## Grayson Rural Electric Cooperative Corporation

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March 23, 2021

Ms. Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602-0615

Re: PSC Case No. 2021-00059

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the abovereferenced case, the affidavit of Grayson Rural Electric Cooperative Corporation, attesting its compliance pursuant to 807 KAR 5:056.

If you have any questions about this filing, please feel free to contact me.

Very truly yours,

Sadley Cherry

James Bradley Cherry

**President & CEO** 

**Enclosure**