



OWEN Electric

A Touchstone Energy Cooperative 

March 25, 2021

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

Re: Case No. 2021-00059

Dear Ms. Bridwell:

Pursuant to the Commission's order in the above-referenced case, dated March 4, 2021, enclosed for electronic filing are Owen Electric's responses to information requested in the Appendix of said Order. The original in paper medium of this filing will be filed by hand-delivery within thirty (30) days of the lifting of the current state of emergency.

If you have questions regarding this filing, please contact this office.

Sincerely,
OWEN ELECTRIC COOPERATIVE, INC.



Michael L. Cobb
President/CEO

Enclosures