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RE/MAX
REAL TEAM REALTY & THE POWERS GROUP

Teresa Wright Powers
606-922-8800

Wishing You a Very Blessed Day!

390. GARAGE SALE
BRAMMELL HOUSE LIVING ESTATE SALE
June 4th & June 5th 9AM-4PM
June 6th NOON-4PM
572 Clydesdale Dr. Grayson, KY 41143
Large sale with many unique items, follow us on Estatesales.net

Directions: Take the AA from Grayson (Route 9) to the 1st caution light, turn right onto Rt. 2 at the light, go approx 1 1/2 mi., take the first road to the right that is 784, Loss Creek follow that road for 1 1/2 mi. to the gated entrance of 572 Clydesdale Dr., take gravel road to the top of the hill.

450. MISC. ITEMS WANTED
OLDER MOTORCYCLES & PARTS, WWI & WWII ITEMS. 606-571-3772.

455. MISC. MERCHANDISE
BLUEGRASS LP's (20) Vinyl, Various Artists, \$40. Call 606-928-2386.
MEN'S SLACKS- New! Size 40x29, \$10 each. Phone 329-8579.

THINK CLASSIFIED FIRST

POSITION AVAILABLE ASHLAND SENIOR CENTER DIRECTOR

FULL TIME SALARIED POSITION
Send Resume by June 15, 2021 to:
C. BLANTON
P.O. Box 671
Ashland KY 41105-0671

ASHLAND SENIOR CENTER IS AN EQUAL OPPORTUNITY EMPLOYER

**FOR THE BEST
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THE LOCAL NEWS,
WEATHER, AND SPORTS
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THE DAILY INDEPENDENT**

Ashland
Community & Technical College

Ashland Community and Technical College invites application for an:
APPRENTICESHIP COORDINATOR

This position is responsible for partnering with local businesses and college program coordinators to create apprenticeships, mentorships, internships and cooperative education opportunities while providing career services to students and alumni.

Duties include but aren't limited to:

- Developing new apprenticeships, mentorships, internships and cooperative education opportunities and overseeing existing placements
- Providing follow up with businesses to ensure that placements are meeting needs
- Training students and graduates in pre-employability skills
- Administering on-line career assessments and aptitude tests
- Managing the Work Ready certification process

The successful applicant will have a Bachelor's degree and three years of relevant experience. Position requires regular travel and a valid driver's license. Bachelor's degree or equivalent and three years of relevant experience are required. Position requires regular travel and a valid driver's license.

Apply online at <https://ashland.kctcs.edu/> Apply online at <https://ashland.kctcs.edu/> Ashland Community and Technical College is a part of the Kentucky Community and Technical College System.

ACTC/KCTCS is an Equal Access/Equal Opportunity/Affirmative Action Institution and is committed to providing equal opportunity through its employment practices. Women and minorities are encouraged to apply.

230. JOB WANTED
TREE & Shrub Removal. Free Estimate. 928-2007 or 465-3325, leave msg.

385. FURNITURE
KING SIZE BED- with dresser & chest, like brand new! Asking \$600. Call 606-739-5911.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, June 15, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on June 16, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and June 17, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2021-00004 regarding the Kentucky Power Company's request for approval of a certificate of public convenience and necessity to construct environmental projects at the Company's Mitchell Generating Station, and for approval of an amended Environmental Compliance Plan and revised Environmental Surcharge tariff sheets. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at psc.ky.gov.

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Looking for great selection? Turn to classified.

450. MISC. ITEMS WANTED
OLDER MOTORCYCLES & PARTS, WWI & WWII ITEMS. 606-571-3772.

730. AUTOS
CHEVY SPARK - 2019, white ext., 100,000 mile extended warranty, only 18,546 miles, like new, tinted windows, \$13,950 OBO. 606-571-1571.
LINCOLN - 1988 Town Car, gray, 68,000 miles, fixer upper, hasn't been driven in a while. Best offer. Call 606-831-3145.
TOP DOLLAR for some unwanted trucks, cars & vans. Free pick up. Call 740-727-3134.

YARD SALE & CAR SHOW
Burnaugh Baptist Church, on US 23, Catlettsburg.
Sat. June 5th, 10 A.M.

950 TREE SERVICE
A and W TREE CUTTING AND TRIMMING
Free Estimates. Also, Stump Grinding Available.
606-615-5026
606-483-4672

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WEATHER
AND SPORTS
COVERAGE
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WEDNESDAY, JUNE 2 BRIDGE

Trump manipulation

East dealer.
Both sides vulnerable.

NORTH
♠ 9 6 3
♥ 10 9 5 4 2
♦ A K J 6
♣ 3

WEST
♠ A 7 5
♥ Q
♦ 10 8 5 3
♣ Q J 9 7 4

EAST
♠ Q J 10 4
♥ K J
♦ 7 4
♣ K 8 6 5 2

SOUTH
♠ K 8 2
♥ A 8 7 6 3
♦ Q 9 2
♣ A 10

The bidding:
East Pass South 1♥ West Pass North 4♥
Opening lead — queen of clubs.

Assume you're in four hearts and West leads a club, taken by you with the ace. There seems to be nothing much to the play, so let's say you cash the ace of trump, ruff a club in dummy and start ruffing your diamonds, hoping to discard a spade on dummy's fourth diamond. Unfortunately, East ruffs the third diamond and returns the queen of spades, and down you go.

You could attribute the outcome to bad luck — and your opponents might even sympathize with you.

After all, East could have held the ace of spades instead of West, in which case you'd make 11 tricks. Also, the diamonds might have been divided 3-3 instead of 4-2, or the player with two trumps — East in the actual deal — might have held four diamonds. In all of these cases, you'd have gotten home safe and sound.

Despite this, the fact remains that if you played the hand as described, you didn't try hard enough. You should have ruffed a club in dummy at trick two, then led a trump from dummy and played low when East followed with the jack!

