenced project may be subject to the provisions of the National Historic Preservation Act, 16 U.S.C. § 470m, and its implementing regulations, "Protection of Historic Properties" (36 CFR Part 800). This Act

undertakes on important historic properties listed or eligible for listing in the National Register of Historic Places (NRHP). On behalf of RHS, EKPC is seeking to identify persons who are interested in participating in the process for evaluating the potential effects of this project on any historic properties located in the project area that are listed or eligible for listing in the NRHP. Any person who has a legal or economic relation to properties that will be affected by the proposed project or if they have a demonstrable interest in the historic built and/or archaeological environment in the NRHP are invited to participate as a consulting party in assistance to construct the proposed project. If you believe you wish to participate as a consulting party, please contact information and statement of interest, to Josh Young at josh.young@epkpc.com or call: josh.young@epkpc.com or call: 606-864-8592

HEALTH SERVICE
 Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

HOME IMPROVEMENT
 Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule your FREE LeafFilter estimate today. 15% off Entire Purchase. 1024 Senior & Military Discounts. Call 855-728-2415

HOME SERVICES
GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value). Request a free quote today! Call for additional terms and conditions. 1-844-888-8676

Wood Creek Water District accepting bids for labor and material on construction of steel frame decking
 Wood Creek Water District will be accepting sealed bids for the Labor and Material on: Construction of eighty-six (86) feet sections of Steel Frame Decking. Bids must be placed and information obtained at the Water Office 1670 Hal Rogers Parkway, P.O. Box 705 London, KY 40343, Monday thru Friday from 8:00 a.m. to 4:30 p.m. until bid opening at 3:00 p.m. May 10, 2021. The District reserves the right to waive any informalities or to reject any and all bids.

City of London will hold a public meeting to discuss an application to the Recreational Trails Program
 The City of London will hold a public meeting on Monday, May 17, 2021 at 6:00 p.m. The meeting will be held at the London Community Center, located at 629 South Main Street, London, KY 40343. Please note, at the meeting, social distancing and wearing masks are required in order to adhere to the COVID-19 guidelines. The specific purpose of this meeting is to discuss an application to the Recreational Trails Program (RTP) through the Department for Local Government (DLG) for funding for new signs and trail maintenance at Levi Jackson Wilderness Road Park. The public is invited to review and voice their opinion on the proposed activities and potential impacts of the project. Anyone wishing to support or oppose the proposed project can also submit written comments to City of London, 201 South Main Street, London, KY 40341 by Monday, May 24, 2021.

Notice of Appointment of Probate
 Crystal Rose, 595 33rd St. SE, Paris, TX 75666, and Margaret Muniz, 1633 Foxport Rd, Wallingford, KY 41989, were appointed Executrix of the estate of Sylvia White, deceased. Any persons having claims for or against the said estate should promptly submit them in writing to the above.

Roger Otis, 146 Harbour Dr. London, KY 40341 was appointed Executor of the estate of Lourdes Wasserman, deceased. Any persons having claims for or against the said estate should promptly submit them in writing to the above.
 Lin Mize, 1058 Waterworks Road, London, KY 40341 was appointed Executrix of the estate of Judy Kay Smith, deceased. Any persons having claims for or against the said estate should promptly submit them in writing to the above.
 Norma Butler, 715 Robinson Court Apt 8, London, KY 40341 was appointed Administratrix of the estate of Brenda Bolger, deceased. Any persons having claims for or against B. Morgan, deceased. Any persons having claims for or against the said estate should promptly submit them in writing to the above.
 Angela Bishop, 321 West Sixth Street, London, KY 40341, was appointed Administratrix of the estate of Ethel Betty Lou Marcum, deceased. Any persons having claims for or against the said estate should promptly submit them in writing to the above.
 Samuel Warren, 691 Harris Cemetery road, London, KY 40341 was appointed Administrator of the estate of Rebecca Eversitt, deceased. Any persons having claims for or against the said estate should promptly submit them in writing to the above.
 Beverly Kirby, 180 Brock Minton Road, London, KY 40341 and Jennifer Hayso, 300 Brock Minton Road, London, KY 40341, were appointed Co-Executrix of the estate of Martha Smith, deceased. Any persons having claims for or against the said estate should promptly submit them in writing to the above.

Notice of Appointment of Probate
 Brenda Green, 263 Jackson Farrison Rd, London, KY 40341, Martina Yantis, 206 Chipmunk Lane, London, KY 40341, and Alicia Chesnut, PO Box 91868, Lexington, KY 40591, were appointed Co-Executrix for Nellie Mae Gilbert, deceased. Any persons having claims for or against the said estate should promptly submit them in writing to the above.
 Robin Spurrlock, 78 Moriah Road, London, KY 40341 was appointed Administratrix of the estate of Robert Gene Flankin, deceased. Any persons having claims for or against the said estate should promptly submit them in writing to the above.
 Sally Morgan, 1640 Tom Cat Trail, London, KY 40341 was appointed Executrix of the estate of Jacobson B. Morgan, deceased. Any persons having claims for or against the said estate should promptly submit them in writing to the above.
 Marquita Brown, 58 Old Salem Road, London, KY 40341 and Melanie Pope Smith, 158 Stephen Drive, Georgetown, KY 40324 were appointed Co-Administratrix of the estate of Peggy Lou Poppe, deceased. Any persons having claims for or against the said estate should promptly submit them in writing to the above.
 James Anthony Duff, 1150 Pinehill Brock Road, London, KY 40341 was appointed Administrator of the estate of Dinah Duff, deceased. Any persons having claims for or against the said estate should promptly submit them in writing to the above.
 Beverly Kirby, 180 Brock Minton Road, London, KY 40341 and Jennifer Hayso, 300 Brock Minton Road, London, KY 40341, were appointed Co-Executrix of the estate of Martha Smith, deceased. Any persons having claims for or against the said estate should promptly submit them in writing to the above.

Notice of Appointment of Probate
 E. J. Lawson, 4755 Keavy Rd. London, KY 40341 was appointed Executrix of the estate of Estill J. Lawson, deceased. Any persons having claims for or against the said estate should promptly submit them in writing to the above.

SAVING MONEY
 SAVE money, reduce your liability, reduce your energy costs on the grid, prepare for power outages and power line repair. Full in-home, full-in-satellite services available. 90 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-499-0041

INSURANCE SERVICES
 New Medicare Part D Insulin Savings Model. Startling! \$39.99/month! Quickly compare offers from top providers. Call 1-866-523-0708

AT&T Internet
 Starting at \$49/month w/12-month agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet! Think. Ask us how to bundle and SAVE! Ask us for restrictions apply. Call us today! 1-866-515-1316.

Earnlink High Speed Internet
 As Low As \$14.95/month (for the first 3 months).

MISCELLANEOUS
 High-Speed Internet. Instantly compare pricing, availability to find the best service for your needs. Starting at \$39.99/month! Quickly compare offers from top providers. Call 1-866-523-0708

HEARING AIDS!
 Buy, create, and FREE! Nearly invisible, fully rechargeable, in-EAR NANO hearing aids priced thousands less than competitors! 45-day trial! 855-491-9800

PUBLIC NOTICES

5.5.21

Hatfield Newspapers Inc.

