

# LEGALS

**McCoy's Tree Service**  
 P. O. Box 988  
 Inez, Kentucky 41224  
**(606) 395-0473**

**JAMES MCCOY**  
 Owner • Fully Insured  
 Over 40 years experience

Complete Tree Service  
 Topping • Trimming • Removal  
 Stump Removal

**INEZ APARTMENTS**

**1 Bedroom, 1 Bath Unit Available**

**Pet Policy in Place**

**Free Laundry Room**

**Rent Ranges from \$100 and Up Based on Income**

**Senior Citizens 62 and Older**

**606-298-7645**

36, 37bb

**PRICED TO SELL:**



1103 Little Peter Cave Rd., Lovely.  
 3 bedroom, 2 bath, 1.188 sq. ft.  
 0.24 acre. Needs some minor updates. FSBO.  
**\$49,900. Call 215-315-3839**


**LEGAL PUBLIC NOTICE**

Martin County Solar Project, LLC gives notice that a hearing shall be held on Tuesday September 28th at 9:00 a.m. Eastern Daylight Time for the Application of Martin County Solar Project, LLC for a Certificate of Construction for an Approximately 200 Megawatt Merchant Electric Solar Generating Facility in Martin County, Kentucky, Case No. 2021-00029. The hearing will be held via videoconference.

This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**DRIVER LICENSING REGIONAL OFFICE**  
 Operated by the Kentucky Transportation Cabinet

**DRIVER LICENSING SERVICES ARE MOVING**  
 from Circuit Court Clerks in every county to KYTC-operated Driver Licensing Regional Offices by June 30, 2022.



**BENEFITS INCLUDE:**

- VISIT ANY OFFICE**  
You can visit ANY regional office, regardless of where you live.
- SCHEDULE APPOINTMENTS ONLINE**
- IT'S YOUR CHOICE**  
Choose between a REAL ID or a new standard ID card.
- POPUP DRIVER LICENSING**  
Visits to areas without a regional office
- RENEW LICENSE ONLINE**
- DOUBLED CARD LIFESPAN**  
Choose four or eight-year options.
- NO WAITING AROUND**  
Receive a temporary document until your permanent ID arrives via mail.

**visit drive.ky.gov**  
 for more info and to find out if your county has transferred services

**PUBLIC NOTICE**

COMMONWEALTH OF KENTUCKY  
 24TH JUDICIAL CIRCUIT  
 MARTIN CIRCUIT COURT  
 CASE NO. 20-CI-153

MTAG AS C/F MGD-KY, LLC

**PLAINTIFF**

VS:

**NOTICE OF SALE**

GARY LEE STEPP; MICHAEL LEE STEPP; UNKNOWN OCCUPANT(S) OF THE PREMISES; SECURED HOLDING COMPANY, LLC; and COMMONWEALTH OF KENTUCKY - MARTIN COUNTY DEFENDANTS

By virtue of a Judgment and Order of Sale of the Martin Circuit Court entered the 20th day of August, 2021, in the above cause, for the sum of \$6,043.50, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the new county government building, **outside the front door main street entrance**, located at 42 E. Main Street, Inez, Martin County, Kentucky, to the highest and best bidder on September 29, 2021, at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: Gary Lee Stepp & Michael Lee Stepp  
 Address: 979 Big Elk Road, Warfield, KY 41267  
 PVA Map No.: 045-00-00-094.00

THE SALE WILL BE HELD OUTDOORS, SOCIALLY DISTANCED. EVERY PERSON PRESENT FOR THE SALE MUST WEAR A FACIAL COVERING, AND MAINTAIN SOCIAL DISTANCING. SPACING AT LEAST SIX FEET APART. ANYONE NOT IN COMPLIANCE WILL NOT BE ADMITTED. THOSE WHO ARE EXHIBITING SYMPTOMS OF COVID-19 AS IDENTIFIED BY THE CDC, HAS BEEN ASKED TO QUARANTINE. HAVE BEEN DIAGNOSED WITH OR BEEN IN CONTACT WITH SOMEONE WHO HAS BEEN DIAGNOSED WITH COVID-19, OR WHO FALL WITHIN A HIGH RISK CATEGORY, WILL BE ALLOWED TO PARTICIPATE REMOTELY. CALL 606-298-0428 AT LEAST TWENTY-FOUR (24) HOURS PRIOR TO THE SALE IF YOU MUST PARTICIPATE REMOTELY. FOR ARRANGEMENTS.

The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 7th day of September, 2021.

