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ELECTRONICALLY FILED

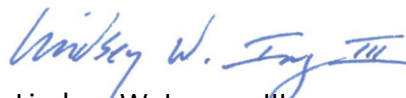
Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Re: Case No. 2021-00019 - Kentucky American Water

Dear Ms. Bridwell:

Enclosed please find for filing Kentucky-American Water Company's report as required by Ordering Paragraph 6 of the Commission's March 12, 2021 Order in this matter. I hereby certify that: (1) this electronic filing is a true and accurate copy of the documents in paper medium; (2) the electronic filing has been transmitted to the Commission on March 22, 2022; and (3) no party has been excused from participation by electronic means.

Very truly yours,


Lindsey W. Ingram III

Enclosure