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June 3, 2021

ELECTRONICALLY FILED

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Re: Case No. 2021-00019 - Kentucky American Water

Dear Ms. Bridwell:

Enclosed please find for filing Kentucky-American Water Company's report as required by Ordering Paragraph 5 of the Commission's March 12, 2021 Order in this matter. I hereby certify that: (1) this electronic filing is a true and accurate copy of the documents to be filed in paper medium; (2) the electronic filing has been transmitted to the Commission on June 3, 2021; (3) a paper copy of the filing will be delivered to the Commission in accordance with the Commission's March 16, 2020 Order in Case No. 2020-00085; and (4) no party has been excused from participation by electronic means.

Very truly yours,

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure