

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

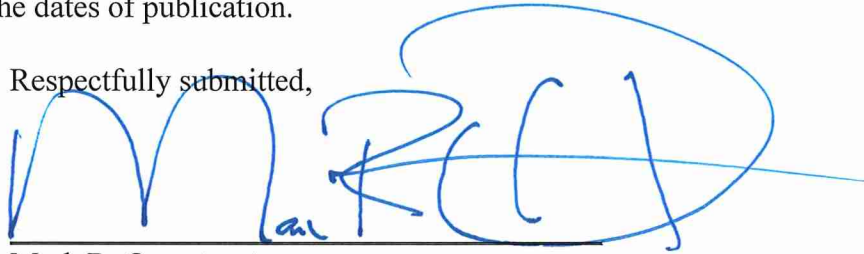
In the Matter of:

An Electronic Examination Of The Application Of	)	
The Fuel Adjustment Clause Of Kentucky Power	)	
Company From November 1, 2018 Through October	)	Case No. 2021-00053
31, 2020	)	

**Proof of Publication of Notice of Hearing**

In accordance with 807 KAR 5:001, Section 9(2) and the Commission’s April 21, 2021 Order, Kentucky Power Company files with the Public Service Commission of Kentucky the May 7, 2021 affidavit of Rachel McCarty, Advertising Assistant, Kentucky Press Service, Inc., and accompanying newspaper “tear sheets,” verifying the contents of the required notice of hearing, that the notice was published, and the dates of publication.

Respectfully submitted,



Mark R. Overstreet  
Katie M. Glass  
STITES & HARBISON PLLC  
421 West Main Street  
P. O. Box 634  
Frankfort, Kentucky 40602-0634  
Telephone: (502) 223-3477  
Facsimile: (502) 779-8349  
[moverstreet@stites.com](mailto:moverstreet@stites.com)  
[kglass@stites.com](mailto:kglass@stites.com)

COUNSEL FOR KENTUCKY POWER  
COMPANY

**NOTARIZED PROOF OF PUBLICATION**

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 7<sup>th</sup> day of May, 2021, came RACHEL MCCARTY,

personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Public Notice, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Kentucky Power Company; that the form and content of the Notice submitted for publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Kentucky Power Company proof of these publications in the form of "tear sheets" for retention in its files.

Rachel McCarty  
Signature

Bonnie J. Howard  
Notary Public  
My Commission Expires: 9-18-2024  
(SEAL) Id. #14119

# KENTUCKY PRESS SERVICE

101 Consumer Lane  
(502) 223-8821

Frankfort, KY 40601  
FAX (502) 875-2624

*Rachel McCarty Advertising Dept.*

List of newspapers running the Notice to Kentucky Power Company Customers. Attached tearsheets provide proof of publication:

Ashland Daily Independent -- 4-28  
Booneville Sentinel -- 4-28  
Carter County Times -- 4-28  
Hazard Herald -- 4-29  
Hindman Troublesome Creek Times -- 4-29  
Hyden Leslie Co. News -- 5-6  
Inez Mt. Citizen -- 4-26  
Jackson Times Voice -- 4-28  
Louisa Big Sandy News -- 4-28  
Manchester Enterprise -- 4-28  
Paintsville Herald -- 4-28  
Pikeville Appalachian News -- 4-27  
Prestonsburg Floyd Co. Chronicle & Times -- 4-28  
Rowan Co. News -- 4-29  
Salyersville Independent -- 4-29  
Sandy Hook Elliott Co. News -- 4-30  
The Greenup Beacon -- 5-4  
Vanceburg Lewis Herald-- 5-4  
West Liberty Licking Valley -- 4-29  
Whitesburg Mt. Eagle -- 4-28

# THE DAILY Independent Classifieds

**225. GENERAL HELP WANTED  
DISPATCHER**

Boyd County 911(RPSCC) is accepting applications for Public Safety Dispatcher. Applicants must possess high school diploma/GED and comply with requirements of Telecommunication Professional Standards Act of KY. Experience preferred but not required. KY Certification a plus. Starting pay based on experience and ability to complete academy. Benefit package with health for employee, life insurance, state retirement, vacation and sick time provided. Must pass drug screen.

Application available at: 2041 Winchester Avenue Ashland KY 41101 or downloadable at [www.boydcounty911.com](http://www.boydcounty911.com). Applicants must provide copy of high school diploma/GED, Birth Certificate and driver's license with application. **NO FAXED OR EMAILED APPLICATIONS ACCEPTED.**

Equal Opportunity Employer

**Credit crunch Got You down? Save money in the Classifieds, from a newer car to a new house there are all kinds of bargains to be found!**

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Hall Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**FAST RESULTS!**

**WEDNESDAY, APRIL 28 BRIDGE**

*The percentage play*

West dealer. Neither side vulnerable.

**NORTH**

♠ Q 8

♥ A K J 4

♦ 6 5

♣ Q J 10 8 4

**WEST**

♠ 10 3 2

♥ Q 8 7 6

♦ J 8

♣ 9 7 6 3

**EAST**

♠ A 5 4

♥ 5 3 2

♦ A Q 10 4 2

♣ K 2

**SOUTH**

♠ K J 9 7 6

♥ 10 9

♦ K 9 7 3

♣ A 5

The bidding:

West	North	East	South
Pass	1♣	1♦	1♣
Pass	2♣	Pass	2 NT
Pass	3♥	Pass	3 NT

At trick four, he led the ten of hearts, covered by the queen and ace. He then returned the queen of clubs, planning to finesse if East followed low.

Had East played the deuce, South would have made the contract easily by continuing with a low club from dummy, picking up East's king. But East covered the queen with the king, taken by declarer's ace.

South next led the five of clubs and, after West followed low, finessed the eight! This paid off handsomely when East followed low, and declarer eventually finished with nine tricks. Without the deep club finesse, the contract would surely have failed.

Finessing the eight of clubs might seem more an act of inspiration than logic, but actually declarer had solid grounds for this play. He reasoned,

certification a plus. Starting pay based on experience and ability to complete academy. Benefit package with health for employee, life insurance, state retirement, vacation and sick time provided. Must pass drug screen.

**MOVING SALE**

MOBILE HOME- 1995 16x70, 2BR/2BA, with appliances, central heat, propane fireplace, handicap ramp, on rented lot in Ironville, \$6,000 OBO. 606-694-2743.

**630. APARTMENTS FOR RENT**

ASH - Blazer Apts., 2BR, W/D hkup, \$525. No pets 571-9493; 324-0894  
ASHLAND- 2BR, BA, DR, W/D hkup, Ref. Dep. No pets. 928-6037.

**UNITY SQUARE**  
506 9<sup>th</sup> St. Now accepting applications. Must be 62 or over to apply. 329-2187 M-F, 8-5. EHO

**635. BUSINESS PROP. RENT**

**COMMERCIAL**  
2236 Winchester Ave., 4,000 sq. ft. business w/garage. Use for any type business - big or small. Neat & clean. 615-5028.

**730. AUTOS**

LINCOLN - 1988 Town Car, gray, 68,000 miles, five upper, hasn't been driven in a while. Best offer. Call 606-831-9145.  
**TOP DOLLAR** for some unwanted trucks, cars & vans. Free pick up.

Application available at: 2041 Winchester Avenue Ashland KY 41101 or downloadable at [www.boydcounty911.com](http://www.boydcounty911.com). Applicants must provide copy of high school diploma/GED, Birth Certificate and driver's license with application. **NO FAXED OR EMAILED APPLICATIONS ACCEPTED.**

Equal Opportunity Employer

**340. CEMETERY LOTS**

GOLDEN OAKS/ EAST ASHLAND Lot 41-C, Section H, (2) prime lots for \$2,000 Right of roadway to office. Call 606-739-4029.

**390. GARAGE SALE**

**A MOVING SALE**  
1601 Lawrence Ave. Thurs., Fri. 9-4, Sat. 9-2 "By the Junque Ladies" Lovely home! Quality

*Handwritten initials*

This is an official request for Professional/consultants who will stand as our regional representative to run logistics, Book/record Keeper for the company. We are only looking for individuals or companies from the USA. for more details contact Maxwell Alinson at maxali056232@gmail.com.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Year	Make	Color	VIN	Mileage
2016	Ford -12 passenger	White	1FBZX2CM2GKA27118	91,187+
2015	Dodge Caravan w/c	White	2C7WDGBG1FR634419	205,709+
2015	Dodge Caravan w/c	White	2C7WDGBG8FR634398	161,519+
2013	Ford Escape	Grey	1FMCU0F78DUB98531	71,711+
2013	Trailer - Gato - 6 X 10	Black	4Z1UA1011DS001243	
2008	Toro Z Master Lawnmower	Red/Black		

Miscellaneous items: office chairs, file cabinets, printers, and other miscellaneous items.

If you have any questions, you may call (606) 666-7204 and speak with Cecily Spicer.

This advertisement is available on our website: [www.mkcp.org](http://www.mkcp.org), Facebook page (mkcapinc) and at [www.glenhompson.com](http://www.glenhompson.com)

If you want to inspect or view the vehicles, equipment, and miscellaneous items for sale please come to our office on or before the on-site Auction during the hours of 8:00 a.m. - 4:00 p.m. We are located at 171 Howell Heights, Jackson, KY.

All vehicles, equipment and miscellaneous items will be sold at Auction on Thursday, May 6, 2021 at 10:00 a.m.

All vehicles, equipment and miscellaneous items is sold as is, where is, no warranty implied. Middle Kentucky reserves the right to refuse/reject any/all bids.

Middle Kentucky reserves the right to stop the sale proceedings prior to May 6, 2021.

Middle Kentucky will be following all COVID-19 Guidelines.

TERMS: Cash or approved check. All property is sold AS-IS, WHERE-IS. BUYER'S PREMIUM: A 10% Buyer's Premium will be added to the winning bid to determine the final sale price.



**Turner & Thompson Auctions**  
 Tony Turner: Principal Broker - Auctioneer  
 Maxine Turner: Broker - Auctioneer  
 606-593-6079  
 Glen Thompson: Broker - Auctioneer  
 606-668-6692  
[www.glenhompson.com](http://www.glenhompson.com)

# Indictments

The following indictments were returned by the Grand Jury of the Carter Circuit Court on April 9, 2021. An indictment is not a determination of guilt or innocence. It is simply a charge that an offense has been committed and indicates that a case is pending on the charges listed. All defendants have the presumption of innocence until found guilty in a court of law.

Though it is a part of the public record, the Carter County Times does not make a habit of printing the names of minor children or the victims of alleged crimes, except under exceptional circumstances.

- Leslie E. Bailey, 46, of Grahm, on or about March 2, 2021, committed the offenses of receiving stolen property over \$10,000, a Class C Felony; trafficking in a controlled substance, third degree, 120 dosage units or more of a schedule IV or V drug, a Class D Felony; and possession of drug paraphernalia, a Class A Misdemeanor.
- Holly Baldwin, 39, of

degree, a Class A Misdemeanor; and fleeing and evading police, second degree, on foot with intent to elude, disregarding officer's directions to stop, and creating a substantial risk of physical injury to the officer, a Class A Misdemeanor.

- Brian Burnett, 36, of Grayson, on or about February 14, 2021, committed the offenses of receiving stolen property over \$500, a Class D Felony; trafficking in a controlled substance, first degree, first offense, by knowingly and unlawfully trafficking in a schedule one narcotic, methamphetamine, a Class C Felony; and tampering with physical evidence by destroying, mutilating, concealing, removing, or altering physical evidence they believed would be in an official proceeding, a Class D Felony.
- Troy Burton, 43, of Olive Hill, from about March 1, 2019 through February 28, 2021, committed the offense of flagrant non-support by failing to support his minor child and accu-

three prior convictions for DUI in the last ten years, a Class D Felony.

- Marsha Gentry, 50, of Olive Hill, from about January 23, 2004 through February 23, 2021, committed the offense of flagrant non-support by failing to support her minor child and accumulating an arrearage of \$11,179.87, a Class D Felony.
- Joyce Holbrook, 38, of Morehead, from about October 1, 2019 through February 28, 2021, committed the offense of flagrant non-support by failing to support her minor children and accumulating an arrearage of \$5,112.33, a Class D Felony.
- Joseph Kouns, 32, of Grayson, from about April 1, 2019 through February 28, 2021, committed the offense of flagrant non-support by failing to support his minor children and accumulating an arrearage of \$4,833.20, a Class D Felony.
- Christopher Shawn Mabry, 43, of Olive Hill, on or about March 2, 2021, committed the offenses of receiving stolen property over \$10,000, a Class C Felony; trafficking in a controlled substance, third degree,

and unlawfully trafficking in a schedule one narcotic, heroin, a Class C Felony; trafficking in a controlled substance, first degree, first offense, by knowingly and unlawfully trafficking in a schedule one narcotic, methamphetamine, more than two grams, a Class C Felony; possession of drug paraphernalia, a Class A Misdemeanor; possession of a controlled substance, third degree, a Class A Misdemeanor; and driving on DUI suspended license, first offense, a Class B Misdemeanor.

- Dewey McDowell, Jr., 27, of Grayson, from about May 1, 2016 through February 28, 2021, committed the offense of flagrant non-support by failing to support his minor children and accumulating an arrearage of \$3,647.02, a Class D Felony.
- Nathan McDowell, 31, of Grayson, on or about February 6, 2021, committed the offenses of trafficking in a controlled substance, first degree, first offense, by knowingly and unlawfully trafficking in a schedule one narcotic, heroin, a Class C Felony; trafficking in

a controlled substance, first degree, first offense, by knowingly and unlawfully trafficking in a schedule one narcotic, methamphetamine, more than two grams, a Class C Felony; and possession of drug paraphernalia, a Class A Misdemeanor.

- Brinda Reed, 39, of Morehead, from about November 1, 2015 through February 28, 2021, committed the offense of flagrant

non-support by failing to support her minor children and accumulating an arrearage of \$3,372.18, a Class D Felony.

- Justin Ross Riddle, 38, of South Point, Ohio, on or about March 3, 2021, committed the offenses of assault in the third degree, by assaulting Carter County EMS responders, two counts, Class D Felonies.

See INDICTMENT on A-6

## CLASSIFIEDS

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Ralf Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Looking to buy, sell or trade?

Have a job to post or looking for work?

Having a yard or garage sale?

Post it in the CLASSIFIEDS!

Contact us at [advertise@cartercountytimes.com](mailto:advertise@cartercountytimes.com) for more information.

er Boulevard, Frankfort, Kentucky 40601 by June 7, 2021.