West would be forced to win the trick with the queen and you could now be sure of making at least 10 tricks. Whatever West returned, you would draw the one missing trump and later discard a spade on dummy's fourth diamond. The suggested method of play, which gains when West started with the singleton king or queen of trump, gives you an extra chance to keep East, the dangerous opponent, off lead.

It is true that East can frustrate your plan by playing the king instead of the jack on the first trump lead from dummy. Nevertheless, you should give him the chance to distinguish himself instead of merely relying on the Fates to see you through.

Tomorrow: Four losers, but 10 winners.

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Better Homes Restoration

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Major insurance companies.

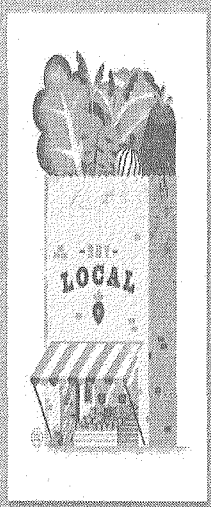
Offering all Types of Services:
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If you have any water, wind or fire
damage, give us a call.

24 Hour Emergency Service

Call 606-567-9393 or 606-568-9397

needs
TODAY!



Phone (606) 593-6615
TTY 1-800648-6056



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COMMUNITY VENDORS FAIR

SATURDAY, JUNE 5TH

10 AM - 5 PM

Riverside Showgrounds - Hwy 28, Booneville, KY



Advertise
With Us

and get more

bang
for your buck!

606-593-6627



Genesis from A-1

people may look at you and judge," he said. "But you're working. You're doing the hard work, and being here. I think that says more about them than it ever will any of y'all."

The check presented to Genesis, through the Carter County Fiscal Court, comes from Community Development Block Grant (CDBG) funds available through the state.

Genesis Director Chris Branham explained that the funds are helpful because even though participation and funding dropped during the pandemic, costs did not. In fact, he said, they went up as staff

moved to implement new sanitation protocols to combat the virus.

"When the pandemic struck, we had a situation where we were on hold and no longer doing any intake," Branham said. "We have a contracted situation with the department of corrections. That gives us 60 percent of our bed space, which is also our income."

That drop in resources, ironically, coincided with a spike in need for the resources that Genesis provides as uncertainty surrounding the virus led to more stress for those in recovery.

"With that drop... during the pandemic a lot of our guys, fear of the unknown, fear of the virus, of what could happen," he said. "A lot of things were going on early on - we're talking March, April - things happening really quick. So, we went from 90 plus men down to 40 men in a matter of weeks, and that effected our revenue stream. But everything else kept going as normal - facility is still open, we've still got guys here, staffing, we're having to add more protocols, we're having to add more barriers and levels of protection, sanitation,

more staff rounds - and for one month we had a hold. Nobody was coming in, but we still had clients leaving."

Eventually they were able to come up with a protocol that enabled them to bring in new clients, keeping them in quarantine for 14 days to be sure they were not infected with the virus. But this didn't do anything to help with revenue that was already lost. Other government agencies were also in a holding pattern as the state began adjusting to the "new normal" of the quarantine.

"There's the impact," the director explained.

"You go from expecting (full funding) to half your revenue is gone."

The \$200 million in CDBG funds presented by the governor, Branham said, almost exactly matches their budget shortfall.

"It's right where we're at, plus or minus," he said. "But we're a whole lot

better off with that than what we would have been, because of all the things we had to do to adjust, and to make it."

Contact the writer at editor@cartercountytimes.com

Childcare from A-1

with infants kept separate from toddlers and older preschoolers for age appropriate and activities.

The facility is open "all day," from 6 a.m. to 6 p.m. Parents are free to drop their children off or pick them up anytime between those hours, for as long as they need. There are different fees, however, for drop-in hours and for regularly scheduled days.

"Full time is \$135 a week, and part time is \$85," Porter said, explaining that full time care is anything more than 24 hours in a week, and part time is 24 hours in a week or less.

Drop-in rates, for one day a week, are \$45 a day.

"If you need one day a week, and you aren't sure what that day is going to be, we consider that a drop-in rate," she said. "So, you would just call ahead, to make sure we have room for your child that day."

Special rates are also available if you have a single day each week that you know you will need care,



Carter Childcare West has separate play areas for children of different age groups, with older and younger children coming together only in supervised situations. (Photo by Jeremy D. Wells, Carter County Times)

on a regular basis, and they can plan on having your child there. These rates are moderately cheaper than their drop-in rates.

They also offer variable rates, based on income, for those who qualify for the Child Care Assistance Program (CCAP).

The location has a full kitchen, and serves USDA approved breakfasts and lunches, as well as full laundry facilities on site, which can be helpful for

any messy emergencies.

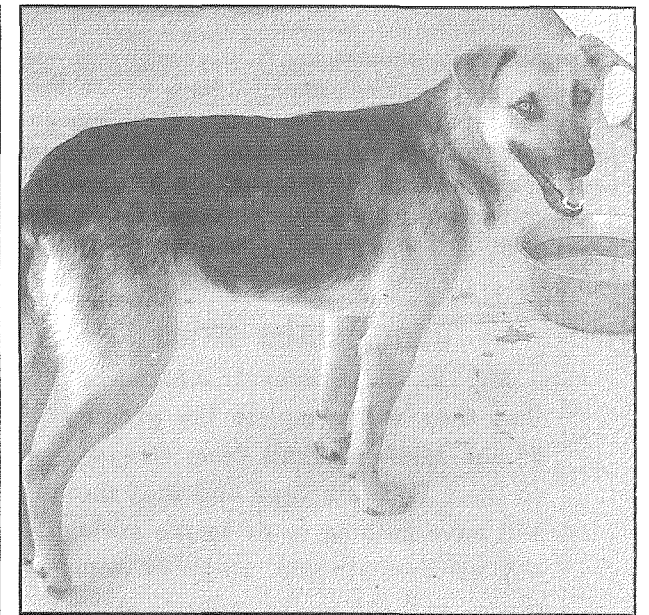
"There are lots of things that happen behind the scenes," Porter laughed. "Once the last kid leaves, there is lots of cleaning, disinfecting. The toys have to be disinfected. Tables. Mats. All of that stuff has to be disinfected on the daily."

