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August 31, 2023

***ELECTRONICALLY FILED***

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: Case No. 2021-00019 - Kentucky American Water*

Dear Ms. Bridwell:

Enclosed please find for filing Kentucky-American Water Company's certification as required by Ordering Paragraph 4 of the Commission's March 12, 2021 Order in this matter. I hereby certify that: (1) this electronic filing is a true and accurate copy of the documents in paper medium; (2) the electronic filing has been transmitted to the Commission on August 31, 2023; and (3) no party has been excused from participation by electronic means.

Very truly yours,

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure