

March 29, 2021

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P O Box 615
Frankfort, KY 40602-0615

RE: PSC CASE NO: 2021-00059

Dear Ms. Pinson:

Please find enclosed for filing with the Commission in the above-referenced case, all pertinent information in the examination of the Fuel Adjustment Clause of Taylor County Rural Electric Cooperative Corporation for the period from November 1, 2018 to October 31, 2020.

Sincerely,

Patsy R. Walters Accounting Supervisor Taylor County Rural Electric

Party R. War

Cooperative Corporation

Encl.