Affidavit of Publication

I hereby certify that I am an employee of the Citizen Voice & Times, the newspaper published in the county of Estill, Kentucky (hereinafter referred to as the "publication area") that has the largest bonafide circulation in and said publication area of any newspaper published therein.

I further certify that there is attached here to a true copy of the JACKSON
Energy legal notice which was published in
said newspaper in its regular issue for the 6th day of May 2021.

I further certify that said newspaper is circulated generally in the publication area, maintains a definite price or consideration not less than fifty percent of its published price and is paid for by not less than fifty percent of those to whom distribution is made. I further certify said newspaper bears a title or name, consists of not less than four pages without a cover, is a type to which the general public resorts for passing events of a political, religious, commercial or social nature for current happenings, announcements, miscellaneous reading matter, advertisements and other noticed and that the news content of said newspaper is at least twenty-five percent of the total column space in the publication hereinbefore referred to.

Dated this 6th day of May 2021.

Chryenne Young
Employee of Citizen Voice & Times

Subscribed and sworn to before me this 6th day of May 2021.

My commission expires 5/7/2021
#577877

Christie Young
Notary Public, Kentucky.

Legal Notice

The City of Irvine will be accepting sealed bids for black topping the following streets, avenues and alleys in the city limits. Bids must be turned in by May 14, 2021.

Pineway, North Hudson, West Street, Grindstone - (first part), North Oak, North Madison - (Upper Part)

Mail or drop off sealed bids to the following address:

City of Irvine
101 Chestnut Street
Irvine, Ky 40336

Legal Notice

The City of Irvine is looking for residents of the city that would be interested in filling positions on our planning and zoning board. Those interested may contact City of Irvine at: 606-723-2554, Monday through Friday, from 8:00 to 4:00.

FINAL SETTLEMENT

ESTATE OF: DARLENE D. DUNCAN
PUBLIC ADMINISTRATOR: HON. RODNEY DAVIS 133 MAIN ST. P.O. BOX 150
IRVINE, KY 40336

DATE APPTD: 3-1-2019

NOTICE IS HEREBY GIVEN THE FINAL SETTLEMENT HAS BEEN FILED IN ABOVE-LISTED ESTATES. YOU HAVE 30 DAYS FROM THE FILING DATE OF THE SETTLEMENT TO FILE EXCEPTIONS, PROPERLY PROVEN, WITH THE RESPECTIVE REPRESENTATIVE OF THE ESTATE.
STEPHANIE L. CASSIDY, CLERK, ESTILL DISTRICT COURT IRVINE, KY 40336. TELEPHONE (606) 723-3970

PERIODICAL SETTLEMENT

ESTATE OF: HAZEL S. NOLAND
CO-EXECUTORS: JO ANN MCINTOSH, JAMES BARRY NOLAND
DATE APPTD: 3-27-2019
ATTORNEY: EMMONS&PUCKETT 232 WEST MAIN ST. RICHMOND, KY 40475

NOTICE IS HEREBY GIVEN PERIODICAL SETTLEMENT HAS BEEN FILED IN ABOVE-LISTED ESTATES. YOU HAVE 30 DAYS FROM THE FILING DATE OF THE SETTLEMENT TO FILE EXCEPTIONS, PROPERLY PROVEN, WITH THE RESPECTIVE REPRESENTATIVE OF THE ESTATE.
STEPHANIE L. CASSIDY, CLERK, ESTILL DISTRICT COURT IRVINE, KY 40336. TELEPHONE (606) 723-3970

NOTICE TO CREDITOR

ESTATE OF: ELWANDA SMYTH ALLEN
EXECUTOR: ROTONYA GWYN ALLEN
DATE APPTD: 4-20-2021
ATTORNEY: HON. STEVEN CONNELLY P.O. BOX 1077 BERE A, KY 40403

NOTICE IS HERBY GIVEN BY THE ESTILL DISTRICT COURT THAT ADMINISTRATION HAS BEEN GRANTED IN THE ESTATES LISTED ABOVE. ALL PERSONS HAVING CLAIMS AGAINST THE SAME HAVE SIX MONTHS FROM THE DATE OF APPOINTMENT TO FILE THE SAME, PROPERLY PROVEN, WITH THE RESPECTIVE REPRESENTATIVE.

STEPHANIE L. CASSIDY, CLERK, ESTILL DISTRICT COURT IRVINE, KY 40336. TELEPHONE (606) 723-3970

NOTICE TO CREDITOR

ESTATE OF: FRANCES ELIZABETH DAY
EXECUTRIX: OPAL ELIZABETH SPRADLIN
DATE APPTD: 4-20-2021
ATTORNEY: HON. RODNEY DAVIS P.O. BOX 150 133 MAIN ST. IRVINE, KY 40336

NOTICE IS HERBY GIVEN BY THE ESTILL DISTRICT COURT THAT ADMINISTRATION HAS BEEN GRANTED IN THE ESTATES LISTED ABOVE. ALL PERSONS HAVING CLAIMS AGAINST THE SAME HAVE SIX MONTHS FROM THE DATE OF APPOINTMENT TO FILE THE SAME, PROPERLY PROVEN, WITH THE RESPECTIVE REPRESENTATIVE.

STEPHANIE L. CASSIDY, CLERK, ESTILL DISTRICT COURT IRVINE, KY 40336. TELEPHONE (606) 723-3970

NOTICE TO CREDITOR

ESTATE OF: CHARLES E. REED
EXECUTOR: DAVID A. REED
DATE APPTD: 4-20-2021
ATTORNEY: HON. GREG PUCKETT 232 WEST MAIN ST. RICHMOND KY 40336

NOTICE IS HERBY GIVEN BY THE ESTILL DISTRICT COURT THAT ADMINISTRATION HAS BEEN GRANTED IN THE ESTATES LISTED ABOVE. ALL PERSONS HAVING CLAIMS AGAINST THE SAME HAVE SIX MONTHS FROM THE DATE OF APPOINTMENT TO FILE THE SAME, PROPERLY PROVEN, WITH THE RESPECTIVE REPRESENTATIVE.

STEPHANIE L. CASSIDY, CLERK, ESTILL DISTRICT COURT IRVINE, KY 40336. TELEPHONE (606) 723-3970

NOTICE TO CREDITOR

ESTATE OF: ANNA MAE WALTERS
EXECUTOR: BILLY E. WALTERS 225 NEW FOX RD IRVINE, KY 40336
DATE APPTD: 4-16-2021

NOTICE IS HERBY GIVEN BY THE ESTILL DISTRICT COURT THAT ADMINISTRATION HAS BEEN GRANTED IN THE ESTATES LISTED ABOVE. ALL PERSONS HAVING CLAIMS AGAINST THE SAME HAVE SIX MONTHS FROM THE DATE OF APPOINTMENT TO FILE THE SAME, PROPERLY PROVEN, WITH THE RESPECTIVE REPRESENTATIVE.

STEPHANIE L. CASSIDY, CLERK, ESTILL DISTRICT COURT IRVINE, KY 40336. TELEPHONE (606) 723-3970

NOTICE TO CREDITOR

ESTATE OF: ROSA MAE ATKINSON-NEAL
ADMINISTRATOR: JERRYMY ATKINSON 625 LITTLE DOE CREEK RD. IRVINE, KY 40336
DATE APPTD: 4-16-2021

NOTICE IS HERBY GIVEN BY THE ESTILL DISTRICT COURT THAT ADMINISTRATION HAS BEEN GRANTED IN THE ESTATES LISTED ABOVE. ALL PERSONS HAVING CLAIMS AGAINST THE SAME HAVE SIX MONTHS FROM THE DATE OF APPOINTMENT TO FILE THE SAME, PROPERLY PROVEN, WITH THE RESPECTIVE REPRESENTATIVE.

STEPHANIE L. CASSIDY, CLERK, ESTILL DISTRICT COURT IRVINE, KY 40336. TELEPHONE (606) 723-3970

NOTICE TO CREDITOR

ESTATE OF: NORA LEE SMYTH ARNEY
ADMINISTRATOR: ELIZABETH HUGHES
DATE APPTD: 4-16-2021
ATTORNEY: HON. BEVERLY BREWER 212 NORTH SECOND ST. P.O. BOX 1178 RICHMOND, KY 40476

NOTICE IS HERBY GIVEN BY THE ESTILL DISTRICT COURT THAT ADMINISTRATION HAS BEEN GRANTED IN THE ESTATES LISTED ABOVE. ALL PERSONS HAVING CLAIMS AGAINST THE SAME HAVE SIX MONTHS FROM THE DATE OF APPOINTMENT TO FILE THE SAME, PROPERLY PROVEN, WITH THE RESPECTIVE REPRESENTATIVE.

STEPHANIE L. CASSIDY, CLERK, ESTILL DISTRICT COURT IRVINE, KY 40336. TELEPHONE (606) 723-3970

NOTICE TO CREDITOR

ESTATE OF: LENA WILSON
EXECUTRIX: KAREN HAYE WILLIS
DATE APPTD: 4-20-2021
ATTORNEY: HON. KORY ISAACS 306 WEST MAIN ST. RICHMOND, KY 40475

NOTICE IS HERBY GIVEN BY THE ESTILL DISTRICT COURT THAT ADMINISTRATION HAS BEEN GRANTED IN THE ESTATES LISTED ABOVE. ALL PERSONS HAVING CLAIMS AGAINST THE SAME HAVE SIX MONTHS FROM THE DATE OF APPOINTMENT TO FILE THE SAME, PROPERLY PROVEN, WITH THE RESPECTIVE REPRESENTATIVE.

STEPHANIE L. CASSIDY, CLERK, ESTILL DISTRICT COURT IRVINE, KY 40336. TELEPHONE (606) 723-3970

NOTICE TO CREDITOR

ESTATE OF: CATHERINE HOWARD
EXECUTOR: BETTY SUE RIDDELL
DATE APPTD: 4-5-2021
ATTORNEY: HON. RODNEY DAVIS 133 MAIN ST. P.O. BOX 150 IRVINE, KY 40336

NOTICE IS HERBY GIVEN BY THE ESTILL DISTRICT COURT THAT ADMINISTRATION HAS BEEN GRANTED IN THE ESTATES LISTED ABOVE. ALL PERSONS HAVING CLAIMS AGAINST THE SAME HAVE SIX MONTHS FROM THE DATE OF APPOINTMENT TO FILE THE SAME, PROPERLY PROVEN, WITH THE RESPECTIVE REPRESENTATIVE.

STEPHANIE L. CASSIDY, CLERK, ESTILL DISTRICT COURT IRVINE, KY 40336. TELEPHONE (606) 723-3970

Get Social!

Like us on Facebook:



Citizen Voice & Times

HEARING NOTICE

A public hearing will be held on May 18, 2021, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sover Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Energy Cooperative for the period November 1, 2018, through October 31, 2020. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than May 11, 2021. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, and should specify the Cooperative to which the comments relate.

Legal Notice

The ECFC has entered into an agreement with GovDeals to sell surplus property. A complete list of items are available on the GovDeals website at the following

<https://govdeals.com/EstillCountyFiscalCourt>. As additional items are declared surplus the list will be updated online. A complete list is also available in the Estill County Judge's office.

CITIZEN VOICE & TIMES

**Request for Proposals for Architectural/Engineering Services
CITY OF RAVENNA DRAINAGE IMPROVEMENTS PROJECT**

The City of Ravenna seeks to procure professional architectural/engineering services in connection with the City of Ravenna Drainage Improvements Project. All documents must be SEALED and MARKED ON THE OUTSIDE "City of Ravenna Drainage Improvements Project Request for Proposals." Submittals in excess of 10 single-sided pages will not be considered. The City of Ravenna reserves the right to evaluate the responses submitted, to waive any informalities and irregularities therein, or to reject any or all submittals should it be deemed in the best interest of the City of Ravenna.

Engineering/Architectural firms desiring to provide these services should submit FIVE copies of their Proposal to:

Valerie Flinchum, Mayor
City Hall
620 Main Street
Ravenna KY 40472

Three Forks Tradition
PO Box 577 Beattyville, KY 41311
606-464-2888

NEWSPAPER AFFIDAVIT

I, Linda Smith, Editor of the Three Forks Tradition published in Beattyville, Lee County, KY, do hereby certify that from my knowledge and the check of the files of this newspaper that the advertisement of Jackson Emergency Beattyville, McKee KY 41311 for Hearing Notice

was inserted in the Three Forks Tradition on the following dates:

DATE <u>5-5-21</u>	PAGE <u>8</u>	COLUMN <u>1+2</u>
DATE _____	PAGE _____	COLUMN _____
DATE _____	PAGE _____	COLUMN _____
DATE _____	PAGE _____	COLUMN _____

Linda Smith
Editor
LINDA SMITH

Subscribed and sworn before me by Linda Smith, this the 10 day of May 2021.

NOTARY PUBLIC
STATE OF KENTUCKY

My commission expires: _____

Classifieds

For Sale

NEED SOMEONE to plow and disc a garden spot for me in Lee County. Please call 216-407-8966.

Nice 3 Bedroom House for Rent. (Booneville) Call 606-668-6841 anytime. If machine answers, leave your phone number & name.

Thackers Lawn Care

Mowing, weedeating and Pressure Washing
One Call Does It All
William Thacker
606-560-7292

HEARING NOTICE

A public hearing will be held on May 18, 2021, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Energy Cooperative for the period November 1, 2018, through October 31, 2020. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than May 11, 2021. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, and should specify the Cooperative to which the comments relate.

ATTENTION:

The Heidelberg cemetery is in need of funds to mow this year. If you have loved ones in this cemetery you are urged to send in a donation to help pay for this service. It takes \$75.00 each time its mowed and its mowed every two weeks. Funds will run out with out your help. It's our responsibility to our loved ones that has gone on to keep their graves clean and mowed. If we don't then the funds will run out and we only have enough money to mow a couple of times. Please try to send enough to mow one time.

Mail all donations to:

Neal Smith Jr.
233 River Rd.
P.O.Box 33
Beattyville, Ky 41311

Email us
at forktrt@bellsouth.net

Stamper's Mowing

180 Monroe Land Rd.
Beattyville, KY 41311

Derek Stamper
(606) 560-9003
dstamper2238@gmail.com



Ernie Martin
Principal Broker

Sheila Martin
REALTOR

859-552-0070

COLOR
REAL ESTATE

Miscellaneous

LEGAL NOTICE

IN RE: The Estate of Lewis Joseph Williams
Please take notice that Cecilia Combs was on the 20th day of April, 2021, appointed and qualified as the Administratrix of the Estate of Lewis Joseph Williams deceased, of Beattyville, Kentucky, and any and all persons having claims against said Estate are hereby notified to present same, verified according to law, to said Thomas K. Hollon, Attorney for the Estate or Cecilia Combs, Administratrix, within six (6) months from the above date and all persons indebted to said Estate are hereby requested to make payment to either the reference persons within six (6) months from the above date.
ATTORNEY:
Thomas K. Hollon
PO Box 116
Beattyville, KY 41311
ADMINISTRATRIX:
Cecilia Combs
PO Box 532
Beattyville, KY 41311

September Place Retirement Village, Inc., is now accepting applications for one- and two-bedroom apartments in a nice location, walking distance to town, a river view and more. At this time, you must be 55 years or older to be a resident. For additional information, call Sheila or Donna at 606-464-2464 or stop by the office between the hours of 8:00 am and 4 pm Monday through Friday. Equal Housing Opportunity.



DUNAHOO FURNITURE

New Hwy 11
For all your furniture needs, stop by and see Johnny and Diana Dunahoo or call 464-0700

City of Beattyville ROCK OF AGES MEMORIAL CEMETERY



The City of Beattyville announces a payment plan for purchasing cemetery plots. Plots can be purchased with a small down payment and 12 monthly installments. Applications can be picked up at the Beattyville Waterworks office at 57 Main St., or for more information please contact 606-464-5007 or visit our website at www.beattyvillecemetery.com

COLLECTORS COINS & JEWELRY of Richmond

Southern Hills Plaza
946 Commercial Drive
859-626-9823

Does it ever feel like the world has lost its every-loving mind? Or too many folks got their hands in your payday pocket? Stop by Collectors Coins of Richmond and chat with Alan Barnett, who can help you put some jingles in your jeans. Let us show you how the wonderful world of metal detecting works. It can put cash in your pocket and rare coins in your collection. In this troubled world of uncertainty, invest in the time honored money, gold and silver. They will be there for you when the rest of the world's finances have collapsed.

We now sell Whites, Garrett, Fisher, Tesoro and Deus Detectors and the best in treasure hunting paraphernalia.

We offer full coin services and have knives and numerous treasure hunting devices.



Buy, Sell, Trade Free appraisals for jewelry & coins.

We pay top prices for good coins. We buy scrap silver and gold (jewelry). We offer coin albums, mint sets, proofs, rare coins and common dates. We buy script and monetary oddities.

INVEST IN THE FUTURE -
BUY SILVER & GOLD

LEE COUNTY BUILDING SUPPLY, INC.



257 INDUSTRIAL PARK RD
BEATTYVILLE, KENTUCKY 41311
CALL (606) 464-8755 FAX(606) 464-0221
CELL (606) 560-3661
Darrell.CBS@yahoo.com

Mary Renfro
UNIQUE REALTY
895-314-7310

I need houses, trailers, farms and land to sell!
I have many buyers!

LISTINGS:

301 T Estes Road \$129,000
604 Bear Track Road 11 acres with a doublewide, cabin, and buildings \$120,000
1 Hwy 2024 100+/- acres of country \$149,000

PENDING:

878 Ratliff Ridge Road 4 bedrooms 2 bath with 25+/- acres
1984 Amberg Road, 30+/- acres with house, barn and buildings \$137,000

SOLD: 878 Ratliff Ridge Road \$145,000
500 Mayers Rd, 48 acres with cabin \$138,000

Cell (859) 314-7310
www.FollowMe2Kentucky.com
Principal Broker - Shawn Collins

859-376-0250 606-434-4143

J&S

Johnny Frye
Sherri Frye

671 Grand Ave
Beattyville, KY 41311
www.facebook.com/jandsartandantiques
Open Tues-Fri 9-4, Sat. 10-4

DUNAHOO AUTO SALES

606-464-2798
Beattyville, KY

2017 Nissan Sentra - 4 Dr, 4 Cyl, AT, SV, Silver
2016 Hyundai Veloster - 2 Dr, Hatchback, 80K, Auto
2016 Chevy Pickup - Crew Cab, Z-71, LT, 5.3 Engine, Black
2015 Chevy Impala - 4 Dr, V6, White
2013 Ford Escape - 4 Dr, 4x4, Silver
2012 GMC Canyon - Crew Cab, 4x4, Yellow
2012 Ford Taurus - 4 Dr, SEL, Silver
2011 Chevy Equinox - AWD, 4 Cyl, 4 Dr, Black
2011 Chevy Traverse - 4 Dr, LTZ, Black, 4x4
2008 Chevy X-Cab - 4x4, Sunroof, LTZ, Maroon
2008 Chevy Pickup - Ext. Cab, 4x4, Long Bed, White
2008 Ford X-Cab Pickup - 2WD, 4.6, AT, White
2007 Ford Crew Cab - XLT, 4x4, Maroon
2007 GMC - X-Cab, SLT, 4x4, Sierra, Blue
2007 GMC X-Cab - 4x4, SLT, 5.3 V8, Blue
2007 Kia Spectra - 4 Dr, AT, Maroon
2006 Ford Taurus - V6, 4 Dr, White
2006 Dodge Pickup - Crew Cab, 4x4, Black
2005 Chevy Colorado - Crew Cab, Z-71, 4 Dr, 4x4, Red
2005 Ford Mustang - V6, AT, Convertible, AC, Silver
2005 Chevy Trailblazer - 4 Dr, 4x4, Silver
2004 Jeep Grand Cherokee - 4x4, 4 Dr, Blue
2004 Chevy Trailblazer - 4 Dr, 4WD, Black
2004 Chevy Trailblazer - 4 Dr, 2WD, Silver
2003 Ford Expedition - 4 Dr, 2WD, Tan, 3 Row Seats
2002 Jeep Liberty - 4 Dr, V6, 4x4, Black
2000 Dodge Dakota - Pickup, X-Cab, 5 Spd., 2WD, Green
1999 Dodge Durango - 4 Dr, 4x4, Blue

Hours: 9:00 to 5 p.m. Monday thru Friday
and 9 a.m. to 1 p.m. on Saturday
SERVING LEE COUNTY SINCE 1969

NEWSPAPER AFFIDAVIT
Application Number _____

I, Lisa Robinson of the **Booneville Sentinel** newspaper, published in Booneville, KY (Owsley Co.), do hereby certify that from my own knowledge and check of the files of this newspaper that the advertisement of Hearing Notice for Jackson Energy was inserted in the **Booneville Sentinel** on the following dates:

Date: 5/5/2021 Page 2 Column 4-6

Date: _____ Page _____ Column _____

Date: _____ Page _____ Column _____

Date: _____ Page _____ Column _____

Date: _____ Page _____ Column _____

Signature: Lisa Robinson

Subscribed and sworn before me by: Lisa Robinson, this 11th day of May, 2021.

Notary Lynn Robinson Stover

My commission expires 02/18/25 Notary ID: KYND93216

**NOTICE OF BOND RELEASE
PURSUANT TO PERMIT NUMBER 895-0200**

- (1) In accordance with KRS 350.093, notice is hereby given that B&W Resources, Inc., 300 Liperote Way, London, Kentucky 41071 has applied for a bond release on permit number 895-0200 which was last issued on July 24, 2018. A phase III release is being requested on Increment 1. A phase II and phase III release is being requested on Increment 2. The application covers an area of approximately 22.76 surface acres located 0.60 miles northwest of Cow Creek in Owsley County.
- (2) The permit area is located approximately 0.75 miles northwest from Kentucky 28's junction with Route 2152 and located adjacent to Kentucky 28 and located approximately 0.4 miles north of Cow Creek in Owsley County.
- (3) The Surety bond now in effect for Increment 1 is in the amount of \$30,300.00 and approximately 15% of the original bond amount is included in the Phase III release. The Surety bond now in effect for Increment 2 is in the amount of \$8600.00 and approximately 40% of the original bond amount is included in the Phase II and Phase III release.
- (4) Reclamation work performed for a Phase II release includes: Revegetation has been established in accordance with the approved reclamation plan and the standards for the success of revegetation, except productivity standards, have been met; The lands are not contributing suspended solids to stream flow or run off outside the permit area or increment in excess of the requirements of KRS 350.420, 405 KAR Chapters 16 or 18, or the permit; With respect to prime farmlands, if applicable, soil productivity has been restored as required by 405 KAR 20:040, Section 6 and the plan approved under 405 KAR 8:050, Section 3; and 4. The provisions of the plan approved by the cabinet for the sound future management of any permanent impoundment by the permittee or landowner have been implemented. Reclamation work performed for a Phase III release includes: The permittee has successfully completed all surface coal mining and reclamation operations in accordance with the approved reclamation plan, such that the land is capable of supporting the post mining land use approved pursuant to 405 KAR 16:210 or 405 KAR 18:220; and has achieved compliance with the requirements of KRS Chapter 350, 405 KAR Chapters 7 through 24, and the permit; and the applicable liability period under 405 KAR 10:020, Section 3(2) has expired. The proposed Post Mine Land Use for the area included in this release is Hay or Pastureland and Forestland.
- (5) Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601, by June 28, 2021.
- (6) A public hearing on the application has been scheduled for June 30, 2021 10:00 a.m. at the Department for Natural Resources' Hazard Regional Office at 556 Village Lane, Hazard, KY 41702. The hearing will be canceled if no request for a hearing or informal conference is received by June 28, 2021.

**INSPECTION PERIOD
FOR THE PROPERTY TAX ASSESSMENT ROLL**

The Owsley County real property tax roll will be opened for inspection from May 3 through May 17, 2021. Under the supervision of the property valuation administrator (PVA) or one of the deputies, any person may inspect the tax roll.

This is the January 1, 2021, assessment on which state, county, and school taxes for 2021 will be due about September 15, 2021.

The tax roll is in the office of the property valuation administrator in the county courthouse and may be inspected between the hours 8:00 AM and 4:00 PM.

Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with the PVA or a designated deputy. The conference may be held prior to or during the inspection period. Due to the ongoing COVID-19 pandemic state of emergency and the continuing need to maintain social distancing, taxpayer conferences with the PVA may be held remotely. Conferences may be held via videoconference, where available, or by telephone; or you may exchange correspondence requesting a conference with the PVA via email or fax. Written documentation supporting your opinion of value will continue to be required. However, you will be instructed on the best method to submit your documentation after contacting our office regarding your request to have a conference. More specific instructions regarding how conferences will be held this year are available online at www.kytax.com and will be posted at the entrance to the PVA's office, located at 20 Main Street, Booneville, Ky 41014.

Any taxpayer still aggrieved by an assessment on real property, after the conference with the PVA or designated deputy, may appeal to the county board of assessment appeals.

The appeal must be filed with the county clerk's office no later than one work day following the conclusion of the inspection period. Please contact the county clerk's office to receive instructions on the method the office is using to accept appeals this year and to obtain a form that can be used to file your appeal.

Any taxpayer failing to appeal to the county board of assessment appeals, or failing to appear before the board, either in person or by designated representative, will not be eligible to appeal directly to the Kentucky Board of Tax Appeals.

Appeals of personal property assessments shall not be made to the county board of assessment appeals. Personal property taxpayers shall be served notice under the provisions of KRS 132.450(4) and shall have the protest and appeal rights granted under the provisions of KRS 131.110.

The following steps should be taken when a taxpayer does not agree with the assessed value of personal property as determined by the property valuation administrator:

- (1) He must list under protest (for certification) what he believes to be the fair cash value of his property.
- (2) He must file a written protest directly with the Department of Revenue, Office of Property Valuation within 30 days from the date of the notice of assessment.
- (3) This protest must be in accordance with KRS 131.110.
- (4) The final decision of the Department of Revenue may be appealed to the Kentucky Board of Tax Appeals.

Sandra Moore
Property Valuation Administrator
Quincy
County

LEGAL NOTICE

Any person knowing the identity and whereabouts of Judy Riley is requested to provide such information by calling or writing to Hon. Tammy E. Howard (606)666-4474 or 4476. Howard & Howard, Attorneys at Law P.O. Box 992, Jackson, Kentucky 41339.

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

May 5, 2021

Kentucky Housing Corporation
1231 Louisville Road
Frankfort, KY 40601
Jeremy Ratliff, General Counsel
(800) 633-8896 TTY/Voice 711

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the Kentucky Housing Corporation (KHC).

REQUEST FOR RELEASE OF FUNDS

On or about May 21, 2021, KHC will submit a request to the U.S. Department of Housing and Urban Development (HUD) to release HOME funds under Title II of the Cranston-Gonzalez National Affordable Housing Act (42 U.S.C. 12704 et seq.) (NAHA) to undertake the Partnership Housing Duplex Project No. 6 Project that will include the new construction of three new rental duplexes (six units total) for low income families at two adjacent sites in the City of Booneville, Owsley County, Kentucky. One duplex will be constructed at 3347 Fish Creek Loop Road on Lot No. 8. Two duplexes will be constructed at 3365 Fish Creek Loop Road on Lots 1 and 7. Four units will be two bedrooms and two units will be three bedrooms. Project funding includes \$1,000,000 in HOME funds with a total project cost of approximately \$1,432,000.

