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February 19, 2021

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2021-00017 Ohio County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Ohio County Water District's Notice of Appearance. This letter and the enclosed document are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day.

Sincerely,

Stoll Keenon Ogden PLLC

. Jalley Damon R. Talley

DRT:gw Enclosure