

April 29, 2021

Ms. Linda Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40602

Re: Case No. 2021-00059

Dear Ms. Bridwell:

Pursuant to the Commission's order in Case No. 2021-00059, dated March 4, 2021, please find enclosed for electronic filing with the Commission, the Affidavit of Mailing of Hearing Notice.

Sincerely, OWEN ELECTRIC COOPERATIVE, INC.

Michael L. Cobb President and CEO

MLC/skc

Enclosure(s)

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