FINDING OF NO SIGNIFICANT IMPACT

KHC had determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR). The ERR is on file at the above address and is available for public examination and copying upon request during normal business hours of 8:00 a.m. to 4:30 p.m. EST.

PUBLIC COMMENTS

Any individual, group, or agency disagreeing with this determination or wishing to comment on the project may submit written comments to KHC, Attn. Jeremy Ratliff, General Counsel at the above addresses. All comments received by May 21, 2021 will be considered by KHC prior to authorizing submission of a request for release of funds. Comments should specify which notice they are addressing.

RELEASE OF FUNDS

KHC and Jeremy Ratliff, in his official capacity of General Counsel certify to HUD that they consent to accept the jurisdiction of the Federal courts if an action is brought to enforce responsibilities in relation to the environmental review process, and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities, and allows KHC to use Program Funds.

OBJECTION TO RELEASE OF FUNDS

HUD will accept objections to its release of funds as well as KHC's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are one of the following bases: (a) the certification was not executed by KHC's Certifying Officer; or (b) KHC has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58) and shall be addressed to: Ms. Renee Byles, Acting, Director, Office of Community Planning and Development, U.S. Department of Housing and Urban Development, 601 West Broadway, Room 110, Louisville, KY 40202. No objection received after June 7, 2021 or the actual last day of the objection period will be considered by HUD. Potential objectors should contact HUD to verify the actual last day of the objection period.

Jeremy Ratliff, General Counsel, KHC

HEARING NOTICE

A public hearing will be held on May 18, 2021, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Energy Cooperative for the period November 1, 2018, through October 31, 2020. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than May 11, 2021. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, and should specify the Cooperative to which the comments relate.

Check out our website at
www.boonevillesentinel.com

The Booneville Sentinel
Southfork Publishing Company
Published Weekly each Wednesday

Jessica L. Butler - Publisher/GM
Lisa Robinson - Editor

Member of Kentucky Press Services. Entered as a second class matter at Booneville, KY 41314 USPS 352-790

SUBSCRIPTION RATES

In County - \$25 per year
Out County - \$35 per year
Online - \$18.95 per year

Office: 136 N Mulberry Street - P.O. Box 129
Booneville, KY 41314

We reserve the right to edit any content received or placed in the Booneville Sentinel. The views of letters or commentary sent to this newspaper do not necessarily reflect the views of this newspaper.

More News and Stories that don't make it to print in time are always on our 24/7 News Website at the www.boonevillesentinel.com. We are the ONLY News Website that is made up of 8 community newspapers that are exclusive to Eastern Kentucky.

CHECK IT OUT TODAY!

Newspaper Affidavit

Application Number Public Hearing

I, Jessica E. Bowling of the Manchester Enterprise newspaper, published in Manchester, Ky. (Clay Co.), do hereby certify that from my own knowledge and check of the files of this newspaper that the advertisement of Public Hearing for Jackson Energy was inserted in The Manchester Enterprise on the following dates:

Date: <u>May 5 2021</u>	Page <u>A-4</u>	Column <u>5-6</u>
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____

Signature: Jessica E. Bowling

Subscribed and sworn to before me by: Jessica E. Bowling
This 11th day of May, 2021

Notary Vickie Smallwood My commission expires Sept. 13, 2021

Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

LOOKING TO BUY

FOR RENT

FOR RENT
2 bedroom mobile home for rent in Big Creek. Total electric, city water. Stove and refrigerator included. No Pets! Call (666) 599-0189.

JOBS

POSITION AVAILABLE
Apartment manager needed 20 hours per week. Monday-Friday 12-4pm. Computer skills and detail oriented. Candidates must have high school diploma or equivalent. Must pass background check and drug test. Email resume to rhicks@redwoodmg.com or call: 609-228-0433. Equal opportunity employer.

FOR RENT

FOR RENT
3 bedroom house for rent on Big Creek. Stove and fridge included. Electric heat city water, completely remodeled. No pets. Call 666-599-0189.

FOR RENT OR SALE

FOR RENT OR SALE
Garage at N. 431 out of Manchester. Call 598-1301 or 598-5633.

LEGALS

ADVERTISMENT FOR BIDS
CLAY COUNTY BOARD OF EDUCATION (OWNER) will receive proposals through Codell Construction Company (CM) to furnish all labor and materials to complete the CLAY COUNTY HIGH SCHOOL ATHLETIC IMPROVEMENTS PROJECT - PHASE 1 FOOTBALL TURF FIELD AND LIGHTING REPLACEMENT located at 415 CLAY

located in the Project Manual. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project and Bid Package number affixed. No Bidder shall withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids. A pre-bid conference is scheduled for May 6, 2021 at 2:00 PM at the Clay County High School (Football Stadium), 415 Clay County High Road, Manchester, KY 40962. All bidders are urged to attend this meeting. The Project is to be final complete within 100 calendar days from the date of the official Notice to Proceed, and liquidated damages are \$6,000.00/day thereafter, if the completion date is not met. Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project. CLAY COUNTY BOARD OF EDUCATION AND CODELL CONSTRUCTION COMPANY

LEGAL NOTICE

PURSUANT TO KRS 424.340, NOTICE IS HEREBY GIVEN THAT FOLLOWING APPOINTMENT HAVE BEEN MADE IN THE CLAY DISTRICT COURT:
Teresa Jean Woods, 1708 Sacker Road, Manchester, KY 40962 was appointed Executor of the Estate of James Chester Woods of 1708 Sacker Road, Manchester, KY 40962 on April 5, 2021.
Tara Davidson, 260 Bowling Street, Manchester, KY 40962 was appointed Executor of the Estate of Eddie Davidson of 260 Bowling Street, Manchester, KY 40962 on April 8, 2021.
Crystal Swafford, 2625 Beech Creek Road, Manchester, KY 40962 was appointed Guardian of Minor Brianna Swafford of 2625 Beech Creek Road, Manchester, KY 40962 on April 9, 2021.
Ruth Ann Smith, PO

HEARING NOTICE

A public hearing will be held on May 18, 2021, at 9:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 231 Sower Boulevard, Frankfort, Kentucky, to amend the application of the Fuel Adjustment Clause of Jackson Energy Cooperative for the period November 1, 2018, through October 31, 2020. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than May 13, 2021. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 665, Frankfort, Kentucky 40602, and should specify the Cooperative to which the comments relate.

IN THE SUPERIOR COURT OF WALKER COUNTY STATE OF GEORGIA
IN RE: PETITION OF FORNIA MAE JAMES AND WILLIAM RAY JAMES FOR THE ADOPTION OF AMERICA GREGORY, ADDISON CAL GREGORY AND KAYLEE GREGORY, a minor child. CIVIL ACTION FILE NO. _____
GIA
WALKER COUNTY, GEORGIA
PREPARED BY: J. WALTER MOFFITT GA BAR NO. 532340, 200 McFARLAND AVENUE P.O. DRAWER 200 ROSSVILLE, GA 30741 (706) 884-0203

By Order of the Court for Service by Publication dated _____, 2021, you are hereby notified that on the _____ day of _____, 2021, Orpha Mae James and William Ray James filed a Petition for Adoption against you. You are required to file with the Clerk of the Superior Court, Walker County, Georgia, and to serve upon the Plaintiff's Attorney, J. Walter Moffitt, Harris & Hartman Law Firm, P. O. Drawer 200, Rossville, Georgia 30741, an answer within 60 days.