All of this work, though, goes toward creating a healthy, happy, and educational environment for the children

who attend, Porter said, something that is important to herself and Riley, whose children also attend the center when their mother is working.

For more information on Carter Childcare West, including availability and pricing for your situation, call (606)315-0111.

Contact the writer at editor@cartercountytimes.com



Pet of the Week

Levi is a one-and-a-half-year-old male shepherd mix. This sweet boy is fun to play with, and just wants to be close to you and to be loved. He has a quiet, laid back personality and would be an awesome addition to any family. His \$75 adoption fee includes rabies vaccination and being neutered. Stop by the Carter County Animal Shelter and meet him or call 475-9771 for more information.

Shelter hours are Monday through Friday 9 a.m. - 4 p.m. and Saturday by appointment.

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College of Agriculture, Food and Environment
Cooperative Extension Service

**EXTENSION STAFF ASSISTANT
Carter County
RE28136**

Deadline: June 15, 2021

Apply online at:
<https://ukjobs.uky.edu/hr/postings/334499>

For assistance call:
606-474-6686

The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

ACTC names 191 to Spring 2021

President's List

ASHLAND, Ky. - Ashland Community and Technical College has named 191 students to the President's List for the

developmental and without withdrawing from a course)

Carter County students are listed below by city of residence.

Dustin Salley, Allie Taylor Seagraves, Scott Stanisky, Nicholas Christian Strong, Charles Richard Thomas, Jeanette Lynn Victory and Ashley Danielle Walters.

HITCHINS
Paul Banan Parker

Grace Carroll, Chayton Jarod Cooley, Dawn Dean, Chandler Devon Easterling, Angela Sara Jones, Cameron Blake Lewis, Kelsey Rachelle Nichols, Hayla Celeste Patton, Samuel Carl Rayburn, Peter Schueler and Caleb Wvatt

KP

Hazard Herald

CLASSIFIED

CALL TODAY!

PLACING YOUR AD



OFFICE HOURS:

Monday - Friday
8:30 a.m. - 5 p.m.

ADDRESS:

439 High Street, Hazard

PHONE:

(606) 436-5771

FAX:

(606) 436-3140

EMAIL:

jjones@hazard-herald.com

Deadline:

Tuesday @ 4PM

General Policies: The Hazard Herald reserves the right to correctly classify, revise and edit all copy reject any advertisement. All ads are prepaid unless an account has been established.

HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS

Legals
NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000 Lexington, Kentucky 40507 has applied for Phase III bond release on Increments 1, 3, 7, 8 and 9 of permit number 897-0595 which was last issued on June 17, 2020. Increment 1 covers an area of approximately 62.9 acres, Increment 3 covers an area of approximately 64.0 acres, Increment 7 covers an area of approximately 101.0 acres, Increment 8 covered an area of approximately 18.32 acres, and Increment 9 covers an area of approximately 66.27 acres located 0.21 miles southeast of Kodak, in Perry and Knott Counties, Kentucky.

The permit area is approximately 2.26 miles southeast from the junction of KY Highway 15 and CR 1095 and located on Kelly Fork of Montgomery Creek.

The bond now in effect for Increment 1 is a surety bond in the amount of \$52,800. One hundred percent (100%) of the original bond amount of \$52,800 is included in the application for release.

The bond now in effect for Increment 3 is a surety bond in the amount of \$59,000. One hundred percent (100%) of the original bond amount of \$59,000 is included in the application for release.

Legals
informal conference

must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by July 23, 2021.

A public hearing on the application has been scheduled for Wednesday, July 28, 2021 at 10:00 am at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by July 23, 2021.

PUBLIC NOTICE

There will be a 2nd reading for the following roads at the June 15th, 2021 Fiscal Court Meeting at 10:00 a.m.: 1. Removal of 1089 Feet of Hominy Mill Rd 2. Extension of 230 Feet of Hominy Mill Rd in another direction. 3. 2nd reading of Steve Ln 4. 2nd reading of Willow Way 5. 2nd reading of Coats Ln

NOTICE

New Cingular Wireless PCS, LLC, a Delaware limited liability company, d/b/a AT&T Mobility has filed an application with the Hazard Planning and Zoning Commission to construct a new wireless communications facility on a site located on Daniel Boone Parkway, Hazard, KY 41071 (37° 15' 16.19"

Legals
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Legals
NOTICE

PLEASE TAKE NOTICE that in a May 28, 2021 Application, Delta Natural Gas Company, Inc. ("Delta") is seeking approval by the Kentucky Public Service Commission to increase the gas service revenues by \$9,135,170 on an annual basis, which is approximately 18.6%, and for a Certificate of Public Convenience and Necessity. The proposed annual revenue increases by customer classification are: Residential - \$4,802,026 (21.1%); Small Non-Residential - \$1,354,251 (19.4%); Large Non-Residential - \$2,384,550 (20.6%); Interruptible Service - \$ -24 (0%); Transportation - On System Utilization/Special Contracts - \$117,711 (33.2%); Transportation - Off System Utilization - \$413,652 (15.3%); Farm Tap - \$63,004 (2.3%).

