

March 4, 2021

Via Electronic Filing

Linda Bridwell Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602

Re: Case No. 2021-00013

Dear Ms. Bridwell:

Enclosed please find for filing with the Commission in the above-referenced case Edmonson County Water District's responses to the Commission Staff's First Request for Information.

The original versions of the documents transmitted electronically will be filed with the Commission in paper medium within thirty days of the state of emergency being lifted.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Tony Sanders

General Manager

Tony Landers

Enclosures