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March 11, 2021

***VIA ELECTRONIC FILING***

Hon. Linda Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

RE: Case No. 2021-00054

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above-referenced case East Kentucky Power Cooperative, Inc.'s Written Statement Pursuant to the Commission's Order of March 4, 2021. Please return a file stamped copy of this filing to my office.

This will also certify that the foregoing electronic filings are a true and accurate copy of the documents being filed in paper medium; that the electronic filing was transmitted to the Commission on March 4, 2021; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that a copy of the filing in paper medium will be filed with the Commission within thirty days of the current state of emergency for COVID-19 is lifted.

Please do not hesitate to contact me if you have any questions.

Sincerely,

*L. Allyson Honaker*

L. Allyson Honaker

Enc.