Monthly Customer Charge

Classification	Present Rate	Proposed Rate	\$ Change	% Increase
Residential	\$20.70	\$29.03	\$8.33	40.2%
Small Non-Residential	\$31.20	\$44.40	\$13.20	42.3%
Large Non-Residential	\$131.00	\$195.04	\$64.04	48.9%
Interruptible Service	\$250.00	\$267.85	\$17.85	7.1%
Transportation - Off System Utilization	N/A	N/A	N/A	N/A
Farm Tap (Former Peoples Gas KY Territory and all other farm tap customers)	\$20.70	\$29.03	\$8.33	40.2%

Consumption Charges*

Classification	Present Rate	Proposed Rate	\$ Change	% Increase
Residential	\$ 4.31850/ per 1.0 Mcf	\$5.7072/ per 1.0 Mcf	\$1.3887	32.2%
Small Non-Residential	\$ 4.31850/ per 1.0 Mcf	\$5.6931/ per 1.0 Mcf	\$1.3746	31.8%
Large Non-Residential	\$ 4.31850/ per 1.0 Mcf	\$5.6935/ per 1.0 Mcf	\$1.3750	31.8%
201- 1,000 Mcf	\$ 2.66960/ per 1.0 Mcf	\$3.5196/ per 1.0 Mcf	\$0.8500	31.8%
1,001- 5,000 Mcf	\$ 1.87350/ per 1.0 Mcf	\$2.4700/ per 1.0 Mcf	\$0.5965	31.8%
5,001 - 10,000 Mcf	\$ 1.47350/ per 1.0 Mcf	\$1.9427/ per 1.0 Mcf	\$0.4692	31.8%
Over 10,000 Mcf	\$ 1.27350/ per 1.0 Mcf	\$1.6790/ per 1.0 Mcf	\$0.4055	31.8%
Interruptible Service	\$ 1.60000/ per 1.0 Mcf	\$1.7143/ per 1.0 Mcf	\$0.1143	7.1%
1-1,000 Mcf	\$ 1.20000/ per 1.0 Mcf	\$1.2857/ per 1.0 Mcf	\$0.0857	7.1%
5,001 - 10,000 Mcf	\$ 0.80000/ per 1.0 Mcf	\$0.8571/ per 1.0 Mcf	\$0.0571	7.1%
Over 10,000 Mcf	\$ 0.60000/ per 1.0 Mcf	\$0.6428/ per 1.0 Mcf	\$0.0428	7.1%
Transportation - Off System Utilization	\$0.28260/ per 1,000 cu. ft. of gas transported or \$0.28260/ per dekatherm	\$0.3259/ per 1,000 cu. ft. of gas transported or \$0.3259/ per dekatherm	\$0.0433	15.3%
Farm Tap (Former Peoples Gas KY Territory and all other farm tap customers)	\$ 4.31850/ per 1.0 Mcf	\$2.3570/ per 1.0 Mcf	\$ -1.9615	-45.4%

present same verified, according to law, to said Executor at the address of P.O. Box 628, Carrie, Ky 41725 no later than November 27, 2021.
Lisa Bolen, Knott Circuit Clerk
207:6/3:3t:b

present same verified, according to law, to said Executor at the address of 92 Elk Fork Road, Hazard, Ky 41701 no later than November 27, 2021.
Lisa Bolen, Knott Circuit Clerk
208:6/3:3t:b

ent same verified, according to law, to said Executrix at the address of 250 Ellis Lick Branch, Topmost, Ky 41862 no later than November 27, 2021.
Lisa Bolen, Knott Circuit Clerk
209:6/3:3t:b

Commonwealth of Ky
Knott District Court
Case #21-P-080
In Re: Estate of
Rosamond Hensley

Pursuant to KRS 424.340, notice is hereby given that Norman Hensley & Teresa Hylton were, on the 27th day of May, 2021, appointed Co-Executors of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Co-Executors at the addresses of Norman Hensley, 19 Black Bottom Road, Jeremiah, ky 41826 & Teresa Hylton, 250 Sonny Road, Cornettsville, Ky 41731 no later than November 27, 2021.

Lisa Bolen, Knott Circuit Clerk
205:6/3:3t:b

Commonwealth of Ky
Knott District Court
Case #21-P-079
In Re: Estate of
Laura Sue Webb

Pursuant to KRS 424.340, notice is hereby given that Christy Melton was, on the 27th day of May, 2021, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 133 Mountain Avenue, Apt. 1332A, Hazard, Ky 41701 no later than November 27, 2021.

Lisa Bolen, Knott Circuit Clerk
204:6/3:3t:b

Commonwealth of Ky
Knott District Court
Case #19-P-126
In Re: Estate of
Bill Baker

Pursuant to KRS 424.340, notice is hereby given that Travis Baker was, on the 27th day of May, 2021, appointed Administrator of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administrator at the address of P.O. Box 614, Carrie, Ky 41725 no later than November 27, 2021.

Lisa Bolen, Knott Circuit Clerk
203:6/3:3t:b

Commonwealth of Ky
Knott District Court
Case #19-P-047
In Re: Estate of
Larry Gene Caudill

Please take notice that Gloria Fay Caudill, Administratrix of the estate of **Larry Gene Caudill**, is asking for a hearing on July 22, 2021, at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to final settlement must be filed with the Court before the above said date.

Lisa Bolen, Knott Circuit Clerk
210:6/3:1t:b

Commonwealth of Ky
Knott District Court
Case #19-P-076
In Re: Estate of
Rosa Lee Short

Please take notice that Gary Short, Administrator of the estate of **Rosa Lee Short**, is asking for a hearing on July 22, 2021, at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to final settlement must be filed with the Court before the above said date.

Lisa Bolen, Knott Circuit Clerk
211:6/3:1t:b

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing beginning at 9:00a.m. Eastern Daylight Savings Time on Tuesday, June 15, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on June 16, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and June 17, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2021-00004 regarding the Kentucky Power Company's request for approval of a certificate of public convenience and necessity to construct environmental projects at the Company's Mitchell Generating Station, and for approval of an amended Environmental Compliance Plan and revised Environmental Surcharge tariff sheets. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at psc.ky.gov. 196:6/3:1t:b

Knott County Board of Education
Kim W. King, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: May 28, 2021

Date Closed: June 12, 2021

Official Title of Position: Special Ed. Teacher (FMD)

Job Location: Knott County Central High School

Salary Range: According to Salary Schedule

Contact Person: Kim King, Supt. 785-3153

Brief Job Description: Available upon request

Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; KDE Certificate; Immediate availability

Additional Job Requirements: As assigned by Kim King, Superintendent

Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. June 12, 2021, to be considered for an interview.

Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 197:6/3:2t:b

Knott Circuit Clerk
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hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601 by July 10, 2021. A public hearing on the application has been scheduled for July 13, 2021 at 10:00 AM at the Division of Mine Reclamation and Enforcement, Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965. The

original bond amount is included in the application for release. Reclamation work performed includes: backfilling, grading and establishment of vegetation completed during the spring of 1999. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Blvd., Frankfort,

The proposed operation is located on the Hoskinston U.S.G.S. 7-1/2-minute quadrangle map. The area to be disturbed by this construction is owned by Hyden Citizens Bank.

The permit application has been filed for public inspection at the Department for Environmental Protection, Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, KY 40601. Written comments, objections or requests for a permit conference must be filed with the Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 300 Sower Boulevard, Frankfort, KY 40601. Phone Number: (502)-564-3410.

smooth out communication and collaboration, and give you insights into whether your team is running efficiently. Easily adopted by small- and medium-sized businesses, which have been underserved by existing productivity solutions, Motiv is available through the iOS App Store and Google Play Store. To learn more, visit motivapp.com.

• **Maintain your "open door" policy:** The same open door approach to management that works when you and your team are sharing a physical space can be virtually replicated when you're on-the-go or otherwise away from your staff. Make sure key members of your team know how and when they can best reach you.

• **Stay connected:** Most business owners can't afford to go off the grid for too long. When you're on-the-go, be sure to bring chargers for all your devices, a battery pack and a Wi-Fi hotspot. This way, you leave nothing to chance.

• **Schedule your social:** If social media plays a big role in your customer engagement or marketing strategy, be sure to schedule your social media posts when you know you're going to be out-of-pocket for a long stretch. Using a social media dashboard like Hootsuite, you can set it and forget it.

If you're like many business owners today, you're regularly on the go. Be sure to take advantage of the latest tools and strategies to avoid the most common bumps and snags that can occur with remote management.

like: When they made the move to branch out on their own, 48% of small business owners defined success as achieving profitability, and 34% defined it as making more money than they were previously. Fast forward to the present with their businesses up and running and 28% of business owners cite creating a legacy as their success measure. Having tangible and intangible benchmarks of achievement can help you stay focused.

2. **Know your "why":** According to the survey, one of the strongest motivators for starting a small business is the belief that it provides greater flexibility and control when you're your own boss (45%). Passion/purpose in work (28%) and financial reasons (15%) were also strong motivators. Running a business can be tremendously satisfying when you understand what your "tipping point" was for taking a leap of faith and venturing out on your own.

3. **Be flexible:** Twenty-nine per-

BRING EVERYTHING YOU LOVE TOGETHER!

2-YEAR TV PRICE GUARANTEE

\$64.99 MO. for 12 Mos.

America's Top 120 Package
190 CHANNELS Including Local Channels!

CALL TODAY - For \$100 Gift Card Offer ends 7/14/21

1-888-416-7103 Offer ends 7/14/21

All offers require credit qualification. 24-month commitment with early termination fees and other fees. Please include proper due for qualifying customers. Signage, setup and/or a \$3.99/mo. more. *1st year price may apply based on credit qualification.

© StatePoint Media

THEME: NIGHT AT THE THEATER ACROSS

- *Treble or bass
- Pharaoh's cobra
- *Zeus' sister and wife, and character in Broadway musical "Xanadu"
- Hair-dwelling parasites
- Quinceañera or bat mitzvah, e.g.
- Puts money in the bank
- Pearl Harbor locale
- Flair
- Inuit boat
- *Record-holding musical for most awards received by a single production, with The
- *Broadway hit "Jagged Little"
- *Comment to the audience
- Web address
- ___'er ___, at the pump
- Private chapel
- Keats' poem
- Quit
- Medley
- ___ or do nothing
- Right-angle building extension
- Razor nick
- Like lemon
- Make a choice
- 1960s teen idol, Bobby ___

- Give authority
- Bias crime perpetrators
- *Theater, e.g.
- Cordial disposition
- Surrender
- *Non-musical with record number of Tony nominations
- Shredded cabbage dishes
- *Melpomene, e.g.
- Just a little
- Gold unit
- Lodge fellows
- "Game of Thrones" bastard
- Without purpose
- Past tense of "is"
- Short-term employee
- DOWN
- Hoof sound
- Yarn spinner
- Canyon sound
- Like medieval European society
- Was sick
- Fixed look
- Montblanc and such
- *Musical with record number of Tony nominations
- Like most fairy-tale stepmothers
- Madrid's Club de F'tbol
- Pose a question
- Chef's prescription
- Toyota sports car model

- Shylock's practice
- Coffee pot
- *Bob ___, choreographer with most Tony awards
- *"Break a leg" or "have two left feet," e.g.
- Reduce pressure (2 words)
- Eye up and down
- Mediterranean appetizer
- Type of potato masher
- Ox connectors
- *Tiresias in "Oedipus Rex," e.g.
- Feverish
- *NYC district
- Washington, e.g.
- Sun's descent
- Onion-like herb
- Seize by force
- Obsolete office position
- Spurious wing
- *Comedy and tragedy, on a Tony medallion
- Attired
- *James ___ Jones, multiple Tony winner
- Old World duck
- Like Silver's owner
- H or O in H₂O, e.g.
- Make a raucous noise
- Mogul equipment

Blue Grass PEST MANAGEMENT, LLC

Andrew Maggard, Tech/Sales

Richard Martin, Owner
Over 35 Years in Business

424 East Main St. Hazard, KY 41701 (606) 435-1500

3917 Possum Trot Rd. Leburn, KY 41831 (606) 785-5185

444 N. McWhorter St. London, KY 40741 (606) 862-1500

BEECHWOOD APARTMENTS

Beechwood Apartments is currently accepting applications for immediate openings for one bedroom and efficiency units. You must be 55 or older to qualify. Some utilities included and rent is based on income. Visit Paige at 259 Hickory Street, Hyden Kentucky, or call 606-672-3938 Monday - Friday 8:30 am-4pm.