A public hearing has been scheduled for Wednesday, June 9, 2021 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by June 7, 2021.

4x-4/15-5/6-p-pbm-2

**PUBLIC NOTICE**

An ordinance amending the Perry County budget for the fiscal year 20/21, to include unanticipated receipts from the CDBG fund in the amount of \$4,485,932.15 and increasing expenditures in the area of CDBG Fund was adopted by the Perry County Fiscal Court on 4/20/21. A copy of the adopted ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours.

1x-4/29-c-pcfe-18

**ADVERTISE YOUR GARAGE SALE HERE**

Combs, James Cordell Combs, Perry Iryan and Deborah Combs), Astor Combs Heirs (Debra D. Combs), Mary Laytart, Issac B. Williams, Clifford Williams, Roy Williams, Lillie McIntosh, Leeco, Inc., Triple A Minerals of Alabama, L.L.P., Denzil Jr. & Connie Mullins, Perry Combs.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

4x-4/22-5/13-p-bdm-5

**WARNING ORDER**

Dustin Dante Jones. Please take notice that you have been named as a Defendant in Case No. 20-CI-00303 pending before the Perry Circuit Court. Please contact (606) 216-1789 for more information.

1x-4/29-p-djc-13

Heirs, Matt Fields, Anderson Fields Heirs, Sam Fields, Asbury Kilburn, John Cody, Floyd Kilburn Heirs, and Oma Kilburn.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

4x-4/22-5/13-p-bdm-6

**Public Advertisement Walk in Freezer-Hazard Middle School**

The Hazard Independent Board of Education is accepting sealed bids for a Walk in Freezer for Hazard Middle School. Bids must include removal and disposable of old unit, Frame for Compressor and Condenser Unit, freight, delivery, set-in-place, complete installation, final hook-up, testing and full training. Bids must be submitted by 10:00 AM on May 11, 2021. Sealed bids may either be mailed, or hand delivered to Hazard Board of Education, 705 Main Street, Hazard, KY

Project" no later than 4:00 p.m. on Monday, May 17, 2021. Submittals should be made to Angelia Hall, Project Administrator, by email to angelia@kradd.org. The County reserves the right to reject any or all proposals.

Kentucky Relay Service for the hearing and speech impaired: 1-800-648-6056.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The Perry County Fiscal Court is an Equal Opportunity Employer.

1x-4/29-c-kradd-11

**PUBLIC NOTICE**

The Hazard Board of Education will have a special called virtual and in person board meeting on Thursday, April 29, 2021 at 12:00 at Hazard High School. Public may view the board meeting via the link posted in the webpage under District News.

1x-4/29-c-hboe-21

information packet.

1x-4/29-c-kradd-12

Respondents should submit one electronic copy of their statement in by email to Angelia Hall at angelia@kradd.org. In the subject line put "Perry County Fiscal Court - Engineering Services - Perry County Parks System Project" no later than 4:00 p.m. on Monday, May 17, 2021. Submittals should be emailed to Angelia Hall, Project Administrator, at angelia@kadd.org. The County reserves the right to reject any or all proposals.

Kentucky Relay Service for the hearing and speech impaired: 1-800-648-6056.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The Perry County Fiscal Court is an Equal Opportunity Employer.

1x-4/29-c-kradd-12

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**ADVERTISE YOUR GARAGE SALE HERE**

**Call the Hazard Herald today to place your ad!**  
**(606) 436-5771**

ments and restrictions of record in the Perry County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s).

**NOTE: HEALTH AND SAFETY MEASURES TO INCLUDE SALE TO TAKE PLACE OUTSIDE, SOCIAL DISTANCING AND THE USE OF FACIAL COVERINGS OVER THE NOSE AND MOUTH WILL BE REQUIRED AT SALE.**

1. CitiMortgage, Inc., successor by merger to Citifinancial Mortgage Company, Inc vs. Goldie Miller, a/k/a Nancy Miller; Kimberly Lambert a/k/a Kimberly Renee Lambert a/k/a James Ronald Lambert; Rebecca Longworth; Douglas Longworth; unknown defendants, who are the Heirs or Deviseses or Legatees of Raymond Miller and their Spouses and any unknown person who may have an interest in the property which is the subject matter of this action; Unknown Defendants, who are the Heirs or Deviseses of Legatees of Goldie Miller a/k/a Nancy Miller and their Spouses and any unknown person who may have an interest in the property which is the

of Property Located at 16275 Kentucky Highway 476, Hazard, Kentucky; Midland Funding, LLC and Perry County, Kentucky Perry Circuit Court, Civil Action No: 20-CI-00365. Two Tracts - Ary, Kentucky, Troublesome Creek of the North Fork of the Kentucky River. Deed Book 266, Page 747.

6. Mid South Capital Partners, LP vs. Deanna R. Gwinn and Mike Gwinn, et al, Perry Circuit Court, Civil Action No: 20-CI-00353. Spencer Fork. Map ID No: 041-00 00 005.02.

7. U. S. Bank National Association, not in its individual capacity but solely as trustee for the CIM Trust 2018-R5 Mortgage-Backed Notes, Series 2018-R5 vs. Unknown Heirs, Deviseses, Legatees, Beneficiaries of Norma Napier a/k/a Norma Jean Napier Perry Circuit Court, Civil Action No: 20-CI-00491. 510 Elizabeth Drive, Hazard, Kentucky, 41701. Parcel No: 101-14-11 026.00.

Denise M. Davidson, Master Commissioner  
2x-4/29-5/6-o-dd-19

## Notices of Intent to Mine

### NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION NO. 897-5135, RENEWAL NO. 4

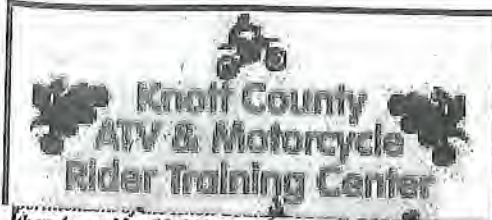
In accordance with KRS 263.055, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a permit to mine coal in the Eastern Daylight-Savings Time on Tuesday, May 18, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601. 123:4/22:4t\*b

### NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION NO. 897-5155, RENEWAL NO. 7

In accordance with KRS 263.055, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a permit to mine coal in the Eastern Daylight-Savings Time on Tuesday, May 18, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601. 123:4/22:4t\*b



**Knott County  
ATV & Motorcycle  
Rider Training Center**

*than 4 p.m. May 13, 2021, to be considered for an interview.*  
Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 137:4/29:2t:b

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight-Savings Time on Tuesday, May 18, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov). 133:4/29:1t:b



Knott County Board of Education  
Kim W. King, Superintendent  
Hindman, Kentucky 41822

**Job Location:** Cordia School  
**Salary Range:** According to Salary Schedule  
**Contact Person:** Kim King, Supt. 785-3153  
**Brief Job Description:** Available upon request  
**Minimum Requirements:** Clear & satisfactory criminal records check, Negative Drug Screen; KDB Certificate; Immediate availability  
**Additional Job Requirements:** As assigned by Kim King, Superintendent

*Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. May 13, 2021, to be considered for an interview.*  
Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 138:4/29:2t:b

### Knott County Sheriff Dale Richardson Annual Audits - 2019 Property Taxes and 2019 Gas, Oil, and Unmined Coal Taxes

The Reports of the Audits of the Knott County Sheriff's Settlement - 2019 Property Taxes for the Period April 16, 2019 Through May 15, 2020 and the Knott County Sheriff's Settlement - 2019 Gas, Oil, and Unmined Coal Taxes for the period July 17, 2019 through August 17,



## Classifieds

### NOTICE OF INTENTION TO MINE

#### Pursuant to Application

#### Number 866-0363, Renewal #16

In accordance with KRS 350.055, notice is hereby given that IGC Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40537 has applied for a renewal of a permit for an surface coal mining and reclamation affecting 41,972.22 surface acres located 3.52 miles southeast of Crada in Leslie County.

The operation is located approximately 2.01 miles east from Lower Bad Creek Road's junction with KY 2029 and located 1.54 miles southeast of Lower Bad Creek's confluence with the Middle Fork of the Kentucky River. The operation is located on the Cubins USGS 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Franklin and Ruth Hornack, Dwayne and Betty Morgan, William and Sandy Couch, Kentucky River Properties, LLC, Hilten Morgan and Cornelius Morgan, Ruth Farmer et al (Dolphine Farmer, Glen and Viola Moffet, Thero and Dorothy Carruth, Delmer and Pamela Morgan, Kenneth and Peggy Morgan, Willie and Verdie Morgan, Edward Ray Morgan, Carolyn Morgan, Loretta and Alice Morgan, Malcolm and Grace Morgan), Revlon Energy LLC, Lister and Eddie Morgan, Norman and Melly Morgan, Isaac Turner Heirs (Marcus Turner, Raleigh and Corinne Turner, Homer and Thelma Turner, Lawrence and Ruth Turner, Walter and Gina Jones, David and Doris Caldwell, John S. Turner, Bill and Nancy Catherine Hickey, Donald and Catherine Faye Hill, Christine T. Pegge, Gene and Janice Turner, and Monique Turner), Hunter

Morgan Heirs (Peter W. and Lisa Morgan, Lucille and Raleigh Jones, Carlos and Phyllis Morgan, John C. and Karen Morgan, Charles E. and Ingrid Morgan, Curtis P. Morgan, Ralph Smith Jr., Donnie A. and Pamela Fooks, and Rose L. and Clark Siddie), ICG Hazard, LLC, Nora Howard Heirs (Willard and Essie Howard, Bonnie and William Pratt, Carl and Helen Howard, Edna M. and R. Stephen Kintz, and Hiram Jr and Evelyn Howard), Elden Houston et al (Elden and Jane Houston and Wilma J. Hoskins) Leslie County Maggard Property, LLC, 111. Henley Heirs (Seldon Henley, Willis and Mollie Henley, Delvir and Easter Henley, Mae and Delbert Woods, Marie Adair, Ross Turner, and Hyden and Stephen Turner), Dolphin Farley, et al (Dolphine Farley, Glen and Viola Moffet, Thero and Dorothy Carruth, Delmer and Pamela Morgan, Kenneth and Peggy Morgan, Willie and Verdie Morgan, Edward Ray Morgan, Carolyn Morgan, Loretta and Alice Morgan, Malcolm and Grace Morgan), Revlon Energy LLC, Lister and Eddie Morgan, Norman and Melly Morgan, Isaac Turner Heirs (Marcus Turner, Raleigh and Corinne Turner, Homer and Thelma Turner, Lawrence and Ruth Turner, Walter and Gina Jones, David and Doris Caldwell, John S. Turner, Bill and Nancy Catherine Hickey, Donald and Catherine Faye Hill, Christine T. Pegge, Gene and Janice Turner, and Monique Turner), Hunter

Purnitt, 300 Sower Boulevard, Frankfort, Kentucky 40601. This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

### NOTICE OF INTENTION TO MINE

#### PURSUANT TO APPLICATION

#### NO. 897-5181, RENEWAL NO. 7

In accordance with KRS 350.055, notice is hereby given that Blue Diamond Mining, LLC, 3228 Summit Square Place, Suite 183, Lexington, Kentucky 40509 has applied for renewal of a permit for an underground coal mining and reclamation operation located 1.0 miles south of Parkers Ferry and Leslie Counties. This renewal will affect 45.57 surface acres and underlie 600.33 acres for a total of 645.90 acres. The proposed operation is approximately 3.5 miles southwest from KY Route 1165's junction with KY Route 1166 and located at the junction of Station Fork and Fields Fork.

The operation is located on the Hazard South and Leatherwood USGS 7 1/2 minute quadrangles. The surface area to be disturbed by this renewal is owned by Whitaker Coal Corporation, Ray Caudill, Richmond Caudill and Kentucky River Coal Corporation. The operation will underlie land owned by Floyd Wells Coal and Land Company, Stailey and Matt Fields, Ezra Brinson, Alvin Whit, A Lattie Nichols Heirs, Kentucky River Coal Corporation, Hlean Coote Heirs, James Dillon, Ernest Coote, Guy Dillon, Corbett Caudill, Whitaker Coal Corporation, Ray Caudill and Richmond Caudill, Forester and Alpha Caudill, Noll Kilburn Heirs, Faill Bisset, 3 Monroe Fields Heirs, Matt Fields, Anderson Fields Heirs, Sam Fields, Asbury Kilburn, John Cody, Floyd Kilburn Heirs, and Oma Kilburn.

The application has been filed for public inspection at the Department for Natural Resources, London Regional Office, Regional State Office, Building 85, State Police Road, London, Kentucky 40301-9011. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 42 Hudson Hollow Complex, U.S. 127 South, Frankfort, Kentucky 40601.

NOTICE OF PERMIT RELEASE (1) In accordance with KRS 350.023, notice is hereby given that D & W Resources, Inc., 300 Loperate Way, London, KY 40301, has applied for a Phase I bond release on increments 2, 3, 5, and 6 of permit number 866-0363 which was last renewed on 9/26/2018. The application covers an area of approximately 78.8 acres located approximately 2.7 miles northeast of Lower McInnoch in Leslie County.

(2) The operation is located approximately 0.5 miles southeast from Ital Rogers Parkway's junction with the Lower Mountain road and located 0.08 miles southeast of Big Moaning Branch. The proposed operation is located on the Hyden East U.S.G.S 7 1/2 minute quadrangle map.

(3) The surety bond now in effect for increment 2 is in the amount of \$87,900, approximately 69% of the original bond amount is included in the application for release. The surety bond now in effect for increment 3 is in the amount of \$75,000 and approximately 62% of the original bond amount is included in the application for release. The surety bond now in effect for increment 6 is in the amount of \$94,003 and approximately 60% of the original bond amount is included in the application for release.

(4) Reclamation work performed including All backfilling grading and seeding was completed in the fall of 2020.

(5) This is the final advertisement of the application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 400 Sower Boulevard, Frankfort, Kentucky 40601 by June 26, 2021.

(6) A public hearing on the application has been scheduled for June 29, 2021 9:00 a.m. at the Division of Mine Reclamation and Enforcement's Middleboro Regional Office, 1804 East Cumberland Avenue, Middleboro, KY 40965. The hearing will be canceled if no request for a hearing is received by June 26, 2021.