BOX 135, Garrard, KY 40962 was appointed Guardian of Minor Tiera Rose Smith of PO BOX 135, Garrard, KY 40962 on April 8, 2021.
Michael F. Campbell, 7 Delaware Road, Manchester, KY 40962 was appointed Administrator of the Estate of William Campbell, 7 Delaware Road, Manchester, KY 40962 on January 16, 2021.
Kimmie Gay, 2620 Woodrow Avenue, Indianapolis, IN 46241 was appointed Administratrix of the Estate of Robert Allen Womble of Hwy 80, Manchester, KY 40962 on January 16, 2021.
Mekensie Woods, 418 Urban Creek Rd, Manchester, KY 40962 was appointed Guardian of Minor Jamison Paige Woods of 418 Urban Creek

NO TRESPASSING
1709 Hooker Rd. Manchester, KY 40962
NO TRESPASSING
221 House Branch Rd, Manchester, KY 40962

NOTICE
The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester, KY 40962 for School Portraits until 1:00 P.M. Wednesday, May 26, 2021. Specifications and bid forms may be obtained online at www.clay.kyschools.us or by contacting Kristi Curry by telephone at 606-598-2168 extension 2006 or by email at kristi.curry@clay.kyschools.us. The bid opening will be begin at 1:00 P.M., Wednesday, May 26, 2021. The Board reserves the right to reject any or all bids.

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FOR SALE
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FOR SALE

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USPS # 327-48000
The Manchester Enterprise is published weekly in Manchester, Ky, by the Manchester Enterprise Inc., 103 Third Street, Manchester, Ky, 40962. Postmaster: Send address changes to us at P.O. Box 449, Manchester, Ky, 40962. Periodicals postage paid at Manchester, Ky, and at additional mailing offices. Subscriptions in Clay \$36 per year. Out of Clay \$42 per year. Checks, Visa, Mastercard, money orders and Paypal accepted.

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Perlina M. Anderkin, Publisher

Paige Bengé, Advertising Mgr.

Affidavit of Publication

I, Perlina Anderkin, of the Mount Vernon Signal, do hereby certify that the publication of Hearing Notice for Jackson Energy was inserted into the Mount Vernon Signal on the following dates:

Date: 5-6-21 Page A3 Col. 5+6

Date: _____ Page _____ Col. _____

Date: _____ Page _____ Col. _____

Date: _____ Page _____ Col. _____

Signature Perlina Anderkin

Subscribed and sworn to before me this 13th day of May, 2021.

Notary Public Rebecca Paige Bengé
My commissioner expires 1-6-24

Veterans Memorial may locate at the Lake Linville Park

By: Mike French
Editor

A majority of the regular monthly meeting of the Mount Vernon City Council last week focused on the possibility of a Veterans Memorial to be located at the Lake Linville Park.

The idea had been discussed several times in the past but when local VFW representatives approached the city about a memorial, city officials began discussing a space at a local park. "A Veterans Memorial would beef up our city's image, especially to visitors. The

Lake Park would be a very visible location for us to show our respect and admiration for our veterans," said Mayor Mike Bryant. "Such a memorial could also provide a location for special events and could even bring more visitors to our city."

Much discussion followed concerning logistics and who pays for what and who would be responsible for maintenance or possible liabilities, but the idea is in the beginning stages and such details are "not yet set in stone," according to

City Consultant Josh Bray. All members expressed a desire to move forward with the idea, especially councilman Clifford Mullins who said, "I think the more we can do to bring people to the Lake Linville Park, the better."

According to Bray, the VFW is requesting assistance from the city in creating the memorial but mainly through labor. Frank Baker, head of the City Maintenance Department, said VFW officials are looking for specific help at this time. "I'm not sure of every detail yet but right now they are just needing our help with excavation and building the forms to pour the concrete. They would pay for the concrete and the materials but since we have the equipment, they would like the city to help with getting everything ready."

Mayor Bryant said the council could discuss possible financial involvement later but he would like to see the city help the VFW get the area prepared. The memorial would be located next to a current shelter next to the existing parking lot at the park, according to a rendering presented to the council.

Several members of the council asked Bray what the next step should be to begin the process. "We will have to work out details and decide the city's level of involvement," he said. "But right now I think all we need to know is that the council is in agreement with moving ahead with the project and helping them get this together before we begin writing contracts or resolutions."

Councilmembers expressed their desire to move forward and discuss possible financial involvement at a later date.

Bray said he hopes to have a draft resolution that councilmembers can adjust according to their desired level of involvement. "Bobby (Amburgy, City Attorney) would have to work out a property long-term lease and details of the resolution," said Bray. "We can then present that to the council and work with the VFW and have a nice memorial honoring our veterans in the end."

In other action, the council approved the March financial statements and heard reports from each department head. Before Police Chief Brian Carter gave his report for March, Mayor Bryant commented, "I want to say that I have the utmost respect for our police department and what they do. We need you all," he said to Carter. "We have a wonderful police department and we are blessed in Mount Vernon to have the officers we have here. Thank you for what you do Chief."

Carter then told the council his department answered 514 calls for service and worked 18 non-injury and nine injury accidents. The department also made 31 arrests and 29 drug charges were placed, along with 23 traffic violations, three DUIs and 15 warrants were served. There were also 14 grand jury indictments.

Fire Chief David Bales then gave the fire department March's report. The report showed 64 runs in March using

25,500 gallons of water. Of those runs there were five structure fires, 12 vehicle accidents and seven wood/brush fires.

The next regular meeting is scheduled for Thursday, May 20 at 6 p.m. at City Hall. The public is invited to attend.

"Aces"

(Continued from A2)

How can they possibly know that. I know that one Ostrich didn't tell the other Ostrich, "Hey Fred, you have to stick your head in the ground and hide it!" Surely Fred would say "Why would I want to do that?"

None of this conversation takes place. They just all do it. From birth. I have one dog that takes his food, digs a hole, puts his food in the hole and then covers it...with his nose.

Why? No other dog does that and we have six.

He didn't see any other dog do it and I never told him to do it. How does he know to do it?

To me, a dog lives in a perpetual "day off." When the rest of us get a day off we like to sit and eat and sleep and do nothing. But that's a dog's full time job. So why the trouble of burying the food and why cover it with his nose? Giraffes don't do that.

After it is covered, he honestly takes his nose and pats it down so one can't see where the hole was. It is amazing to watch. The chickens don't do that.

Anyway, I see instinct in action every day anymore and I believe they don't even realize they are doing it. I think it is like their heart beating. It just happens and they don't even notice it.

Even though instinctive actions are different for each animal, and sometimes takes very careful, concise, orchestrated maneuvers, I think they live unaware that they are doing it.