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LEGALS

CLASSIFIED

FOR RENT:
 Trailer for Rent located in Warfield (Collins Creek) 2 bedrooms.
 \$350 mth., \$300 security deposit.
Call (606) 626-9690

FOR SALE
 House for sale on Little Lick Rd (old Rt. 3)
 3 BR, 2 BA, kitchen, living room, family room, porch with outside decks.
Call (606) 298-7177

INEZ APARTMENTS
 1 Bedroom, 1 Bath Unit Available
 Pet Policy in Place
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JAMES McCOY
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Complete Tree Service
 Topping • Trimming • Removal
 Stump Removal

LEGAL
 deadline
 is Monday
 at 2 p.m.
 Call
298-7570

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NOTICE OF PUBLIC MEETING
INEZ VOLUNTEER FIRE DEPARTMENT
JUNE 18, 2021 AT 2:00 PM

A public meeting will take place at 2:00 on Friday, June 18 2021, at Martin County Fiscal Court for the purpose of providing general information to the public regarding the potential purchase of new emergency response equipment with funding from the U.S. Department of Agriculture - Rural Development. The public is invited to attend and comment on such issues as economic and environmental impacts, service area, alternatives to the project or any other pertinent issues. Please contact Matt Scofield, Big Sandy Area Development District at 606-886-2374 for additional information. Auxiliary aids and services are available when requested three days in advance of meeting.
 By: Inez Volunteer Fire Department
 22b

NOTICE OF PUBLIC MEETING
MARTIN COUNTY 911 COMMUNICATIONS
JUNE 18, 2021 AT 2:30 PM

A public meeting will take place on Friday, June 18 2021, at Martin County Fiscal Court for the purpose of providing general information to the public regarding the potential purchase of new portable communications equipment with funding from the U.S. Department of Agriculture - Rural Development. The public is invited to attend and comment on such issues as economic and environmental impacts, service area, alternatives to the project or any other pertinent issues. Please contact Matt Scofield, Big Sandy Area Development District at 606-886-2374 for additional information. Auxiliary aids and services are available when requested three days in advance of meeting.
 By: Martin County 911 Communications
 22b

NOTICE

PLEASE TAKE NOTICE that in a May 28, 2021 Application, Delta Natural Gas Company, Inc. ("Delta") is seeking approval by the Kentucky Public Service Commission to increase the gas service revenues by \$9,135,170 on an annual basis, which is approximately 18.6%, and for a Certificate of Public Convenience of Necessity. The proposed annual revenue increases by customer classification are: Residential - \$4,802,000; Small Non-Residential - \$1,354,251 (19.4%); Large Non-Residential - \$2,384,550 (20.6%); Interruptible Service - \$-24 (0%); Transportation - \$117,711 (33.2%); Farm Tap - \$63,000 (15.3%).

The proposed effective date of the rates is for service rendered on and after July 1, 2021. Delta has requested the proposed rates be applied to all customer classifications as shown below:

Monthly Customer Charge				
Classification	Present Rate	Proposed Rate	\$ Change	% Increase
Residential	\$20.70	\$29.03	\$8.33	40.2%
Small Non-Residential	\$31.20	\$44.40	\$13.20	42.3%
Large Non-Residential	\$131.00	\$195.04	\$64.04	48.9%
Interruptible Service	\$250.00	\$267.85	\$17.85	7.1%
Transportation - Off System Utilization	N/A	N/A	N/A	N/A
Farm Tap (Former Peoples Gas KY Territory and all other farm tap customers)	\$20.70	\$29.03	\$8.33	40.2%

Consumption Charges*				
Classification	Present Rate	Proposed Rate	\$ Change	% Increase
Residential	\$ 4.31850/ per 1.0 Mcf	\$5.7072/ per 1.0 Mcf	\$1.3887	32.2%
Small Non-Residential	\$ 4.31850/ per 1.0 Mcf	\$5.6931/ per 1.0 Mcf	\$1.3746	31.8%
Large Non-Residential	\$ 4.31850/ per 1.0 Mcf	\$5.6935/ per 1.0 Mcf	\$1.3750	31.8%
1-200 Mcf	\$ 2.66960/ per 1.0 Mcf	\$3.5196/ per 1.0 Mcf	\$0.8500	31.8%
201 - 1,000 Mcf	\$ 1.87350/ per 1.0 Mcf	\$2.4700/ per 1.0 Mcf	\$0.5965	31.8%
1,001 - 5,000 Mcf	\$ 1.47350/ per 1.0 Mcf	\$1.9427/ per 1.0 Mcf	\$0.4692	31.8%
5,001 - 10,000 Mcf	\$ 1.27350/ per 1.0 Mcf	\$1.6790/ per 1.0 Mcf	\$0.4055	31.8%
Over 10,000 Mcf	\$ 1.27350/ per 1.0 Mcf	\$1.6790/ per 1.0 Mcf	\$0.4055	31.8%

Settlement: Final; 19-P-35; Estate: Charles Moore, 4705 Hwy 205, Jackson, KY 41339; Fiduciary: Terry Moore, 228 Bean Fork Road, Jackson, KY 41339.

**NOTICE OF APPOINTMENT
STATE OF KENTUCKY
COUNTY OF BREATHITT**

I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following persons have been appointed by the Breathitt District Court and qualified according to law, and all persons indebted to said estates are requested to call and settle with the undersigned person at the designated address within (6) months of the date of the appointment.

Date: 5/25/21; Case#21-P-79; Estate: Cooper Lee Wade Carpenter; Fiduciary & Address: Dianna Howard, 8455 Hwy 542, Jackson, KY 41339.