NOTICE OF PUBLIC HEARING Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Traff Hearing Room (Hearing Room #1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purpose of cross-examination of the witnesses in Case No. 2021-00503 or the application for Kentucky Power Company's Rate Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

## Tips to Prepare Your Child for Financial Success

(StatePoint) A new survey reveals that women are increasingly earning the title of "breadwinner" in their households. The Wells Fargo survey found that over half of all partnered women reported greater or equal earnings to their spouse. And nearly one-third of millennial and Gen X women reported being the primary breadwinner — one and a half times higher than women from the boomer and traditionalist generations. At the same time, younger women see more barriers in developing their financial skills. More than a third of millennial and Gen X women said they find financial concepts intimidating, and didn't learn enough about finances while growing up. But there's good news: as a result, more than three out of four say they're taking charge and prioritizing the financial education of their children.

"Many families treat the subject of money as a private affair, leaving kids to grow up and learn money lessons the hard way. However, what you say — or don't say — can have profound effects on how children handle their finances later," says Amy Jucoski, senior director of planning, Wealth & Investment Management, Wells Fargo. Encourage strong financial acumen among the next generation of breadwinners with these tips from Wells Fargo:

- Get started early. Introduce the concept of earning money to young children by talking about your job and what your salary pays for. Consider tying your child's allowance to chores.
- Respect money. Demonstrate how small amounts of change saved in a jar can add up to a large sum

of money over time. Help set savings goals. Help your child figure out how long it will take to save for something they want. Give them an incentive to defer spending by matching their savings. Empower older children: Keep the lines of communication open, even after children enter adulthood. By doing so, you can help them avoid financial mishaps. If and when your child does make a poor choice, keep the conversation positive and productive. Help them make a plan to reset

and rebuild. Be a role model: Set a good example for children of all ages by continuing to build on your own financial acumen. "Our survey revealed that younger women are eager to learn and grow. In fact, four out of five women feel more comfortable during times of economic uncertainty when they have someone to talk with openly about money and finances," says Jucoski, who adds that economic uncertainty often leads people to action in many areas of their lives and addressing their

finances is one of them. To expand your own financial know-how, visit [handsonbanking.org](http://handsonbanking.org), an educational resource page offered by Wells Fargo featuring tips and advice topics like investing, retirement, debt and more. The site also features lesson plans and activities for kids. "With more women taking on the role of breadwinner in their families, they're well-positioned to prepare the next generation of women for financial success," says Jucoski.

**CROSSWORD**

1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81	82	83	84

**BRING EVERYTHING YOU LOVE TOGETHER!**

2-YEAR TV PRICE GUARANTEE

**\$64.99**

190 CHANNELS including Local Channel

CALL TODAY! 1-888-416-7103

- 8. Sesame Street
- 9. Oscar Wilde's Dorlan
- 10. Scarecrow stuffing
- 11. Observe
- 12. Kind of ski lift
- 13. "Fear of Flying" author Jong
- 14. Madame Tussaud's medium
- 15. Pervert
- 16. Never say this?
- 17. You to are is as thou to
- 18. Skylit lobbies
- 19. "It isn't easy
- 20. "First bilingual Sesame Street puppet
- 21. Flower precursor
- 22. Rental on the thick
- 23. Hanging prep
- 24. Banana remnant
- 25. Besmear
- 26. Poker variety
- 27. Away from wind
- 28. Like helium gas
- 29. Coconut fiber
- 30. Like an iPhone
- 31. Singular of #33
- 32. Down
- 33. Per \_\_\_\_ or yearly
- 34. Guessimate phrase, 2 words
- 35. Rate, as in chili
- 36. Bob Marley's music
- 37. TV classic
- 38. Make a Deal!
- 39. HI \_\_\_\_ mont
- 40. Great Wilde's
- 41. \*Sesame Street's Meryl Sheep
- 42. "Every starred clue in this puzzle
- 43. \*Self-described as lovable, cute and furry
- 44. One born to Japanese immigrants
- 45. Be in the red
- 46. He had no cause?
- 47. Thin mountain ridge
- 48. Local area network
- 49. Unmanned flyer
- 50. Hospital statistics unit, pl.
- 51. NaOH
- 52. Church assembly
- 53. D.C. V.I.P.
- 54. "Star \_\_\_\_"
- 55. Either Gauche or Drolle in Paris
- 56. Like a lemon
- 57. Beginning of a workout
- 58. Special law enforcement unit, acr.
- 59. Elephant's distinguished feature
- 60. Uncredited actor
- 61. Lake \_\_\_\_ca, South America
- 62. Ernie's roommate
- 63. Diva's delivery
- 64. Swedish stag
- 65. \_\_\_\_ your southie!
- 66. Think tank outlet
- 67. \*Sesame Street's Meryl Sheep
- 68. "Every starred clue in this puzzle
- 69. \*Self-described as lovable, cute and furry
- 70. One born to one's wickedness
- 71. Repenting
- 72. \*He avoids profanous and speaks in falsetto
- 73. Gloomy
- 74. More competent
- 75. Arm homes
- 76. \*Alma, Papa, Baby and Curly
- 77. Chemical core
- 78. Civil engineer
- 79. Lead carrier
- 80. Crow's cousin
- 81. Old English for before
- 82. Arya Stark's Needle and Jon's Lightsaber, e.g.
- 83. Laguna wall
- 84. Each and all
- 85. Bow down
- 86. From a second-hand store
- 87. Four-legged friends
- 88. Antry or Wilder
- 89. Jet black
- 90. Nevada city
- 91. Pick up, as in suspect
- 92. Modus operandi
- 93. Light-emitting diode

**Blue Grass**  
PEST MANAGEMENT, LLC

Andrea Maggard, Tech/SA  
Robert Martin, Owner  
Over 30 Years Experience

1444 West Main St.    3107 Poplar in Rd.    4444 Millersburg St.  
London, KY 40301    London, KY 40301    London, KY 40301  
(606) 853-1320    (606) 853-5185    (606) 853-7100

**BEECHWOOD APARTMENTS**

Beechwood Apartments is currently accepting applications for one bedroom and efficiency units. You must be 55 or older to qualify. Some utilities included and rent is based on income. Visit Paige at 259 Hickory Street, Hyden Kentucky, or call 606-672-3938 Monday - Friday 8:30 am-4pm.

**Have A Great Day!**

# LEGALS

## CLASSIFIED

### LOOKING TO RENT:

Senior man looking to rent a small apartment or small trailer close to Warfield or Inez. Call Bill or text  
**(606) 369-0040**

### FOR RENT:

2 BR, 1 BA, Living room, Utility room. Couples Only! \$400 mth, \$200 Deposit!  
Located mouth of Emily, behind Jo Jo's Rest.  
Call **(606) 395-6940**

### FOR RENT:

Trailer for Rent located in Warfield (Collins Creek) 2 bedrooms.  
\$350 mth., \$300 security deposit.  
Call **(606) 626-9690**

### FOR SALE

Mobile home for sale  
2 BR, 2 BA, Living room, kitchen.  
located at Spring Branch, 2 miles below Inez on Old Rt. 3, behind App. Reachout  
Also for sale, small wood burning cook stove  
Call **(606) 939-3509** for info.

### INEZ APARTMENTS

1 Bedroom, 1 Bath Unit Available  
Pet Policy in Place  
Free Laundry Room  
Rent Ranges from \$100 and Up

### NOTICE OF BOND RELEASE

Permit No. 880-8009  
In accordance with KRS 350.093, notice is hereby given that Toptiki Coal, LLC, 81 Enterprise Drive, Debord, Kentucky, 41214 has applied for a Phase II and Phase III bond release on Permit Number 880-8009, which was last issued on 2-21-2012. The application covers an area of approximately 7.4 acres located 1.82 miles northwest of Thomas in Martin County and located along Wolf Creek of the Tug Fork of the Big Sandy River. The latitude is 37 degrees 43 minutes 21 seconds. The longitude is 82 degrees 33 minutes 51 seconds.

For Increment No. 1, 100% of the original bond amount of \$3,500 is included in the application for release. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Blvd, Frankfort, KY, 40601, by June 4, 2021.

A public hearing on the application has been scheduled for June 7, 2021 at 10:00 AM or soon thereafter as may be heard, at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501.

The hearing will be cancelled if no request for a hearing or informal conference is received by June 4, 2021.  
15,16,17ch,18b

### PUBLIC NOTICE

The second reading of a proposed ordinance amending the Martin County budget for the Fiscal Year 20-21, to include unanticipated receipts from the American Rescue Plan Act, The USDA, and MC Rescue Squad in the amount of \$1,140,201.00 and increasing the expenditures in the area of ARPA Reserve and Rescue Squad Vehicle, will be held on May 6, 2021 at 1:00 pm. A copy of the proposed ordinance with full text is available for public inspection at the office of the county Judge/Executive during normal business hours.  
17b

### REQUEST FOR QUALIFICATIONS

Martin County Water District

Martin County Sanitation District

### Martin County Water and Wastewater Systems Improvement Project

The Martin County Water District and Martin County Sanitation District are requesting Statements of Qualifications from consulting engineering firms wishing to provide planning, preliminary engineering reporting, design, bidding, construction administration and inspection services related to the Martin County Water and Wastewater Systems Improvement Project.

The project consists of completing upgrades and repairs to the two (2) Wastewater Treatment Plants, miscellaneous waterline replacement, sanitary sewer line replacement, lining and smoke testing, booster pump and lift station upgrades and replacement, telemetry, plant equipment and scada system upgrades, purchase and installation of generators at pump stations and raw water intake and the installation of new meters and radio read metering system throughout Martin County.

The complete Request for Qualifications package can be obtained by calling Eric Radliff at Pike County Fiscal Court at (606) 432-6394 or emailing Eric.Radliff@ky.gov. Submission must be delivered to Eric Radliff, Pike County Fiscal Court, 146 Main Street, Pikeville, KY 41501. The deadline for the receipt of submissions is Friday, May 14, 2021 @ 4:00 p.m. EST.

Submissions will be reviewed by a committee selected by the Martin County Water District and Martin County Sanitation District and ranked on the basis of written materials as set forth in the RFQ package. The Martin County Water District and Martin County Sanitation District reserves the right to schedule interviews with any or all respondents or to reject any or all proposals. Local, minority, and female owned firms are encouraged to respond.

The Martin County Water District and Martin County Sanitation District are Equal Opportunity Employers

17b

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Relf Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

# Citizen—298-7570



**LUV homes**  
of Ivel  
**(606) 874-0505**

## !!ENTER TO A WIN \$25.00 GIFT CERTIFICATE!!

The WARFIELD PARK COMMUNITY CENTER is having a CONTEST and we need your help! We need a 1000 for our work and we very much want our commu

# Times-Voice Directory

**LOT QUEST**  
Greg Robinson  
Nick Nagler  
OWNERS

**HUTCH AUTOMOTIVE**  
415 Hwy 15 North  
Crestwood, KY 40012  
Phone: (606) 586-7500 (606) 460-2247  
Fax: (606) 586-7500

**DoItWahl**  
PAINTING • PAVERING • LANDSCAPING • ROOFING  
30 Years Experience • 100% Satisfaction Guarantee



Phone: (606) 466-8200  
www.doitwahl.com

**Jones Lawn Care**  
Lawn Care At Affordable Prices.

**Services:** MOWING, TRIMMING, WEEDING, BLOWING, EDGING, SPRAYING, FERTILIZING, SEEDING, SOFTENING, SHARPENING, MULCHING, LEAF REMOVAL, GOLF COURSE MAINTENANCE, TREE CARE, TURF REPAIR, SOFTENING, SHARPENING, MULCHING, LEAF REMOVAL, GOLF COURSE MAINTENANCE, TREE CARE, TURF REPAIR.

Phone: (606) 272-8894  
Cell: (606) 634-4302

**Auto Party**  
The Party Connection

**Relaxation in the Process**

Phone: (606) 272-8894  
Cell: (606) 634-4302

## Misc. Directory

This space is available! Call the **Times-Voice** at 666-2451

**SOMEONE LOVES YOU AGAIN!**

**NEW COPY**  
4.00 USL

What You Be Don't Get For. What's?

## MISC Directory

**W.R. MILLER & SON, LLC**  
JACKSON, KY  
HAND - DRIVEN - TRUCKING  
(606) 666-7000 • (606) 272-1211  
(606) 666-2411 • (606) 272-0281

Trusting In Jesus

This space is available! Call the **Times-Voice** at 666-2451

### HOW LEASING

**"BROOKSIDE COTTAGES"**  
Unique Rental Community, Station-off Mt. Plevy.  
Unit 22, 1, 2 and 3 BR Luxury Duplexes built in Kirchengs Patis or Decks, Exterior Sheds or Garages  
\$525 - \$650 MO., a Utilities Deposit.  
References Required.  
Estate Rental (606) 663-0850,  
(606) 663-0834 or (606) 481-4700

### FOR SALE

**AFFORDABLE LOTS FOR SALE** located at Grove Park, War Creek, KY. Mobile Home of 30sq ints, level land, ready to build. Paved road, city water, public gas and electric on site. Call 606-254-7933.

**HELP WANTED**  
**Oakdale Christian Academy** - a Christian boarding school in Jackson Kentucky, is now hiring for the position of food services cook.  
For more information contact Laura Mead, principal at principal@oakdalechristian.org or 606-666-2169.

**FOR SALE**  
Noble Kentucky, Buckhorn Creek, 42 plus acres, pond, borders elk view area at Nashville Gap. Call 252-814-0822 for more information.  
4T14-28

### BOND RELEASE

**NOTICE OF BOND RELEASE**  
Permit Number 813-0417  
In accordance with the provisions of KRS 200.025, notice is hereby given that General Excise and License Tax for the calendar year ending December 31, 2020, has been paid in full for the following taxpayers:

This proposal represents an opportunity for a contractor to provide services for the State of Kentucky. The project is to provide services for the State of Kentucky. The project is to provide services for the State of Kentucky. The project is to provide services for the State of Kentucky.

### HOUSE FOR SALE



For Sale-3,224 SF brick home on Quickstart Road above floodplain, 4 bedrooms, 3 full baths, living room, dining room, great room, Florida Room, Patio. Large porch. Call 606-666-9158 or 606-424-2610 Price Reduced

**PUBLIC NOTICE**  
The Breathin County Board of Health is hereby giving notice of a public hearing on the proposed Ordinance (2020-04-01) regarding the fiscal year 2020-2021 Budget and financial statements for the Board of Health for the fiscal year ending December 31, 2020. The hearing will be held on Thursday, May 6, 2021, at 10:00 a.m. in a room located at the County Courthouse, Breathin County Courthouse, 200 North Main Street, Breathin, Kentucky 40301.