Of course I now spend my entire day wondering what I do that is purely instinct. If God did it for animals, I am certain He did it for mankind.

We may all do some strange, drawn-out task every day and have no idea it even happened. We could be talking to our buddies and not even realize we are doing it.

If you ever come to my office and I am perched on a long, thin rod, PLEASE point it out to me.

"East"

(Continued from A2)

simultaneously ease the pain. I will be taking 30 minute infusions that are not nearly as severe or painful as regular cancer chemo. As I understand it at this writing, the duration and frequency of these treatments will be adjusted depending on how well my body responds to them. We have been advised that a good wheel chair might be a good idea because this might take a while. Hopefully we can get that done this week.

In the meantime, I have no idea what's going to happen to this column. I can tell you, unequivocally, that it is the most enjoyable thing I do to take my mind off a host of troubles and woes but it also requires a functioning mind for several hours each week. There are those who doubt that I've ever been able to pull that off but I certainly intend to try.

I can also tell you that there may be times, like this one, where I simply don't have the attention span required to produce a piece of writing the way I am accustomed to making the column happen. There are also those who believe that's not such a bad thing to have happen.

I will try to keep you posted. In the meantime, if you were expecting a column this week this is gonna be all she wrote. Dear John, I sent your saddle home.

"Memory"

(Continued from A2)

per 20's and I had to cover most of my budding plants and shrubs with sheets and buckets. That protected my plants very well.

The second day the temperatures only fell into the lower 30's. That time I merely had to cover my flowering plants and my new grape vine. No damage was noticed on either occasion.

My neighbor (Ken) showed me how to cover my blooming flowers that we planted this spring. He took plastic buckets and turned them upside down over each plant and then placed a rock on the top of the buckets. This method protected the flowers very well. I didn't lose a single plant this year.

I distinctly recall my grandmother's (Mommie Katie) yard when I was a boy. I didn't know anyone that had a more beautiful yard than hers. Her shrubs and flowers circled the house and were blooming nearly all spring and summer. Her snowball bushes were something to see. She worked in that yard almost all year long. However, I cannot remember her having to cover her plants in the spring because of frost. I also cannot remember her plants and flowers being damaged by falling temperatures. But, then again, maybe I just wasn't paying attention since they weren't my own flowers.

My efforts paid off this spring because my yard looks great. If you are in the area, stop by and we can walk in my yard or sit a spell in our swing.

(You can reach me at theminim@gmail.com or you can drop me a line at 30 Johnson Avenue - Mt. Vernon, KY 40353. I appreciate your comments and suggestions.)

HEARING NOTICE

A public hearing will be held on May 18, 2021, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Energy Cooperative for the period November 1, 2018, through October 31, 2020. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than May 11, 2021. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, and should specify the Cooperative to which the comments relate.

Rockcastle Community Bulletin Board

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Rockcastle County Bookmobile Schedule
Monday, May 10th: Calloway, Red Hill and Livingston.
Tuesday, May 11th: Maple Grove, Orlando and Climax. **Library is open 8:30 to 5:00 Monday through Friday and 9 a.m. to 1 p.m. Saturdays.** Curbside service is still available for books and DVDs.

Broadhead Alumni Banquet October 2nd
The Annual Broadhead Alumni Banquet, originally scheduled for April 10th, has been rescheduled for October 2nd at 6 p.m. at Broadhead Elementary School.

Board of Health Meeting is May 19th
The Rockcastle Board of Health meeting will be held Wednesday, May 19th at noon at the Rockcastle County Courthouse in the fiscal court meeting room.

Retired Teachers Meeting
Mark your calendar for Wednesday, May 19th for the first meeting of the Rockcastle County Retired Teachers in over a year. The meeting will be held at the Limestone Grille at 11:30 a.m. for a very special program, memorializing teachers we lost in 2019 and 2020. More detailed information will be provided here next week.

Celebrate Sobriety Service
CrossPoint Church of God will host a monthly Celebrate Sobriety Service on the second Thursday of each month at 7 p.m. We are located at 211 Industrial Park Road (across from the high school) in Mt. Vernon, KY. Call 859-582-2553 with any questions.

Chamber of Commerce Meetings
The Rockcastle County Chamber of Commerce meets once a month, on the third Tuesday, at noon at Limestone Grille. All members are encouraged to attend.

VFW Post Item
VFW Post 5908 at Lake Linville welcomes all members, those qualified to be members and family members. Currently the post is closed, other than for monthly meetings or by appointment only, because of COVID-19. Monthly meetings are held on the third Saturday of every month at 5 p.m. Those wishing to contact the VFW for help, information or any need, please contact Post Commander William B.J. Thomason at 859-358-2882 or Adjutant Glenda Betteolis at 606-586-9360.

American Legion Post News
The David M. Smith American Legion meets at Limestone Grille the second Thursday of every month at 6 p.m. If you wish to eat before the meeting, arrive at 5 p.m. For more info, call Commander Don Gabbard at 859-200-2204 or Chaplain B.J. Thomason at 859-358-2882.

Rockcastle County Recovery Meetings
Monday-Celebrate Recovery-Broadhead: Community Outreach Center, two sessions - Monday, 11:30 a.m. and 6 p.m. Leaders: Nathan DeLeon 859-230-9590/Kathryn Pope 606-308-3099/Tammy McGuire 606-308-1614.
Tuesday-Celebrate Recovery-Mt. Vernon - Northside Baptist Church, 606-256-5577 Tuesday, 6 p.m. ***Please call by 4 p.m. if you need a ride in the church van.
Alcoholics Anonymous: 7 p.m. on Williams St., Mt. Vernon.

Wednesday-Celebrate Recovery Step Studies - Men Only, Northside Baptist, 606-256-5577, Wednesday, 7 p.m. Please call by 4 p.m. if you need a ride on the church van.

Thursday-Celebrate Recovery-Step Studies - Women Only, Community Outreach Center, Broadhead, Thursday, 6 p.m. Leaders: Kathryn Pope, 606-308-3099 and Tammy McGuire 606-308-1614.

AA Meeting, 8 p.m. Open Share at the Broadhead Center.

Friday-Celebrate Recovery-Livingston School Cafe, Leader: J.R. Cornelius, 859-314-7828. Friday, 6 p.m.
Saturday - Celebrate Recovery: Crosspoint Church of God, 211 Industrial Park Road, Mt. Vernon. 10:30 a.m. Saturday. Leaders: John Burton 606-308-8226, Joanie Mink 606-308-3190.

DAR Meetings
The Rockcastle Chapter of the Daughters of the American Revolution meets the first Monday of each month, September-May at 6 p.m. at First Christian Church in Mt. Vernon. All prospective members are welcome to attend.

Alcoholics Anonymous
Alcoholics Anonymous meets Tuesday nights at 8 p.m. behind Our Lady of Mt. Vernon Catholic Church on Williams St. in Mt. Vernon.

American Legion Post 71
American Legion Post 71 meets the second Thursday at 6 p.m. of each month at the Limestone Grille. Commander Rick Bobo (308-2271) invites all Rockcastle veterans to join this organization that honors American soldiers, sailors and airmen.

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