Date: 5/24/21; Estate: Sylvia Spencer, 6518 Hwy 476, Clayhole, KY 41317; Fiduciary & Address: Charles Spencer, 309 Hounshell Road, Jackson, KY 41339 and Brenda Harrison, 101 Locust Grove, Georgetown, KY 40324; Attorney & Address: Tammy Howard, PO Box 992, Jackson, KY 41339.

Date: 5-27-21; Case#21-P-00080; Estate: Michael L. Salyers; Fiduciary & Address: Cathy Salyers, 109 Combs St., Jackson, KY 41339; Attorney & Address: Christina Edmonds-Noble, PO Box 1219, Jackson, KY 41339.

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www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA or write a letter addressed to USDA and provide in the letter all information requested in the form. To request a copy of the complaint call (866) 632-9992. Submit your completed form or letter to USDA: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. This institution is an equal opportunity provider.

Fugate's Fork News

By Adna Mae Hudson Noble

Memorial Day Tribute by the Paralyzed Veterans of America: "They answered their country's call to arms, into battle they did go. Where their final destination was, no one will ever know. May their final resting place, under some unknown sod, be forever hallowed, for it is known only unto God."

Church Chuckle by SARGE: "As Shane and his wife were driving home from church one week, she mentioned, 'Cindy sure is putting on the weight. Do you think she's pregnant?' 'I didn't notice, dear.' 'Well, did you see how short Daine's skirt was? And at her age.' 'I'm sorry, dear, I didn't notice.' 'Surely you noticed the way the Smiths let their kids crawl all over everything during fellowship!' 'No, dear, I'm sorry I guess I didn't notice that either.' 'Honestly, Shane, I don't even know why you go to church anymore!'"

Memorial Day Weekend was bitter sweet as many of us visited the graves of our loved ones. It was a busy weekend for me. On Sat., Doug, Austin and I went up to the Little Noble Cemetery. It was good to run into Billie Jean and Hoy Marshall as they were decorating our grandmother/father's graves, Morgan and Mollie Davidson Hudson. From there, we went to visit Solomon and Elsie Noble. Please remember Elsie Mae in your prayers.

Doug, Austin and I went on out to the Flint Hill/Ridge Cemetery to clean the church for our meeting on Sun., which turned out to be a bigger crowd than we had anticipated. The cemetery was cut and decorated beautifully. It costs about \$800 a year to get the grass cut. If any of you want to cut/mow around your loved ones' graves, feel free. We didn't meet last year because of the pandemic and our funds were getting low. Donations were accepted Sun. for that purpose, which was greatly appreciated. It was voted to begin a new account for the restoration of the church, so if you want to make a donation to the church, just write 'church' on the memo when you donate.

We had a great church service after our business meeting on Sun. We had a number of new visitors, including Lewis/Lou Miller's grandson, Lewis Ross, and his granddaughter, Gina, who sings with the rock and roll band, Paradise Kitties, and travels world-wide.

Thanks to Curtis 'Wooly' and Lynn Allen for coming to help with the beautiful singing. Thanks to Lonzo Fugate for accompanying them with his banjo. Thanks to Myrtle Miller for her beautiful songs, and of course, for Lewis Ross and his granddaughter's songs. My husband, Doug, read a few scriptures and we were dismissed. Thanks to everyone who came out this year to support the Flint Ridge Cemetery. We love and appreciate y'all.

We'd like to wish Ella June Miller a happy 87th birthday on June 2nd, (1934). We love and appreciate you, Ella June.

Thanks to Myrtle McIntosh for her frequent calls from Jackson Sr. Citizens Center to check on all of us. We appreciate/love you, Myrtle. Hopefully, we can get back to the center before long.

'Til we meet again, we love ya and may God bless y'all!

A

New drama featuring starring T

In the *Cruella*, *The Conjuring* supernatural returning Sylvester

My film is an attempts t

Why on Paramount horror movie Clive Owen series *Loki* Marvel C season on

My p collecting avid collector of collecting producing company major lice

Icons, Ret Potter, and The Funk mostly a g that in turn collecting figures a v

My advice download research th and collect characters You can fir in almost a

and others Amazon, V Walgreens Box Lunch purchase d Funko shop stores such Empire, Pc and Pops C

in Bryan Ripoli and J. locate the vehicle and release said. They con- ed that the registered nant at the motel, and om, the tenant, Harris, om, where a quantity of n the open, the release

to direct resources and promptly stop brazen criminals like these who come into our City to distribute this poison," the release said. "Even when you don't think you should, please call us if you suspect or see illegal activity at 886-1010. The safety of our community is paramount and given the uptick in overdose deaths, this complaint response could have very well saved someone's life."

AFTER CHILD SEEN RUNNING IN ROAD

ounty man was arrest- child was found run- for the second time in

is charged with en- nor. port, Martin County shed to 7505 New Rt. w a 2-year-old child ay and called 911 to

home asleep, the re- ed to care for two mi- 0. aked with urine, the o baby wipes in the

home.

Dingess told Kirk that his lawyer would place the blame on his juvenile son, who was also asleep in the home, the report said.

Dingess also told the sheriff he would "get out of this" and that his son wouldn't be prosecuted because he is a juvenile, the report said.

Kirk said in the report that this is the second time in the last few weeks that the child had been in the road.

Dingess was taken into custody and transported to the Big Sandy Regional Detention Center in Johnson County.