**PUBLIC NOTICE: REQUEST FOR BIDS**  
The City of Jackson is accepting bids for the following project:  
2021 Water Treatment Plant Improvements  
2021 Water Treatment Plant Improvements  
2021 Water Treatment Plant Improvements

### NOTICE OF APPOINTMENT

STATE OF KENTUCKY  
COUNTY OF BRACKEN  
I, James E. Turner, Clerk of the Breathin District Court in and for the county and state aforesaid, do hereby certify that the following persons have been appointed by the Breathin District Court and qualified according to law, and all persons indebted to said estates are requested to call and settle with the undersigned person at the designated address within 60 months of the date of the appointment.  
Date: 4/16/21; Case #21-P-52; Estate: Ina Mae Southwood, 1769 Hwy 1110, Jackson, KY 41339; Executor & Address: Ina Southwood Jr., 55 Southwood Rd., Lost Creek, KY 41348.

### BOND RELEASE

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that the Kentucky Public Service Commission (PSC) is holding a public hearing regarding the proposed rate of service for the following utility services:  
Electricity, Gas, Water, Sewer, and Telephone Service.  
The hearing will be held on Thursday, May 6, 2021, at 10:00 a.m. in a room located at the County Courthouse, Breathin County Courthouse, 200 North Main Street, Breathin, Kentucky 40301.

### Creekside Cabin

By Martha Stoltzfus

### Happy Birthday

Birthdays need not be sad and full of regrets. Your own special day, to be remembered, should be "happy." Why else do you think the "happys" is in **Happy Birthday**? One card I received wished me a happy, happy day. Like that. This week I turned 89. A decade ago I thought I would never get to this age, but I'm still here so I may as well enjoy the life God gives me. But I also have some serious thoughts; why am I still here, and what "plans" does the Lord have for me at this season? (Jeremiah 29:11)  
For my birthday I received many well-wishes, cards and gifts. Instead of a traditional birthday cake, Granddaughter Sarah brought me a sweet concoction; a made-from-scratch chocolate and peanut butter pie, decorated with Reese's cups, beautiful and delicious. Several friends sent me "funny" cards. One pictured a child professor writing formulas and equations all over a chalk board. With a smile he says, "I'm figuring out how old you are... (then inside) I'd gonna need more chalk."  
Our God is the creator of life. He knit me together in my mother's womb and birthed me in the delivery room. Not only that --- He is here pumping blood through my heart for 89 years. And He has planned and orchestrated every moment and every event of my life. Is that awesome or what?  
So, on my birthday I celebrate God's creation of life for me. And to all you who have April birthdays, we celebrate God's creation of life for you.  
May the Lord bless you with happiness today.  
And may the year ahead  
Be guided my His  
Gracious and loving hands. Happy, Happy Day.

### HCTC graduation is May 7 and 8

Hazard Community and Technical College will hold graduation ceremonies on Friday, May 7, and Saturday, May 8. The graduation will be held in front of the First Federal Center on the Hazard Campus. Each student's name will be announced, and President Dr. Jennifer Lindon will personally present honors to students. In case of rain, the event will be moved inside the First Federal Center. Because of COVID-19, graduates need to limit their number of guests to six per graduating HCTC student.  
A total of 674 students are receiving 1,555 credentials - 361 degrees, 87 diplomas, and 1,107 certificates, Associate in Arts, Associate in Science, and Associate in Applied Science degrees will be awarded along with diplomas and certificates. The ceremony is for graduates for the 2020-21 academic year - including those who completed required coursework in August 2020 and December 2020 as well as the May 2021 graduates.  
HCTC President Dr. Jennifer Lindon said, "This group of graduates is to be highly commended because they persevered, despite the challenges of a pandemic. We applaud each and every student for keeping an eye on those future goals. We hear from students that they enjoy this format, and they appreciate the chance to share this time with their families."  
A similar graduation ceremony was held in October for the Class of 2020. While that event was planned for May, it was delayed because of pandemic restrictions, and it hopes that the ceremony could be held in a larger venue with a bigger crowd later in the year.  
Photos of graduates will be posted to HCTC's Facebook on Monday, May 10.

### Flyer gives eighth-graders tips about high school success

Kentucky eighth-graders headed for high school in the fall should check out "High School Basics," a four-page flyer from the Kentucky Higher Education Assistance Authority (KHEAA).  
Kentucky eighth-graders have been through a tough school year as we've fought the COVID-19 pandemic, and we want to make their transition to high school as smooth as possible after all of their sacrifices to help protect others on Team Kentucky," Gov. Andy Beshear said. "This free flyer will let them know what to expect as freshman and how they can make the most of their high school years."  
"High School Basics" includes information about:  
Credits and graduation requirements.  
Calculating a GPA.  
Revising a high school transcript.  
The Kentucky Educational Excellence Scholarship (KEES) and Earning college credit while in high school.  
Free copies are available by emailing publicinfo@kheaa.com. Please remember to include a mailing address along with a request. An online version is available on kheaa.com.  
KHEAA is the state agency that administers the Kentucky Educational Excellence Scholarship (KEES), need-based grants and other programs to help students pay their higher education expenses. Kentucky Lottery funds pay for many of these programs.

### HCTC Board of Directors to meet

The Hazard Community and Technical College Board of Directors will meet in person on Thursday, April 29 at 6 p.m. at the Hazard Campus, First Federal Center, Room 119 B.  
Agenda items are the 2021-22 Annual Budget Request and the President's Evaluation.

UP

The Big Sandy News

# REGIONAL CLASSIFIEDS

## Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

### HELP WANTED

**HELP WANTED: NEED** a Loader operator at Graf Bros. Log Yard in Prichard, WV (Tolsia Highway). The job will be available on Jan. 19. 304-648-8001. (4/21-5/12 chg)

### HOMES FOR RENT

**THREE BR HOUSE - total** electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

**FOR RENT: LOUISA - (3)** 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

### MOBILE HOME LOTS

**MOBILE HOME LOTS** for rent, located on Johnson and Floyd County line. \$150 mo., garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

**NICE MOBILE HOME** lot for rent, close to Louisa. Call 606-624-5154 (6/3 tfn)

### APARTMENTS FOR RENT

**TWO BR DUPLEX,** excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

**HIGHLANDS APTS. - 2 & 3 BR,** \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.meaderrentals.com. (2/8 tfn)

**BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED!** Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderrentals.com, 606-264-5906. (2/8 tfn)

**FOR RENT: 2-BR apartment.** Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

### MOBILE HOMES FOR RENT

**FOR RENT: 2-BR mobile home** in Martha (Lawrence County). \$400 per month, \$300 deposit. 606-652-4972. (4/21-5/12 chg)

### SERVICES

**MCCOY'S TREE SERVICE:** Topping, trimming, removal, stump removal, grass cutting & weeding. Fully insured - Senior discount - FREE estimates. 606-395-0473 or 395-5695. (9/24 tfn)

### GRAVEL

**BIG SANDY RESOURCES Gravel yard.** Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

### MISCELLANEOUS

**LOOKING FOR SOMEONE** that can do stump removal/grinding in Louisa area of Lawrence County. 606-826-0068. (4/28 pd)

### 18-P-00183 ESTATE OF: Ronnie Hammond

Notice is hereby given that Jackie C. Hammond, Administratrix, has filed a Final Settlement in the Estate of Ronnie Hammond, to be heard in the Lawrence District Courtroom on May 20, 2021, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing. Jodi L. Parsley, Lawrence District Court Probate Division (4/28 pd)

### YARD SALE

**4-FAMILY YARD SALE:** Saturday, May 1, Joe Young Insurance parking lot, 3455 Highway 2565, Louisa, beginning 9 a.m., weather permitting. Lots of clothing, household and misc. items. (4/28 pd)

### PIANO TUNING

**HERITAGE PIANO TUNING and Restoration.** Minor on-site repairs. Wood furniture/piano refurbishing in our shop. Heritage\_piano@yahoo.com. 606-262-7378. (4/28 pd)

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Ralf Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

### PUBLIC NOTICE: RE: Public Service Commission of Kentucky (CASE NO. 2021-00178)

Public Notice is hereby given that East Kentucky Network, LLC, dba Appalachian Wireless has applied to the Kentucky Public Service Commission to construct a cellular telecommunications tower on a tract of land located at 899 Hereford Farm Road, Webbville, Lawrence County, Kentucky. The proposed tower will be a 300-foot self-supporting tower with attached antennas. If you would like to respond to this notice, please contact the Executive Director, Public Service Commission, 211 Sower Boulevard, PO Box 615, Frankfort, Kentucky 40602. Please refer to Case No. 2021-00178.

### The Lawrence County Extension District Board is accepting bids for the following project:

1.) 24'W x 94'H x 30'L Storage Building. Design requirements and more detailed specs may be obtained from the Lawrence County Extension Office. All bids must be submitted to the Lawrence County Extension Office at 249 Industrial Park Road, Louisa, KY 41230. Each bid submitted is to be in a sealed envelope and received no later than 4:00 PM on Tuesday, May 4th, 2021. Any bid received after 4:00 PM will not be opened or considered. The bids will be opened at 5:00 PM. The Lawrence County Extension District Board reserves the right to accept or reject any or all bids. Contact the Lawrence County Extension Office at 606-673-9495 for details or more information.

**INEZ APARTMENTS**  
 1 Bedroom 1 Bath Unit Available  
 Pet Policy in Place  
 Free Laundry Room  
 Rent ranges from \$100 and Up  
 Based on Income  
 Senior Citizens 62 and older  
 606-298-7645




**BUYERS of STANDING TIMBER and QUALITY LOGS**

*Holden's Lumber Co. - A Division*



Western Street

10P

# CLASS/LEGALSD

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

A4 | WEDNESDAY, APRIL 28, 2021 | THE MANCHESTER ENTERPRISE

thomancheesterenterprise.com

### PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

### FOR SALE

**FOR SALE**  
Fixer Upper for sale. L.R., D.R., 3 B.R., Laundry Room, 1 Bath, 599-7321. Leave message.

**FOR SALE**  
House for sale located @ 421 North, 5 bedrooms, 1 bath, fixer-upper with 2 lots. \$20,000. Call 606-599-8256.

**FOR SALE**  
Sp. Cherry dining room set. Table with 1 18in. leaf, 4 side chairs, 2 arm chairs, and nice china cabinet. Call (606) 599-0189.

**FOR SALE**  
Two nice John Deere riding lawn mowers. Take your pick! Call 606-598-2985.

### JOBS

#### POSITION AVAILABLE

Full time hair designer needed at Cost Cutters in London Walmart. \$500.00 sign-on bonus. Good pay & Benefits. Call Walter at (606) 424-2069.

#### CHECK IT OUT

**LOOKING FOR**  
Wanting to buy Rolex watches or parts. Call 606-524-1960

**LOOKING TO BUY**  
Looking for a rear end for a 2007 Nissan Titan pickup. My number is 598-6348.

### FOR RENT

**FOR RENT**  
2 bedroom mobile home for rent at Big Creek. Total electric, city water. Stove and refrigerator are included. No Pets! Call (606) 599-0189.

**FOR RENT**  
House for rent on Red Bird. 4 bedroom, 1 bath available December ist. 598-0004.

**FOR RENT**  
3 bedroom house for rent on Big Creek. Stove and fridge included. Electric heat, city water, completely remodeled. No pets. Call 606-599-0189.

**FOR RENT OR SALE**  
Garage at N. 421 out of Manchester. Call 598-1501 or 598-5633.

### LEGALS

#### ADVERTISEMENT FOR BIDS

CLAY COUNTY BOARD OF EDUCATION (OWNER) will receive proposals through Codell Construction Company (CM) to furnish all labor and materials to complete the CLAY COUNTY HIGH SCHOOL ATHLETIC IMPROVEMENT PROJECT - PHASE I FOOTBALL TURF FIELD AND LIGHTING REPLACEMENT located at 415 CLAY COUNTY HIGH ROAD, MANCHESTER, KY 40962. Work is to be performed in accordance with plans, specifications, and addenda prepared by JRA ARCHITECTS (ARCHITECT), and CMTA (MECHANICAL AND ELECTRICAL ENGINEER). The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts will be with the Owner. Drawings, specifications, and the project manual may be obtained by contacting LYNN IMAGING @ 859/255-1021. Questions should be directed in writing to the C.M.'s attention: TRAVIS CURRY Codell Construction Company 4475 Rockwell Road Winchester, KY 40391 PHONE: (859) 744-2222 FAX: (859) 744-2225 CELL: (859) 794-6715 E-mail: tcurry@codell-construction.com An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, (859) 255-1021. If bidder desires hard copy

of Drawings and Specifications, bidder will be responsible for paying the printing cost of \$175.00. Bids will be due by May 18, 2021 at 2:00 PM the Clay County Board of Education, 125 Richmond Road, Manchester, KY 40962. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Project Manual. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project and Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids. A pre-bid conference is scheduled for May 6, 2021 at 2:00 PM at the Clay County High School (Football Stadium), 415 Clay County High Road, Manchester, KY 40962. All bidders are urged to attend this meeting. The Project is to be final complete within 100 calendar days from the date of the official Notice to Proceed, and liquidated damages are \$1,000.00/day thereafter, if the completion date is not met. Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project. CLAY COUNTY BOARD OF EDUCATION AND CODELL CONSTRUCTION COMPANY

**PUBLIC NOTICE**  
Budget Hearing Regarding Propose Use of County Road Aid and Local Government Economic Assistance (LGEA) Funds  
A public hearing will be held by Clay County at the County Administration Building on May 13, 2021 at 3:00 pm for

the purpose of obtaining comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. All interested persons in Clay County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit comments or attend the public hearing but wish to submit comments should contact the Office of the County Judge/Executive at 606-598-2071 by May 01, 2020 so arrangements can be made to secure their comments.

**PUBLIC NOTICE**  
Second reading of a proposed ordinance amending the Clay county budget for fiscal year 20-21, to include unanticipated receipts from the General, R&B and Jail Funds in the amount of \$20,301.21 and increasing expenditures in the area of the General, R&B and Jail Funds will be held on the 13th day of May 2021 at 3:00 pm at the clay

County Administration Building. A copy of the proposed ordinance with full text is available for public inspection at the office of the county Judge/Executive during normal business hours.

