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March 7, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Case No. 2021-00016***  
***Butler County Water System, Inc.***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Butler County Water System, Inc.'s *Motion for Extension of Time*.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Emily S. Childress".

Emily S. Childress

Enclosure