

Grayson Rural Electric Cooperative Corporation

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April 29, 2021

**Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602-0615**

Re: PSC Case No. 2021-00059

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above referenced case, Grayson Rural Electric Cooperative Corporation's Affidavit of Mailing of Hearing Notice provided by *Kentucky Living* magazine.

If you have any questions about this filing, please feel free to contact me.

Very truly yours,



**James Bradley Cherry
President & CEO**

Enclosure