**NOTICE TO PUBLIC**  
Subject: Public Hearing  
Location: PHA Community Room  
Date & Time: 14th day of June, 2021 at 11:00 am  
April 28th, 2021  
The Board of Commissioners for the Housing Authority of Manchester will conduct a public hearing, and the time and date shown above, to discuss and receive comments and suggestions on its recently funded Updated 5-Year Plan. The PHA will also explain other required policy changes that are currently in progress and how they affect you and your family. This public hearing will also cover the current status of construction projects and the plans for future modernization. This includes Capital Fund Program 501(21). Residents, local government officials, and interested citizens are strongly urged to attend and participate in this process. A copy of the Agency Plan may be reviewed at the Main Office of the PHA at any time prior to the meeting. Please contact the PHA staff if you have any questions on this matter. Sam Flannery Executive Director April 28, 2021

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**IN THE SUPERIOR COURT OF WALKER COUNTY STATE OF GEORGIA**  
IN RE: PETITION OF ORPHA MAE JAMES AND WILLIAM RAY JAMES FOR THE ADOPTION OF AMERICA GREGORY, ADDISON RAE GREGORY and KAYLEE GREGORY, a minor child. CIVIL ACTION FILE NO. \_\_\_\_\_  
NOTICE TO: TOSHIA GREGORY  
By Order of the Court for Service by Publication dated \_\_\_\_\_ 2021, you are hereby notified that on the \_\_\_\_\_ day of \_\_\_\_\_, 2021, Orpha Mae James and William Ray James filed a Petition for Adoption against you. You are required to file with the Clerk of the Superior Court, Walker County, Georgia, and to serve upon the Plaintiff's Attorney, J. Walter Moffitt, Harris & Hartman Law Firm, P. O. Drawer 220, Rossville, Georgia 30741, an

answer within 60 days. IN WITNESS WHEREOF, the Honorable Kristina Cook Graham, Ralph L. Van Pel, Jr., Brian M. House, and Don W. Thompson, Judges, Superior Courts, Lookout Mountain Judicial Circuit, this \_\_\_\_\_ day of \_\_\_\_\_, 2021.  
(Deputy) CLERK, SUPERIOR COURT  
WALKER COUNTY, GEORGIA

PREPARED BY:  
J. WALTER MOFFITT  
GA BAR NO. 515349  
200 McFARLAND AVENUE  
P.O. DRAWER 220  
ROSSVILLE, GA 30741  
(706) 861-0203

### NOTICE OF PUBLIC HEARING

**NOTICE OF PUBLIC HEARING**  
The Public Service Commission of Kentucky issued an order on March 4, 2021, scheduling a videoconference hearing to be held on May 18, 2021, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examination of witnesses in Case No. 2021-00055. This is an Electronic Examination of the Application of the Fuel Adjustment Clause of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2018 through October 31, 2020. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

### NOTICE OF PUBLIC HEARING

**NOTICE OF PUBLIC HEARING**  
The Public Service Commission of Kentucky issued an order on March 4, 2021, scheduling a videoconference hearing to be held on May 18, 2021, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examination of witnesses in Case No. 2021-00055. This is an Electronic Examination of the Application of the Fuel Adjustment Clause of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2018 through October 31, 2020. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

### NOTICE OF PUBLIC HEARING

**NOTICE OF PUBLIC HEARING**  
The Public Service Commission of Kentucky issued an order on March 4, 2021, scheduling a videoconference hearing to be held on May 18, 2021, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examination of witnesses in Case No. 2021-00055. This is an Electronic Examination of the Application of the Fuel Adjustment Clause of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2018 through October 31, 2020. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

FREE ESTIMATES  
Owner: John Collins  
**COLLINS AUTO BODY SHOP & MOTORCYCLE SHOP**

**KC POWER WASHING**

**KENNETH WARFIELD**  
The Only Area Manager  
277 Rocky Hill Rd.

USPS# 327-48000  
The Manchester Enterprise is published weekly in Manchester, Ky. by the Manchester

# Classified Ads

Phone 606-789-5315

Trail, Paintsville, KY 41240. Telephone 606-789-2530. Thom Cochran, Superintendent Johnson County Schools

**PUBLIC NOTICE**  
**ALCOHOL LICENSE APPLICATION**  
Zip Zone Express #20, Inc., P.O. Box 248, Lovely, KY 41231, hereby declares intentions to apply for a NQ Retail Malt Beverage Package License no later than April 28, 2021. The business to be licensed will be located at 2177 KY HWY 40 W, Staffordsville, KY 41256, doing business as Zip Zone Express #20. The owner / president, James Booth of P.O. Box 248, Lovely, KY 41231. Any person, association, or body politic may protest the granting of the license by writing the Dept. of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, KY 40601-8400, within 30 days of the date of this legal publication.

### INVITATION TO BID

The Johnson County Board of Education is accepting Sealed Bids for the following school bus supplies:  
1. Fuel & Lubricants  
2. Tires  
3. Bus Repair Parts and Supplies  
Bid forms, specifications, and additional information can be obtained by contacting Johnson County Schools Department of Student Transportation at (606) 297-3342. Bids on Fuel must be received no later than May 14, 2021 12:00 PM. Bids on Tires must be received no later than May 14, 2021 12:30 PM. Bids on Bus Repair Parts and

3. Installation of 2 booster pump stations.  
4. All necessary tie-ins and associated appurtenances to complete project. The contract time allotted for this contract is 180 consecutive calendar days. Contact Kirby or Diana Bowling, Boca Enterprises, Inc. 7435 KY Rt.321 Hager Hill, KY 41222 or (606) 454-1694 or (606) 367-0789

### INVITATION TO SUBMIT SEALED BIDS

The Johnson County Housing Authority, Perry VanHoose Memorial Housing Complex Phase 11, Wittensville, KY 41274 is accepting sealed bids for removal and replacement of a section of concert sidewalk. Specifications may be picked up at the office located at Perry VanHoose Memorial Housing

Authority Housing Authority is an Equal Opportunity Employer.

### LEGAL NOTICE PROBATE CASE NO. 20-P-00172 FINAL SETTLEMENT

You are hereby notified that Cathy Witten, fiduciary, for the estate of Delphia Wells, deceased, this the 23rd day of April, 2021, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been scheduled in the Johnson District Court, Probate Division on the 27th day of May, 2021.

### LEGAL NOTICE PROBATE CASE NO. 20-P-00171 FINAL SETTLEMENT

You are hereby notified that Cathy Witten, fiduciary, for

tion will be accepting "Sealed Bids" on School Pictures for the 2021-2022 school year. Bids will be received until May 13, 2021 2:00 P.M. Specifications may be obtained by contacting the Johnson County Schools business office at 253 North Mayo Trail, Paintsville, KY 41240, telephone 606-789-2530. The Johnson County Board of Education reserves the right to reject any or all bids. Thom Cochran, Superintendent Johnson County Schools

### Services

**R & L Paving Asphalt & Concrete**  
• Driveways  
• Parking lots  
• Roads  
• Seal Coating  
Call 789-3175

homes & duplexes; storage rentals; & office/retail commercial space. Call for Availability (606) 789-9783.

### WANT TO BUY

Would like to buy a 12 x 60 mobile home in good condition. Please call 502-939-5967

### Miscellaneous

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-875-7725

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physi-

es for 12 months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo. is extra & applies. Call IVS 1-606-552-1671

**GENERAC Stand-by Generators** provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696






The Generac PWR-cell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full in-



### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Rall Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

# CLASSIFIEDS

Contact: Deborah Chambers | (606) 437-4054 | [www.news-expressky.com](http://www.news-expressky.com)





**PRE-PAY AND SAVE!** ALL MAJOR CREDIT CARDS ACCEPTED
 

E-mail: [classads@news-expressky.com](mailto:classads@news-expressky.com)

## Deadlines:

Wednesday Edition - Monday @ 3 p.m.

Friday Edition - Wednesday @ 5 p.m.

Weekend Edition - Thursday @ 5 p.m.

*Deadlines are same for placing, changing, or stopping ad. No changes or cancellations can be made after deadlines.*

Mail: PO Box 802 • Pikeville KY • 41502

Fax: (606) 437-4246


Appalachian News-Express • Tuesday-Thursday, April 27-29, 2021 • Page 5B

OUR READERS	TO OUR READERS	OTHER	OTHER	HOUSES FOR RENT	JOBS WANTED	LEGALS	LEGALS	LEGALS
<p>basis of sex, religion, national origin or physical ability.</p>	<p>350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-844-753-3244 <a href="http://www.dental50plus.com/appalachian">#258</a></p>	<p>apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo. is extra &amp; applies. Call IVS 1-606-552-1671</p>	<p><b>MOUTH OF COON Creek</b> Central Heat/Air. Call 606-794-2669.</p>	<p><b>The Pike County Housing Authority is accepting sealed bids for the purchase of the following:</b></p> <p><b>One (1) 2019 or Newer Mid Size SUV</b></p> <p>Bids will be accepted until 2:00 P.M., local time, May 5, 2021. The method of award will be the lowest evaluated bid.</p> <p>Specifications and bid forms may be obtained Monday through Friday from 8:00 A.M. to 4:30 P.M., local time, from Greg Fannin, Purchasing Director, Pike County Courthouse, 146 Main Street, Pikeville, Kentucky, or by calling (606) 432-6281. Bid forms must be returned to Lisa Little, Fiscal Court Clerk of the Pike County Fiscal Court, 146 Main Street, Pikeville, KY 41501.</p> <p>The bid opening will be May 5, 2021, at 2:00 P.M., local time, in the courtroom, located on the 2nd floor of the Pike County Courthouse, 146 Main Street, Pikeville, KY (unless otherwise posted).</p> <p>County bid forms must be used to submit bids</p> <p>Ray S. Jones II Pike County Judge-Executive</p>	<p><b>NOTICE OF PUBLIC HEARING</b></p> <p>Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Ruff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at <a href="http://psc.ky.gov">psc.ky.gov</a>. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, <a href="http://psc.ky.gov">psc.ky.gov</a>.</p>	<p><b>(ARCHITECT).</b></p> <p>The Owner reserves the right to reject any or all bids and to waive all informalties and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts will be with the Owner.</p> <p>Drawings, specifications, and the project manual may be obtained by contacting LYNN IMAGING @ 859/255-1021. Questions should be directed in writing to the C.M.'s attention:</p> <p>TRAVIS CURRY Codell Construction Company 4475 Rockwell Road Winchester, KY 40391 PHONE: (859) 744-2222 FAX: (859) 744-2225 E-mail: <a href="mailto:tc Curry@codellconstruction.com">tc Curry@codellconstruction.com</a></p> <p>An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, (859) 255-1021. If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for cost of printing.</p> <p>Bids will be due by April 29, 2021 at 2:00 PM at the Pike County Board of Education, 316 South Mayo Trail, Pikeville, KY 41501. Each bid must be accompanied by a 5% Bid Bond. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project and Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.</p> <p>A pre-bid conference is scheduled for April 19, 2021 at 11:00 AM at the Pike Central High School, 100 Winners Circle Drive, Pikeville, KY 41501. All bidders are urged to attend this meeting. Project Schedule will be provided via addendum. Liquidated damages are \$1,000.00/day if the completion dates are not met. Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.</p> <p><b>PIKE COUNTY BOARD OF EDUCATION AND CODELL CONSTRUCTION COMPANY</b></p>		

**Sales Associate/  
Graphic Designer**

*Experience preferred.*

*Apply at the store. No phone calls please.*

**The UPS Store**   
Print & Business Services

Mon-Fri 8:30am-7pm • Sat 9am-3pm • Sun Closed  
1145 N Mayo Trail, Pikeville (behind Bob Evans)  
ROE

# CLASSIFIEDS

**PHONE: (800) 539-4054**

**EMAIL: ehurchett@floydct.com**

**MAIL: P.O. Box 802 • Pikeville, KY 41502**

**FAX: (606) 437-4246**

**Deadlines are:**  
**Wednesday - Monday @ Noon**  
**Friday - Monday @ Noon**

**Pre-Pay and Save!**

**All major credit cards accepted**



or the hearing impaired is 1-800-927-9275.

**POLICIES**  
 The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PERSONAL AD POLICY**  
 Ads will be printed at publisher's discretion. Publisher not responsible for results, parties responding to or placing ads.

**NOTICE OF PUBLIC HEARING**  
 Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments**  
 Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.  
 Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

I, Douglas Ray Hall, Clerk of Floyd District Court, Do Heroby certify that the following persons have been appointed fiduciaries by the District Court. All person indebted to an Estate should settle with the Fiduciary within six (6) months from the date of appointment.

DATE OF APPOINTMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	ATTORNEY
4/5/21	20-P-267	ANNA LEE BENTLEY	STELLA HUDSON & KATHY MCCOY	
4/12/21	21-P-52	GRAHAM PARSONS	TENNESSEE PARSONS	
4/19/21	21-P-111	LARRY STUNRO	JONATHAN D. STUMRO	
4/5/21	21-P-115	WILLIAM MICHELL MCCOY	GARY MCCOY	KEVIN KEENE
3/29/21	21-P-115	THEA GAY MACKWORTH	BILLIE COILEY	
4/5/21	21-P-123	HO SERF DYE	TAMMY DYE & DERENDA DUTY	
3/24/21	21-P-118	LINDA JARVIS	CURTIS JARVIS	
4/16/21	21-P-134	SIVA BLANTON	JHAPTA MCKINNEY & MYRA STEPHENS	JACOB T. MOAK
3/24/21	21-P-135	TERRY DEAN CLEMONS	BERTHA E. CLEMONS	
3/26/21	21-P-135	VIVIAN TUSSEY	GEDAGE PATRICK TUSSEY	
3/29/21	21-P-138	LOU JEAN GIBSON	AUDREY SCARBERRY	
4/16/21	21-P-140	ARLEN HALL	ROY JOHNSON	JACOB T. MOAK
4/12/21	21-P-144	DONNIE ESTILL MAY	ANGIEA MAY	TRAVIS TERRY
4/11/21	21-P-147	DOEGHY HALL	RAY SLOAN	
4/7/21	21-P-148	EDWARD POE	KIMBERLY HELLS	
4/7/21	21-P-153	SAMMY GENE BENTLEY	STACY NELSON	
4/7/21	21-P-153	SHIELLA TUTTLE BENTLEY	STACY NELSON	
4/6/21	21-P-157	SANDRA CREAMEANS	TIM STEFFEY	
4/7/21	21-P-158	DANNY LEE BRYANT	MAGGIE BRYANT	
4/16/21	21-P-168	MARTHA SUE SMITH	AORIAN SMITH	
4/9/21	21-P-163	THOMAS JEFFREY JONES	BRIAN JONES	BRIAN T. JONES
4/7/21	21-P-167	BOBBY RAY WHITE	TAMMY WHITE COLLINS	JAMES D. ADAMS
4/9/21	21-P-169	CHARLES HALL	TOYATHA HALL	
4/14/21	21-P-173	CHERIL JOHNSON	PHONDA MARTIN	
4/16/21	21-P-174	JULIUS MULLINS	LINDA HOURBROOK	
4/20/21	21-P-187	BILLIE DEULAH ROBERTS	JERRY ROBERTS	



**Reach Thousands of Readers!**  
 1 Day \$7 • 2 Days \$12  
 3 Days \$17

**ESTATE SALE**  
**FRI., APRIL 30 & SAT., MAY 1**  
**9AM-4PM**  
 Furniture, Small Appliances, Household Goods



COMMUNITY

# Gateway COVID case totals drop but remain high

VACCINATION RATES SLOWLY INCREASING

By Cecil Lawson  
KyNewsGroup  
cecil@kynewsgroup.com

New COVID-19 cases in the Gateway Health District saw a significant drop over the past 7-day period but remain high

compared with case numbers just a month ago.

The Gateway District Health Department reported a total of 99 new cases in the 5-county region during the period April 21-27, 2021. This total is down by 61 cases from the previous period,

April 14-20, which represented the highest spike in cases since late January.

Here is a breakdown of case totals for each Gateway Health District County for the past few weeks:

	Mar 16-23	Mar 24-30	Mar 31-Apr 6	Apr 7-13	Apr 14-20	Apr 21-27
Bath	7	12	14	37	43	33
Elliott	1	7	5	3	5	2
Menifee	1	7	12	11	10	7
Morgan	15	16	25	28	49	24
Rowan	24	21	29	9	33	33
Total cases	48	63	85	89	140	99

COVID-19 vaccination numbers continue to rise in the Gateway District counties as well.

According to data from the Centers for Disease Control, updated on Monday:

\* 3518 people in Bath County were fully vaccinated, representing 28.1 percent of the population; 32.8 percent of people over 18 were fully vaccinated, and 71.6 percent of people over 65.

\* 1497 people in Elliott

County, 19.9 percent, were fully vaccinated; 24 percent over age 18 were vaccinated, and 34 percent over age 65

\* 1578 people in Menifee County, 24.3 percent, were vaccinated; 29.7 percent over age 18, and 50.8 percent over age 65

\* 3982 people in Morgan County were vaccinated, 29.9 percent; 36.3 percent over age 18, and 52.5 percent over age 65

\* 7096 people Rowan

County have been vaccinated, 29 percent; 36 percent of people over age 18, and 72.1 percent over age 65.

Across the state of Kentucky, just over 1.7 million have been vaccinated, and in the United States, 231 million people.

# County receives over \$125,00 for additional road resurfacing projects

Rowan County will be receiving over \$125,000 for two road resurfacing projects.

Last Tuesday Gov. Andy Beshear announced \$5 million in discretionary road and infrastructure projects in 32 counties and cities across the state.

Among those projects are 1.445 miles of Rice Road (\$75,525) and 0.940 mile of Caudill Cemetery Road (\$50,350).

"With continued growth in Rowan County, it is essential to maintain our

roads for our children to travel safely to school and our workforce to get to work," said Rowan County Judge/Executive Harry Clark.

"We would like to sincerely thank the Office of the Governor for the allocation for Rice Road and Caudill Cemetery Road - two of the most highly trafficked and populous roads in Rowan County. Being relatively lengthy roads, the county would not be able to afford these resurfacing projects totaling \$125,875 and give them the attention they

need without this help. We appreciate Gov. Beshear and our Transportation Cabinet."

The funding will be administered by the Department of Rural and Municipal Aid within the Kentucky Transportation Cabinet (KYTC).

The awardee for each project - the county fiscal court or city council - is responsible for administering the work and will be reimbursed by the Transportation Cabinet.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Ralf Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

### STATE OF KENTUCKY COUNTY OF ROWAN

I, Kerry M. Jesse, Fiscal Court Clerk in and for said county and state do hereby certify that on the 20th day of April, 2021 the Rowan County Fiscal Court adopted an Ordinance regarding repeat animal control calls per Section 93.99 of the Rowan County Code of Ordinances relating to the operation of a kennel. Any person violating any provision of Chapter 93 may be issued a notice of violation by the Dog Warden. If the violation is not remedied penalties shall apply. Copy on file in County Clerk's Office.

Ordinance #05-21

Given this the 20th day of April, 2021.

Kerry M. Jesse  
Rowan County Fiscal Court Clerk

### STATE OF KENTUCKY COUNTY OF ROWAN

I, Kerry M. Jesse, Fiscal Court Clerk in and for said county and state do hereby certify that on the 20th day of April, 2021 the Rowan County Fiscal Court held the 1st reading of an Ordinance whereas the County of Rowan has realized unbudgeted receipts in the CDBG Fund for Fiscal Year 2020/2021 in the amount of \$1,000,000.00. Second reading to be held May 18, 2021. Copy on file in County Clerk's Office.

Ordinance #07-21

Given this the 20th day of April, 2021.

Kerry M. Jesse Rowan County Fiscal Court Clerk

### STATE OF KENTUCKY COUNTY OF ROWAN

I, Kerry M. Jesse, Fiscal Court Clerk in and for said county and state do hereby certify that on the 20th day of April, 2021 the Rowan County Fiscal Court held the 1st reading of an Ordinance whereas the County of Rowan has realized unbudgeted receipts in the General, Road, and Jail Funds for Fiscal Year 2021/2022 in the amount of \$272,771.34. Second reading to be held May 18, 2021. Copy on file in County Clerk's Office.

Ordinance #08-21

Given this the 20th day of April, 2021.

Kerry M. Jesse Rowan County Fiscal Court Clerk

This advertisement was paid for by the Fiscal Court Clerk using tax dollars in the amount of \$96. Published in the Rowan County News 04.29.21.

### INVITATION TO BID

The City of Morehead invites bids from prequalified transportation contractors for milling, initial treatment and resurfacing of city streets. Bids are to be submitted on a per-ton bid basis to include tack coat and all materials, supplies, tools, equipment and labor necessary as set forth in the bid specifications. Milling shall be priced on a per-ton-bases where required. All bid specifications may be obtained from the City Clerk's Office, 314 Bridge Street, Morehead KY 40351. Sealed bids must be submitted to the City Clerk's Office by 4:00pm, Thursday, May 6th, 2021. Bid envelopes shall be clearly marked "STREET RESURFACING BID". Any bid received after the time and date specified shall not be considered; however, any bid may be withdrawn prior to the bid opening. The successful bidder must have a city occupational license and must be able to furnish copies of certificates of insurance evidencing general and auto liability and workers compensation. For more information, you may contact the Director of Public Works, Mr. Greg Jones, at 606-784-4503. No bidder may withdraw a bid within forty-five (45) days after the actual date of the opening thereof. The City of Morehead reserves the right to reject and all bids received. The City of Morehead is an Equal Opportunity Provider and Employer.

This advertisement was paid for by the City of Morehead using tax dollars in the amount of \$40. Published in the Rowan County News 04.29.21

### INVITATION TO BID

The Rowan County Board of Education will accept sealed bids for bus repair parts and fuel until Wednesday, May 12, 2021, at 2 p.m. The Rowan County Board of Education reserves the right to accept or reject any and all bids. For further information, please contact Guy Griffin at the Rowan County Board of Education, 551 Viking Drive, Morehead, KY 40351 (606) 784-4908.

\*This advertisement was paid for by The Rowan County Board of Education using taxpayer dollars in the amount of \$28.\*

Published in The Rowan County News on 04.29 & 05.06 of 2021.

# CLASSIFIED ADS

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully.

Please check your ad for accuracy the first time it appears. The Salyersville Independent is only responsible for one incorrect insertion.

**PLACE AN AD**  
For ad rates call 606-349-2915

**DEADLINE**  
Friday 3 p.m.

**OFFICE HOURS**  
Monday - Friday 8:30 a.m. - 5 p.m.

**NEED TO PLACE A CLASSIFIED AD?**  
\$10 for up to 25 words  
\$.20 per each additional word after 25

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

COMMONWEALTH OF KENTUCKY  
MAGOFFIN CIRCUIT COURT  
C.A. NO. 21-CI-00060

JOHN CHRISTYIAN LEMASTER,  
LONDON HOWAINGTON, EMILY YATES;  
And LONDON HOWAINGTON AS PARENT,  
GUARDIAN, and NEXT FRIEND OF INFANT,  
WYATT HOWINGTON  
PLAINTIFFS

VS.

STATE FARM MUTUAL INSURANCE CO.  
AND  
UNKNOWN DRIVER  
DEFENDANT

**NOTICE OF WARNING ORDER ATTORNEY**

Comes now the Hon. Jeffery N. Lovely, having been duly appointed Warning Order Attorney in the above styled action to notify the above named Defendant, Unknown Driver of a vehicle on March 11, 2021 on 2333 Gum Creek Road, that a legal action has been filed against him/her in Magoffin Circuit Court, Civil Action No. 21-CI-00060, and it being his duty as Warning Order Attorney to notify all Parties involved that the above named Defendant is hereby warned to appear and answer the Complaint of the above named Plaintiff filed against him/her within fifty (50) days of April 15, 2021 by filing responsive pleadings with the Magoffin Circuit Court in this action or by contacting Hon. Jeffery N. Lovely, Law Offices of Jeffery N. Lovely PLLC, 635 Parkway Drive, PO Box 82, Salyersville, Kentucky 41465, Telephone: 606-349-4522 or Fax: 606-349-4520.

HON. JEFFERY N. LOVELY

**NOTICE OF BOND RELEASE PERMIT NUMBER 813-0417**

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC, 939 North High Street, Suite 207, Columbus, Ohio 43201, has applied for Phase III bond release on Increments 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 18, 19, 22 and a Phase II & III bond release on Increment 17 which was last issued on 12-2-2020. The application covers an area of approximately 1600.63 acres located 1 mile northeast of Gauge in Breathitt and Magoffin Counties.

The proposed operation is approximately 4 miles northeast from KY Hwy 30's junction with KY Route 542 and located on Big Caney Creek, Allan Patton Branch, and Buck Lick Branch of Breathitt County and on Cranes Nest Branch, Crafts Fork, and Harkin Fork of Magoffin County.

For Increment No. 1, 100 percent of the current bond amount of \$9,000 is included in the application for release. For Increment No. 2, 100 percent of the current bond amount of \$51,500 is included in the application for release. For Increment No. 4, 100 percent of the current bond amount of \$78,300 is included in the application for release. For Increment No. 5, 100 percent of the current bond amount of \$45,000 is included in the application for release. For Increment No. 6, 100 percent of the current bond amount of \$36,200 is included in the application for release. For Increment No. 7, 100 percent of the current bond amount of \$41,200 is included in the application for release. For Increment No. 8, 100 percent of the current bond amount of \$42,900 is included in the application for release. For Increment No. 9, 100 percent of the current bond amount of \$7,000 is included in the application for release. For Increment No. 10, 100 percent of the current bond amount of \$27,100 is included in the application for release. For Increment No. 11, 100 percent of the current bond amount of \$43,500 is included in the application for release. For Increment No. 12, 100 percent of the current bond amount of \$70,100 is included in the application for release. For Increment No. 13, 100 percent of the current bond amount of \$56,900 is included in the application for release. For Increment No. 14, 100 percent of the current bond amount of \$93,600.00 is included in the application for release. For Increment No. 15, 100 percent of the current bond amount of \$66,900 is included in the application for release. For Increment No. 16, 100 percent of the current bond amount of \$118,200.00 is included in the application for release. For Increment No. 17, 100 percent of the current bond amount of \$5,900 is included in the application for release. For Increment No. 18, 100 percent of the current bond amount of \$2,000 is included in the application for release. For Increment No. 19, 100 percent of the current bond amount of \$1,600 is included in the application for release. For Increment No. 22, 100 percent of the current bond amount of \$12,400 is included in the application for release.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Blvd., Frankfort, Kentucky 40601, by Friday, June 11, 2021.

A public hearing on the application has been scheduled for Wednesday, June 16, 2021 at 10:00 am, or soon thereafter as may be heard, at the Department for Natural Resources Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by Friday, June 11, 2021.

## COURTHOUSE NOTES

From Page 86

20-T-00462 COMMONWEALTH VS. GARCIA, ANTHONY TROY (PRETRIAL CONFERENCE)  
NO TAIL LAMPS  
ALL TERRAIN VEHICLES VIOLATIONS  
NO/EXPIRED REGIS-

CALDWELL, KATHY (PRELIMINARY HEARING)  
21-F-00027 COMMONWEALTH VS. ARNETT, SHEILA TAULBEE (PRELIMINARY HEARING)

**-INVITATION TO BID/REQUEST FOR PROPOSALS-**

Pursuant to KRS 45A.365 the Magoffin County Fiscal Court is hereby providing notice that the fiscal court will receive sealed bids for the following items; bulk diesel fuel and gasoline, motor oil and grease; tires and culverts; gravel and rock; blacktop/asphalt and structural rail.

Bid specifications and bid forms may be obtained by contacting the County Judge/Executive's office via phone at 606-349-2313, via e-mail at magoffinjudget@gmail.com, or via mail at P. O. Box 430, 56 East Maple Street, Salyersville, Kentucky 41465.

Bids will be accepted at the office of the County Judge/Executive until 1:00 p.m. on May 18, 2021, and will be opened at that location/date at 1:05 p.m. All envelopes must be clearly marked "SEALED BID" and none will be considered thereafter. The fiscal court cannot assume the responsibility for any delay as a result of failure of the mail to deliver the bids on time. Faxed and/or e-mailed bids cannot be accepted. Proposals will be publicly opened and recorded at the time and location stated above.

