COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY RURAL WATER ASSOCIATION FOR ACCREDITATION APPROVAL OF COMMISSIONER TRAINING AND CONTINUING EDUCATION CREDIT

)) CASE NO. 2021-00052))

)

NOTICE OF FILING AND COMPLIANCE

Pursuant to the Kentucky Public Service Commission's (the "Commission") March 8, 2021 Order in the above-referenced case, Kentucky Rural Water Association gives notice of its compliance with the provisions of said Order and the filing of the following documents:

1. A sworn statement attesting that the accredited instruction was performed, including a statement that the materials regarding each session were distributed as required by the Commission (**Exhibit 1**).

2. There were no changes in the presenters or proposed curriculum that occurred after the application was filed with the Commission.

3. The name of each attending water district commission, his or her water district, and the number of hours that he or she attended (**Exhibit 2**).

4. No written materials were given to water district commissioners attending the sessions that were not previously provided to the Commission.

Dated April 5, 2021

Respectfully submitted

Katelyn L. Brown Stoll Keenon Ogden PLLC 500 West Jefferson Street, Suite 2000 Louisville, Kentucky 40202 Telephone: (502) 568-5711 Fax: (502) 333-6099 katelyn.brown@skofirm.com

Counsel for Kentucky Rural Water Association

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8 and the Commission's March 16, 2020 and March 24, 2020 Orders in Case No. 2020-00085 regarding electronic filings, I certify that Kentucky Rural Water Association's Notice of Filing was electronically transmitted to the Public Service Commission on April 5, 2021 and Kentucky Rural Water Association will file original paper copies of this filing within 30 days of the lifting of the State of Emergency.

Katelyn L. Brown

EXHIBIT 1

COMMONWEALTH OF KENTUCKY))SS COUNTY OF LARUE)

AFFIDAVIT

Damon R. Talley, being first duly sworn, states that:

1. He is General Counsel for Kentucky Rural Water Association and served as one of the organizers of the water training program entitled "Oldham County Water District Water Commissioner Training."

2. "Oldham County Water District Water Commissioner Training" was held on March 9, 2021 at the offices of Oldham County Water District, 2160 Spencer Court, LaGrange, Kentucky.

3. The presentations listed in the proposed program agenda submitted to the Kentucky Public Service Commission were conducted for the length of the time specified and by the listed presenters.

4. Each attendee was provided in paper medium a copy of each presenter's presentation and the program agenda.

Salley

Damon R. Talley Stoll Keenon Ogden PLLC P.O. Box 150 112 N. Lincoln Blvd. Hodgenville, KY 42748

COMMONWEALTH OF KENTUCKY))SS COUNTY OF LARUE)

Sworn and subscribed to before me by Damon R. Talley on this $__{15+}^{15+}$ day of April, 2021.

Notary Public

Notary No. KYNP15356

My Commission expires 10 - 6 - 24

EXHIBIT 2

Oldham County Water District Water Commissioner Training March 9, 2021 Oldham Co. Water District Office LaGrange, Kentucky

PSC Case No. 2021-00052

Name	Position	Water District	Hours Attended
Jody Curry	Commissioner	Oldham Co. Water District	6
Bob Durbin	Commissioner	Oldham Co. Water District	6
Jason Greer	Commissioner	Oldham Co. Water District	6
J. W. Hall	Commissioner	Oldham Co. Water District	6
Mel Milburn	Commissioner	Oldham Co. Water District	6
Russ Rose	CEO	Oldham Co. Water District	6
Lacey Cunningham	Finance & Administration Manager	Oldham Co. Water District	6
Brian Golden	Operations Manager	Oldham Co. Water District	6