BRIAN CUMBO  
 MASTER COMMISSIONER  
 Martin Circuit Court  
 P. O. Box 1844  
 Inez, Kentucky 41224  
 Telephone: 606-298-0428  
 Facsimile: 606-298-0316  
 Email: [cumbolaw@cumbolaw.com](mailto:cumbolaw@cumbolaw.com)

**Mountain Citizen**  
**298-7570**

**PUBLIC NOTICE**

COMMONWEALTH OF KENTUCKY  
 24TH JUDICIAL CIRCUIT  
 MARTIN CIRCUIT COURT  
 CASE NO. 20-CI-084

INEZ DEPOSIT BANK n/k/a FIRST STATE BANK

**PLAINTIFF**

VS:

**NOTICE OF SALE**

CHARLES R. LAFFERTY; TAMMY LAFFERTY; INDEPENDENT CAPITAL HOLDINGS a/k/a INDEPENDENT CAPITAL HOLDINGS, LLC; COUNTY OF MARTIN; INTERNAL REVENUE SERVICE; COMMONWEALTH OF KY DEPT. OF REVENUE DIVISION OF COLLECTIONS DEFENDANTS

By virtue of a Judgment and Order of Sale of the Martin Circuit Court entered the 19th day of August, 2021, in the above cause, for the sum of \$111,967.58, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the new county government building, **outside the front door main street entrance**, located at 42 E. Main Street, Inez, Martin County, Kentucky, to the highest and best bidder on September 29, 2021, at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: Charles R. Lafferty & Tammy Lafferty  
 Address: 36 Moore Branch, Inez, KY 41224  
 PVA Map No.: 028-00-00-190.00

THE SALE WILL BE HELD OUTDOORS, SOCIALLY DISTANCED. EVERY PERSON PRESENT FOR THE SALE MUST WEAR A FACIAL COVERING, AND MAINTAIN SOCIAL DISTANCING. SPACING AT LEAST SIX FEET APART. ANYONE NOT IN COMPLIANCE WILL NOT BE ADMITTED. THOSE WHO ARE EXHIBITING SYMPTOMS OF COVID-19 AS IDENTIFIED BY THE CDC, HAS BEEN ASKED TO QUARANTINE. HAVE BEEN DIAGNOSED WITH OR BEEN IN CONTACT WITH SOMEONE WHO HAS BEEN DIAGNOSED WITH COVID-19, OR WHO FALL WITHIN A HIGH RISK CATEGORY, WILL BE ALLOWED TO PARTICIPATE REMOTELY. FOR ARRANGEMENTS.

The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

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This 7th day of September, 2021.

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 MASTER COMMISSIONER  
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 Email: [cumbolaw@cumbolaw.com](mailto:cumbolaw@cumbolaw.com)

**Mountain Citizen**  
**298-7570**

**SIGN ME UP!**

**THE MOUNTAIN CITIZEN**

*Take advantage of our low rates of only \$20 In-County & \$27 Out-of-County for One Full Year!*

Clip Out & Mail Payment To:  
 PO Box 1029 Inez, Ky 41224 or email to: [mountaincitizen@bellsouth.net](mailto:mountaincitizen@bellsouth.net)

**COUPON**

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_  
 STATE: \_\_\_\_\_  
 ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 IN COUNTY: \_\_\_\_\_  
 OUT-OF-COUNTY: \_\_\_\_\_

**Warfield Park Community Center**

**10-9-2021 SATURDAY CAR SHOW & POWER WHEELS**

Special appearance by The General Lee

REGISTRATION 12 NOON \$5/Power Wheels

Entry Fee \$10/Cars




**NOTICE OF ONLINE POSTING**

**MARTIN COUNTY BOARD OF EDUCATION**

Pursuant to HB 366 (2018) and KRS 160.463 the 20202021 Unaudited AFR for Martin County Schools has been posted to our District Website and can be found at the following link:  
<https://www.martin.kyschools.us/docs/district/depts/12/fy21%20unfr%20publication.pdf?d=1591>

Pursuant to HB 366 (2018) and KRS 160.463 the 20202021 Vendor listing for Martin County Schools has been posted to our District Website and can be found at the following link:  
<https://www.martin.kyschools.us/docs/district/depts/12/fy21%20%20vendor%20publication.pdf?d=1592>

COMMONWEALTH OF KENTUCKY  
 BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF MARTIN COUNTY WATER DISTRICT FOR ALTERNATIVE RATE ADJUSTMENT )  
 )  
 ) CASE NO. 2021-00154

**NOTICE FROM MARTIN COUNTY WATER DISTRICT**

Notice is hereby given that a hearing is scheduled for Friday, September 24, 2021 at 9:00 a.m. Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky.

The purpose of this hearing is not identified, but we believe it is to take evidence for Martin County Water District's request for a rate adjustment.

This hearing will be streamed live and may be viewed on the Public Service Commission website, [psc.ky.gov](http://psc.ky.gov).

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Warfield Park Community Center PRESENTS

**AUTUMN In The Park**

Saturday Oct. 9th, 2021

FOOD AND DRINKS / Vendors / Car & Power Wheels Show / Corn Hole / Remote Control Derby / Duck Game / Miss Daisy Duke Pageant

Check us out on Facebook for more information  
<https://www.facebook.com/117350480103042/>