Everybody Watches The  
**CLASSIFIED ADS**  
RATE: 50¢ Per Word • \$5.00 minimum  
MUST BE PAID IN ADVANCE

**SUBSCRIPTION RATES:**  
\$23 in County; \$25 in Kentucky; \$27 Out of State  
Poetry • Memorial Letters • Yard Sales – \$16.00  
Card of Thanks – \$16.00  
1 Column Photo – \$15.00 • 2 Column – \$30.00  
Mem. with photo 1 Col. \$25.00 2 Col. – \$36.00  
Birthday Ads – \$16.00 • With photo \$20.00  
OBITS – \$20.00  
CALL 606-743-3551

THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

**LICKING RIVER VIEWS** – Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

**STORAGE UNITS** – Call 743-9993, 495-5821 or 349-6811.

**WOULD LIKE TO PURCHASE** – 1934 Morgan County License Plate. Call 859-749-4225.

**FOR RENT** – Two and three room mobile homes. Call 791-8620.

**FOR RENT** – Two and three room mobile homes. Call 791-8620.

**HAY LAND FOR LEASE** – Route 772. Call for details 606-434-5134.

**GENERAL LABOR** – Wolfe and Lee counties Hot, heavy and hard. 40+ hours per week. Temporary or permanent. Drug screen required. 606-567-5034.

**ELDERLY CARE NEEDED** – Four hours per week. \$10 per hour. 743-4121.

**NEED SOMEONE TO WEED-AT** – in the Rogers area. Call 606-668-7133.

**6 FT. STEEL T-POST** – Troy built Husquavarna Weed Eater. Call 738-5939.

# Trails 'N Tales

By T. J. Johnson



## Amazon vs. Local Businesses

This story actually came about as a result of a leak in my commode. Being unsure how to fix it, I called my unlicensed plumber neighbor for assistance. I did my part in holding the flashlight, and he soon diagnosed the problem. It was a cracked seal in the flapper that lets the water out when flushed.

We were unable to do more until we acquired a new seal. So we sat a spell, discussing where I might get this odd seal. The seal was a couple of dollars, but the flapper was \$30.00. We agreed I might not find either anywhere locally. Out of nowhere, I asked him if he thought Amazon might have the seal. I proceeded to search Amazon for commode flappers. Sure enough, they had both the flapper and the seal separate. I clicked on the seal and swiped that wicked button called "buy it now."

Next, we began a back and forth discussion about Amazon. I cannot find anything imaginable in my head that Amazon does not have unless it involves alcohol, prescription drugs, items requiring age verification, or perishable food. This led to the reasons Amazon is as big as it is. It begins with selection. You can't sell it if you don't have it. The other main ingredient is probably even more important. They offer convenience. Search it, click on it, and it will be here in one or two days, and the shipping is free no matter the price. And finally, they offer competitive pricing. While their prices vary just like any store, it is usually within reason of what you could buy the item for elsewhere.

This leads me to the other half of my story. If Amazon is this great, why bother to buy from local businesses. The selection is often not as good, it's not as convenient, and the prices are about the same. Now

community each payday. These are the stores that often, but not always, contribute to your health insurance. The local business also often contributes to your retirement.

There is much more to convince you of the importance of your local businesses. Who do you go to for donations for your little league sports teams, or your scouting program, or any other charitable organization? Who is active in your civic leadership rolls? It's many of your local business leaders and workers. What do you do when you need something immediately? You drive to your local business and get it.

I believe there is a place for both Amazon and local business. But if local business is going to continue, we must do our part in supporting them. I was in business in the 80's when Walmart first came to the town I grew up in. I had customers who actually told me I wouldn't be able to make it. They were wrong. I adjusted my business to offer products and services Walmart did not offer. The community was the main ingredient because they supported me. Without them, I could not have made it.

So, please remember this when your Amazon card is starting to be larger than your local purchases. Maybe it's time to reconsider where you are shopping.

### WHO SAID WHAT

The Lord prefers common looking people. That is the reason He made so many of them.

Blessed is he that considereth the poor, The Lord will deliver him in time of trouble.

He that is slow to wrath is of great understanding.

He who can take advice is sometimes superior to him who can give it.

Adversity borrows its sharp-

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

## PUBLIC NOTICES

### Antenna Structure Registration

**Environmental Notification**  
East Kentucky Network, LLC d/b/a Appalachian Wireless is proposing to construct a telecommunications tower (FCC Form 854 File No. A1192774) located North of Highway 32 near Isonville, Elliott County, Kentucky at Latitude N 38° 04' 10.4", Longitude W 83° 04' 35.7". The tower is proposed to be a monopole design and 190' tall with no lighting. In accordance with the National Environmental Policy Act (NEPA), an evaluation is being conducted of the potential impacts the proposed tower facility may have on the environment. Interested parties may review the application by going to [www.fcc.gov/asr/applications](http://www.fcc.gov/asr/applications) and entering the Form 854 File Number and may comment on the proposed structure by following the instructions at [www.fcc.gov/asr/environmentalrequest](http://www.fcc.gov/asr/environmentalrequest). The Federal Communications Commission (FCC) strongly encourages interested parties to file comments online, however written comments may be directed to: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th ST SW, Washington, DC 20554.  
E-4-30-1T

## Auction

Rt. 52 Ripley, Oh. 45167  
Sun. May 2<sup>nd</sup> 10:00

### New Building Material Plus

**Kitchen Cabinet Sets-**  
Vanities- Hardwood Flooring- 8 Vinyl Water Proof Flooring- Knotty Pine & Oak Pre Hung Int. Drs- 9 Lite Ext. Drs & Others- 150 High End Windsor Windows - Skids of Trim- Furring Strips- Rolls of Bubble Wrap- 1/2"x4x8 Ins. Board- More!

**Over 100 Pallets of High End Porcelain & Ceramic Tile Floor Store Going Out of Business!!!**

### Antiques- Household- Collectibles- Restaurant Items

**Great Assortment of Clean Tools-**  
Jet Band Saw- Craftsman 10" Table Saw- Torch Kit- Parts Washer- Sand Blaster- Craftsman 13" Drill Press- Utility Tow Bar- Impact Wrench- Craftsman Roll Around Tool Box Full of Sockets- Wrenches- Ratchets & More!!!

### Special Interest Items- Tiger RM16 Bat Wing Mower from Lewis Twp.- Bush Hog 72" Finish Mower- B.H. Zero Turn- Gravely Pro 16 Mower- Taylor Tobacco Ox Press- Fimco Elec. Sprayer- Boom Pole- Carry All- 6' Scrapper Blade & More!

**All Sold As Is-**

### Towler's Auction Service, Inc.

Randy Myers Auctioneer  
**513-315-4360**  
[Towersauctioninc.com](http://Towersauctioninc.com)  
E-4-30-1T

Subscribe  
- to -  
The Elliott  
County  
News  
Today!!!

Have Vacancies At:  
**Elliott Manor Apartments**  
Sandy Hook, Ky.

1 Bedroom Apartments  
Low Income Housing

Call Manager, (606) 738-5559  
Tuesday 1:30-4:30  
Thursday 8:00-4:30 Or

**Eastwood Apartments**

## Classifieds



**ATTORNEY**

Denied Social Security Disability? Appeal! If you're 50+, ill, SSDI and denied, our attorneys can help get you approved! No money out of pocket! Call 1-855-989-5161

**SERIOUSLY INJURED IN AN AUTO ACCIDENT?**

Let us fight for you! Our network has recovered millions for clients! Call today for a FREE consultation! 1-844-423-8835.

**Wesley Financial Group, LLC**

TimeShare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

**HEALTH SERVICE**

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

**LIVE PAIN FREE**

with CBD products from Ace Wellness. We guarantee highest quality, most competitive pricing on CBD products. Soils, Oils, Skincare, Vape & more. Coupon Code: FREN120. Call 1-866-292-5135

**DISH Network**

\$59.99 for 190 Channels, Blazing Fast Internet, \$19.99/mo. (where available) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

**CELLULAR**

Two great new offers from AT&T Wireless! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One offer. While supplies last! CALL: 1-866-478-8859

**FINANCIAL SERVICES**

Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosures. The Foreclosure Defense helpline can help save your home. The Call is absolutely free. 1-855-685-9465

**HOME IMPROVEMENT**

Eliminate gutter clogging forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-866-329-2415

**HOME SERVICES**

Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now! Free 7-year extended warranty (\$695 value). Request a free quote today! Call for additional terms and conditions: 1-844-688-8576

**INSURANCE SERVICES**

New Medicare Part D Insurance Savings Model. Stable, Predictable Insulin Copays throughout 2021! \$35/Month through Dec/31. Initial, and Coverage Gap stages. Cumberland Bendis, 502.866.7857

**HELP WANTED - TRUCK DRIVERS**

NEW STARTING BASE PAY - 60 cpm w/ option to make .70 cpm for Class A CDL, Flatbed Drivers, Excellent Benefits, Home Weekends. Call 800-648-9915 or [www.beyondtrucks.com](http://www.beyondtrucks.com)

**Up to \$15,000.00 of GUARANTEED Life Insurance!**

No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 844-959-2448 or visit [www.Life5plusinfo/kypress](http://www.Life5plusinfo/kypress)

**HEARING AIDS!**

Buy one/get one FREE! Nearly invisible, fully rechargeable IN-EAR, NAND learning aids priced thousands less than competitors! 45-day trial! 855-491-9600

**MISCELLANEOUS**

High-Speed Internet. We instantly compare speed, pricing, availability to find the best service for your needs. Starting at \$39.99/month! Quickly compare offers from top providers. Call 1-866-523-0708

**AT&T Internet**

Starting at \$10/month w/12-mo. agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet. Thing: Ask us how to bundle and SAVE! Get & see restrictions apply. Call today 1-866-515-1316

**Earthlink High Speed Internet**

As Low As \$14.99/month (for the first 3 months) Reliable High Speed Fiber Optic Technology! Stream Videos, Music and More! Call Earthlink Today 1-866-930-8254

**HughesNet Satellite Internet**

Finally, no hard data limit! Call today for speeds up to 25Mbps as

**low as \$59.99/mo!**

\$75 gift card, terms apply. 1-844-759-0616

**4G LTE Home Internet**

Now Available! Get GoWi3 with lightning fast speeds plus lake you service with you when you travel! As low as \$109.99/mo! 1-888-610-4953

**Never Pay For Covered Home Repairs Again!**

Complete Care - Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES: 30 DAY RISK FREE! \$200.00 OFF + 2 FREE Months! 1-888-379-0946 Hours Mon-Thurs, 9:30 am to 8:00 pm Fri, 9:30 am to 2:00 pm Sat (lines Eastern)

**ATTENTION HOMEOWNERS!**

YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS For just a little more than a \$1,000/day. Call now for first month free. \$75 Off! 1st year: 1-855-536-7294 Cable Price Increase Again? Switch To DIRECTV & Save + get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 1-844-959-4732

**PROFESSIONAL**

**NOTICE OF PUBLIC HEARING**  
Public Hearing on the new Lake Park Services Center for Youth (801 S. 1st St. N. in Flatwoods, KY) on Tuesday, May 11, 2021 at 10:00 AM. For more information or to request a copy of the agenda, call the City Manager's Office at 606-636-4200 or visit [www.flatwoods-ky.gov](http://www.flatwoods-ky.gov).

**SERVICES**

Become a Published Author. We want to Read Your Book! Entrance Publishing. Tracked by Authors Since 1920. Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution. Call for Your Free Author's Guide 1-855-209-2951 or visit <http://entranceinfo.com/Kentucky>

**TAX SERVICES**

Need IRS Relief? 50K - 125K + Get Fresh Start or Forgiveness. Call 1-855-897-7657 Monday through Friday 7AM-5PM PST

**NOTICE OF PUBLIC HEARING**

Public Hearing on the new Lake Park Services Center for Youth (801 S. 1st St. N. in Flatwoods, KY) on Tuesday, May 11, 2021 at 10:00 AM. For more information or to request a copy of the agenda, call the City Manager's Office at 606-636-4200 or visit [www.flatwoods-ky.gov](http://www.flatwoods-ky.gov).



# THE MARKETPLACE

Home of the area's BEST services and products

**Need Your Oil Changed?**  
**\$29.95** Valvoline Oil - Up to 5 Qts  
**Tires - Brakes - Alignments**  
**Most ALL Mechanical Work**  
**WHITT'S TIRE TOWN**  
1901 Argillite Rd - Flatwoods - 606-836-2807 - 606-836-1824

**GREENUP Beacon**  
*the Flatwoods Marketplace*  
**Hank Bond**  
Publicist  
1407 Beth Ann Dr, Flatwoods, KY 41139 | 606-356-7509 Cell | [hank@greenupbeacon.com](mailto:hank@greenupbeacon.com)

**CHRIS'S BARBER SHOP**  
Best Hair Cut Around  
**2502 Reed Street**  
**Flatwoods, KY 41139**  
Open: 9-5 Tues.-Fri., 9-1 Sat.  
Closed Sunday and Monday  
*Master Barber - Chris Morris*

**Affordable Towing**  
**1416 Argillite Rd.**  
**Flatwoods KY 41139**  
**606-473-0355**

**First of Peoples Bank & Trust Company**  
Earl D. Twissam  
Manager, First Office - 606-636-6806  
1001 Dickwood Highway  
Flatwoods, Kentucky 41139  
Phone: (606) 636-2500  
Fax: (606) 636-6806  
e-mail: [info@firstofpeoples.com](mailto:info@firstofpeoples.com) | Call 1-800-368-3449  
www.firstofpeoples.com

**Greenup County Public Libraries**  
**Greenup**  
Monday & Thursday  
9:00 am - 8:00 pm  
Tuesday, Wednesday & Friday  
9:00 am - 5:00 pm  
Saturday  
9:00 am - 2:00 pm  
Phone (606) 473-6514  
**Flatwoods Branch**  
Monday, Tuesday, Thursday  
9:00 am - 8:00 pm  
Wednesday, Friday & Saturday  
10:00 am - 6:00 pm  
Phone (606) 836-3771

**SUBWAY**  
Come visit Casey Mayo and her staff at  
**Flatwoods Subway**  
1200 Bellefonte Rd Suite 1  
Call your orders in at 606-836-6778

**RE/Max**  
Real Estate Realty  
1607 Emerald Ave  
Flatwoods, KY 41139  
Call 606-836-6778  
www.remax.com

**Woodward & Associates**  
G. Marcus Woodward  
Insurance Broker  
\*Medicare Supplements  
\*Health Insurance  
\*Vision and Dental Insurance  
\*Life Insurance  
\*Fiducial Insurance  
\*Senior Health Plans  
\*Senior Drug Plans  
Telephone 606-325-8865  
Email: [marcus@marcuswoodward.com](mailto:marcus@marcuswoodward.com)

# Classifieds

Deadline For Classified Ads Is Noon, Friday Preceding Tuesday's Publication Date. \$5.00 minimum charge (prepaid) up to 25 words, \$6.00 if billed; 50¢ each additional 25 words.

To place your classified, stop by the LEWIS COUNTY HERALD or call 606-796-2331.

### FOR SALE

For Sale: Firewood. Can be delivered or picked up. From \$40 to \$55. 606-202-1723.

18-21p

### REAL ESTATE

For Sale: 1968 trailer and lot for sale on Front Street at 40 Clint Lane. If interested, call 606-209-3190.

17-19p

### VEHICLES

'05 Town and Country, 174K, \$500 down or '04 Grand Cherokee 4X4, 175K, \$800 down. Bring your stimulus or tax refund to start driving today. Easy Finance terms. Bad credit/no credit-ok. Call 606-584-8881. We buy any vehicle.

7dn

### SERVICES

**RICHARD WALJE**  
Sales Associate  
**STORY REALTY**  
"We Work For You"  
606-262-0822

36dn

Place your classified today!  
Call 606-796-2331.

### Farmers Home Mutual Insurance Association of Fleming Co.

Fire & Wind Coverage  
Liability For Home & Farm  
Mobile Home Coverage

NEW REDUCED RATE ON NEW SINGLE WIDE TRAILERS

Call for a quote

Lewis County Agent  
**Dean McCann**  
798-6688



### MIKE'S BODY SHOP

Over 20 yrs. of experience  
Free Estimates • Frame Alignment  
All Insurance Claims Welcome  
Clear Coat Paint System  
AA Hwy. & Briery Rd., Quincy  
**606-757-3325**  
Mike Clark, owner  
Add-On Car & Truck Accessories  
After Market Replacement Parts  
Now Accepting Credit Cards  
**24-HOUR TOWING**



AFTER HOURS TOWING  
**606-757-9452**

### H&H Continuous Guttering

5" and 6", Vinyl Siding, Soffit and Fascia Cover  
Owner:  
**Wayne Hughes**  
**606-796-3833**  
**541-5256**



### Advantage Plus Realty

207 Main St., Suite 1 Vanceburg, KY 41179  
**606-796-9667**

323 15th St. Ashland, KY 41101  
**606-325-3000**

www.advantageplusrealty.net  
Ervena Howard-Kiser, Principal Broker

Cindy Wright (606) 571-8477	Leslie Collier (606) 541-5165
Angie Krivchenia (606) 922-2291	Denise Profit (606) 371-4600
Carole Plybom (304) 360-3001	Jeri Sue Trout (606) 831-0194
Brittany Wilson (606) 465-7249	Madison Stone (606) 571-0094
Linda Conley (606) 694-5474	Chelsea Chang (740) 302-5931
Mary Selby (606) 831-2188	Josh Miller (606) 923-9062
Paul Patterson (606) 367-0593	Jennifer Worthington (606) 923-3882
Telisa Perkins (606) 615-0265	Robert Grizzle (740) 550-3438
Heather Hensley (606) 615-3749	Tesha Bentley-Hall 1-304-730-1324
Tahidha Smith (606) 571-9059	James Stephens (606) 232-1079
Mark Smith (606) 571-6910	Gary Selby (606) 694-9952
Tommy Stone (606) 585-8390	

## Classified Ads Sell




LIKE US ON   
**facebook**

### Rick's Appliance Service

All Major Brands Repaired  
**Rick Brown**  
**606-932-4583**  
REASONABLE RATES  
GUARANTEED SERVICE

### Ohio Valley Propane

**606-932-2185**

### ATTENTION

Garrison Water District will be flushing large water lines at night beginning on Monday, April 26, 2021, at 10:00 p.m., and will continue until all large lines are flushed. In the following weeks, small lines will be flushed during daytime hours. At this time customers may experience low water pressure and discolored water.

Thank You,  
Garrison Water District

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Hall Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2019 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

### PHOTOS

Photos submitted to THE LEWIS COUNTY HERALD may be either color or black and white, regular processed, polaroid or digital. We will not accept faxed or photocopied photos. Digital photos may be printed on a quality color printer, but for better quality we prefer them to be submitted on a flash drive, memory card, or emailed in JPEG format to heraldadvertising@yahoo.com.

### Dean Ginn & Son

Plumbing Contractors | Residential & Commercial

Sewer & Drain Cleaning  
Gas & Water Lines  
Frozen Pipes

Dean Ginn:  
606-796-2153  
606-796-3135



### Notice To Garrison Fire District Residents

The Garrison Fire Tax Board is requesting applications to fill a 4 year position on the board. Applicants must own property and reside inside the Garrison Fire District boundaries. All applicants will be placed on the ballot for a public election to be held on Saturday, June 26, 2021, at the Garrison fire station. Applicants must be 21 years of age or older to apply. To pick up an application, contact Marty Strong at 606-757-4859 or 606-757-4269. Applications must be received by Thursday, May 20, 2021, by 5:00 p.m.

### SUBSCRIBE NOW!

Don't miss another issue of

## THE LEWIS COUNTY HERALD

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_



**CLASSIFIED ADS**  
**RATE: 50¢ Per Word**  
**\$5 Minimum**  
**MUST BE PAID IN ADVANCE**

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

FOR RENT — Two and three room mobile homes. Call 791-8620.

FOR RENT — Two and three room mobile homes. Call 791-8620.

**THE LICKING VALLEY COURIER**

HAY LAND FOR LEASE — Route 772. Call for details 606-434-5134.

GENERAL LABOR — Wolfe and Lee counties Hot, heavy and hard. 40+ hours per week. Temporary or permanent. Drug screen required. 606-567-5034.

ELDERLY CARE NEEDED — Four hours per week. \$10 per hour. 743-4121.

NEED SOMEONE TO WEED-AT — in the Rogers area. Call 606-668-7133.

6 FT. STEEL T-POST — Troy built Husquavarna Weed Eater. Call 738-5939.

**PART-TIME CAREGIVER NEEDED**

2 hours each morning. 1 to 3 hours at night. Lifting required. If interested, call 606-743-3183 for more information.



Jeanie Snow



Margueritte Adams

**New health providers join ARH Family Health**

April 20. — Morgan County ARH Family Health has welcomed Jeanie Snow, MSN, FNP-BC and Margueritte Adams MSN, FNP-BC to its medical team.

Snow received her Master of Science in nursing from Eastern Kentucky University in Richmond, Ky. and is a board-certified advanced practice registered nurse, specializing in family medicine. She received her Bachelor of Science in nursing from Morehead State University in Morehead, Ky. Before joining the ARH team in Morgan County, Snow worked for Signify Health in Morehead as an independent contractor and Medicare wellness examiner providing in-home physicals and wellness exams for Medicare.

Adams received her Master

nurse providing behavioral/emotional support and supervision for patients with cancer.

Snow and Adams specialize in family medicine and care for patients of all ages, providing annual wellness exams, childhood and adolescent immunizations, women's health, cold and flu treatment, diabetes management, osteoporosis screening and treatment, and school, sports and work physicals.

"I am pleased to welcome both Margueritte and Jeanie to the Morgan County community," said Katherine Carter, Morgan County ARH Community CEO. "With their passions for improving the health of Eastern Kentuckians, they will both be great assets to our healthcare team."

Snow and Adams are accepting new patients at Morgan

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Rall Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**HOUSE FOR SALE In West Liberty**

Located on Wells Hill, 3 to 4 bedrooms, 2 baths, living room, kitchen, family room, kitchen (has chopping block island), inviting concrete patio. On 2 acre lot one-half mile from hospital. Call 743-4573.

*Renew Your Subscription Today!*

**Auction**

Rt. 52 Ripley, Oh. 45167  
 Sun. May 2<sup>nd</sup> 10:00

**New Building Material Plus**  
**Kitchen Cabinet Sets-**  
 Vanities- Hardwood Flooring-  
 8 Vinyl Water Proof Flooring-  
 Knotty Pine & Oak Pre Hung  
 Int. Drs- 9 Lite Ext. Drs &  
 Others- 150 High End  
**Windows - Skids of**  
 Trim- Furring Strips- Rolls of  
 Bubble Wrap- 1/2"x4x8 Ins.  
 Board- More!

**Over 100 Pallets of High End**  
**Porcelain & Ceramic Tile**  
**Floor Store Going Out of**  
**Business!!!**

**Antiques- Household-**  
**Collectibles- Restaurant Items**  
**Great Assort. of Clean Tools-**  
**Jet Band Saw- Craftsman 10"**  
**Table Saw- Torch Kit- Parts**  
**Washer- Sand Blaster-**  
**Craftsman 13" Drill Press-**  
**Utility Tow Bar- Impact**  
**Wrench-Craftsman Roll**  
**Around Tool Box Full of**  
**Sockets- Wrenches- Ratchets &**  
**More!!!**

**Special Interest Items-** Tiger  
 RM16 Bat Wing Mower from  
 Lewis Twp.- Bush Hog 72"  
 Finish Mower- B.H. Zero  
 Turn- Gravely Pro 16 Mower-  
 Taylor Tobacco Ox Press-  
 Fimco Elec. Sprayer- Boom  
 Pole- Carry All- 6' Scrapper  
 Blade & More!

**All Sold As Is-**  
**Towler's Auction**  
**Service, Inc.**  
 Randy Myers Auctioneer  
**513-315-4360**  
 Towlersauctioninc.com  
 C-4-29-1T

**CITY OF WEST LIBERTY**  
**2020 DELINQUENT PROPERTY TAX**  
**BILLS**

PROPERTY OWNER	TAX AMOUNT
Kimberly A. Baker	\$20.57
Scottyee & Brad Barney	\$87.43
Jeffrey & Sarah Byrd	\$185.14
Daniel Deaton	\$220.92
Bazie Dulen III	\$556.38

**Need Cash?**  
**KY Check Advance**

- ✓ Same Owners
- ✓ Same Managers
- ✓ Same Fast Friendly Service and
- ✓ Same Low Prices

**Formerly Speedy Cash**  
**Advance is now KY Check Advance**

**We hold all customer Checks for 30 days!**



**577 Main Street**

## For Chrysler PT Cruiser's squealing problem, look at the driving surface

slipping along the smooth, sticky, concrete floor of your parking garage.

Chemically sealed concrete is almost perfectly flat and nonporous. That means 100% of the tire's contact patch is in touch with the garage floor.

So when you turn the

**COME BY TODAY AND ENTER YOUR CHANCE TO WIN OUR MONTHLY CASH GIVEAWAY**

**Now Selling New & Used Tires!**

1-606-265-5201

5434 KY ROUTE 201  
SILVA, KY 41255

**201 Speedway**  
PATRYSVILLE, KY

**RATES**  
20 words or less  
**\$8.00** a week  
10 cents for every word over 20  
**Deadline**  
12 noon on Friday  
Call (606) 633-2252

We Accept:



# Classified Advertising

**EDUCATION**  
**PIANO LESSONS**  
— Offered. 606-634-2408. (10-16ufn)

**FOR-RENT**  
**1-BEDROOM APARTMENT** — Beside Croucher's Service Center, Isom. \$350/rent, \$350/deposit. References required. 606-633-9930.

**HEALTH**  
**GOT KNEE PAIN?** — Back pain? Shoulder pain? Get a pain-relieving brace at little or no cost to you. Medicare patients call Health Hotline now! 1-844-822-7404. (4-5-ufn)

**DENTAL INSURANCE** — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or <http://www.dental50plus.com/mtn>.

**HEALTH**  
**CHRONIC PAIN?** — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

**HELP WANTED**  
**PART-TIME CLERK POSITION** — Opened for Fleming-Neon Water Company. Duties include billing, deposits, customer service.

**MISCELLANEOUS**  
**SWITCH TO DIRECTV** — Lock In 2-year price guarantee (\$50/month) with AT&T Wireless. Over 145 channels, plus popular movie networks for three months, no cost! Call 1-844-801-9924. (4-5-ufn)

**SERVICES**  
**HOME IMPROVEMENT** — Remodeling and new construction, additions, decks and finish carpentry. All done with top notch skill and quality. 30 years

### NOTICES

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, May 18, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00053 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2018 to October 31, 2020. The hearing will be streamed live and may be viewed on the PSC website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

### NOTICES

kins, KY 41537 not later than the 21 day of Oct. 2021.  
Mike Watts, Clerk  
By: Melissa Clear  
Deputy Clerk

**NOTICE**  
Commonwealth of Kentucky  
Letcher District Court  
Case #21-P-98

In re:  
the estate of:  
**BILLY KEITH ADAMS**  
deceased

**NOTICE**  
Pursuant to KRS 424.340, notice is hereby given that Anne Adams was on the 21 day of April, 2021, appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said Estate shall present same, verified according to law, to said Administratrix at her present address, 305 Judy Br., Blackey, KY 41804 not later than the 21 day of Oct., 2021.  
Mike Watts, Clerk  
By: Melissa Clear  
Deputy Clerk  
(4-28-1p)

### NOTICES

#### NOTICE OF APPOINTMENT OF GUARDIAN

Pursuant to KRS 424.340, notice is hereby given that Kathleen Jacobs was, on the 21 day of April, 2021, appointed Guardian of the Estate of Kathy Naveah Dials, of this county, and all persons having claims against said Estate shall present same, verified according to law, to said Guardian at her present address, 876 C. Mountain Breeze Rd., Apt. 390, Jenkins, KY 41537 not later than the 22 day of Oct. 2021.

Mike Watts, Clerk  
By: Melissa Clear  
Deputy Clerk  
(4-28-1p)

**NOTICE**  
Commonwealth of Kentucky  
Letcher District Court  
Case #21-P-104

In re:  
estate of:  
**XAVIER DWAYNE JACOBS,**

### NOTICES

unknown spouse, if any, of Roy Mullins. A legal action has been brought against said Defendants, the same being Letcher Circuit Court, Civil Action No. 20-CI-00282 (Mid South Capital Partners, LP vs. Roy Mullins, et al.) The legal action is in the nature of a Circuit Court matter against said Defendants for foreclosure. Notice is hereby given to aforementioned Defendants, if any. Their failure to respond to the Plaintiff's Complaint could result in a default judgment being entered against them. Anyone with knowledge of the whereabouts of said Defendants, if any, should contact my office as listed below.  
**BRADLEY M. PARKE**  
Attorney at Law  
P.O. Box 217  
Hindman, Kentucky 41822  
(606) 309-9464  
(4-21-2b)

### PUBLIC NOTICE

BUDGET HEARING REGARDING

Let Eagle Classifieds Work For You! Call 633-2252