Brian Bennie Dingess

19-00178
ESTATE OF: Betty Nelson
Notice is hereby given that
thia Horn, Administra-
has filed a Final Settle-
t in the Estate of: Betty
on, to be heard in the
ence District Courtroom
ne 24, 2021, at 9 a.m. All
ptions to the settlement
be filed prior to the hear-

L. Parsley
ence District Court
ate Division
d)

19-P-00006
ESTATE OF: Brenda Gale
Charles
Notice is given that Alice Wil-
liams, Administratrix, has
filed a Final Settlement in the
Estate of: Brenda Gale Charles,
to be heard in the Lawrence
District Courtroom on June
24, 2021, at 9 a.m. All excep-
tions to the settlement must be
filed prior to the hearing.
Jodi L. Parsley
Lawrence District Court
Probate Division
(6/2 pd)

00014
TE OF: Robert E. Waugh
e is given that Joshua
h and Tyler Waugh, Co-
nistrators have filed a
Settlement in the Estate
bert E. Waugh, to be
in the Lawrence District
room on July 15, 2021,
m. All exceptions to the
ment must be filed prior
hearing.

Parsley
nce District Court
e Division
d)

21-P-00062
IN RE: Maelee Diluvio
Notice is given that Diedra Di-
luvio, 14421 N. Hwy. 3, Louisa,
has been appointed as Guard-
ian/Conservator on May 20,
2021, by the Lawrence District
Court. All creditors must file
their claims within six months
of above date.
Jodi L. Parsley
Lawrence District Court
Probate Division
(6/2 pd)

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Daylight Savings Time and June 17,
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Power Company and taking evidence
on the issues in Case No. 2021-00004
regarding the Kentucky Power
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projects at the Company's Mitchell
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may do so by following the instructions
on the PSC website at psc.ky.gov.

CLASS/LEGALSS

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

A4 | WEDNESDAY, JUNE 2, 2021 | THE MANCHESTER ENTERPRISE

themanchesterenterprise.com

PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

FOR SALE

FOR SALE
43.9 acres of Timberland located in Kevy. For more information call. (606) 878-2541

FOR SALE
Appliances for sale. 598-5731

FOR SALE
28 pieces 8ft used tin \$4 each. 3 windows w/storm windows \$45 each. 847-9499.

FOR SALE
Fixer Upper for sale. L.R., D.R., 3 B.R., Laundry Room, 1 Bath, 599-7321. Leave mes-

sage.

FOR SALE
House for sale located @ 421 North, 5 bedrooms, 1 bath, fixer-upper with 2 lots. \$20,000. Call 606-599-8256.

FOR SALE
8 pc. Cherry dining room set. Table with 1 18in. leaf, 4 side chairs, 2 arm chairs, and nice china cabinet. Call (606) 599-0189.

FOR SALE
Two nice John Deere riding lawnmowers. Take your pick! Call 606-598-2985.

JOBS

NOW HIRING
Now hiring sawmill workers. Benefits include Health insurance, 401K Plan, Holidays and vacation. Starting pay \$10.00. Apply in person at 24 Seelye Road or mail resume to PO Box 2800 London, KY 40743-2800 Call 606-862-5608 or 606-862-5600

POSITION AVAILABLE
Apartment manager needed 20 hours per week. Monday-Friday 12-4pm. Computer skills and detail oriented must. Candidates must have high school diploma or equivalent. Must pass background check and drug test. Email resume to vsmith@screekmgmt.com or call 502-226-0433. Equal opportunity employer.

POSITION AVAILABLE
Full time hair 'ager needed at Cost Cutters in London Walmart \$500.00 sign-on bonus. Good pay & Benefits. Call Walter at

(606) 424-2069.

CHECK IT OUT

LOOKING FOR
Wanting to buy Rolex watches or parts. Call 606-524-1960

LOOKING TO BUY
Looking for a rear end for a 2007 Nissan Titan pickup. My number is 598-6348.

FOR RENT

FOR RENT
2 bedroom mobile home for rent at Big Creek. Total electric, city water. Stove and refrigerator are included. No Pets! Call (606) 599-0189.

FOR RENT
House for rent on Red Bird. 4 bedroom, 1 bath available December 1st. 598-0004.

FOR RENT
3 bedroom house for rent on Big Creek. Stove and fridge included. Electric heat, city water, completely remodeled. No pets. Call 606-599-0189.

FOR RENT OR SALE
Garage at N. 421 out of Manchester. Call 598-1501 or 598-5633.

LEGALS

PUBLIC NOTICE
Notice is hereby given that Delta Natural Gas Company, Inc. with principal office located at 3617 Lexington Road in Winchester, Kentucky 40391, has filed an application with the Energy and Environment Cabinet to lower a natural gas

line stream crossing of Grayham Branch off KY 1482 near Grayham Branch Road in Clay County. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Floodplain Management Section 200 Fair Oaks Lane, Frankfort, Kentucky 40601. Phone: (502) 534-3410.

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the BATHROOM PROJECT will be received, by City of Manchester, at the office of the City of Manchester, 207 Church Street, Manchester, KY 40962, until 11:00 AM local time on Friday, June 4th, 2021 at which time the Bids received will be publicly opened and read. The Project consists of building a new bathroom facility located at the City's Historic Goose Creek Salt Works Pioneer Village Park. Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: Cann-Tech, LLC, 1100 Glensboro Road, Suite 9, Lawrenceburg, KY, 40342, (502) 859-0907. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 AM and 5:00 PM, and may obtain copies of the Bidding Documents from Lynn Imaging as described below.

Bidding Documents also may be examined

at the office of the City of Manchester, 207 Church Street, Manchester, KY 40962, on Mondays through Fridays between the hours of 9:00 AM and 4:00 PM; and the office of the Engineer, Cann-Tech, LLC, 1100 Glensboro Road, Suite 9, Lawrenceburg, KY, on Mondays through Fridays between the hours of 8:00 AM and 5:00 PM.

Printed copies of the Bidding Documents may be obtained from Cann-Tech, LLC, upon payment of a deposit of \$150 for each set. Checks for Bidding Documents shall be payable to "Cann-Tech, LLC". Upon request and receipt of the document deposit indicated above plus a non-refundable shipping charge, Cann-Tech, LLC will transmit the Bidding Documents via delivery service. The date that the Bidding Documents are transmitted by Cann-Tech, LLC will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Cann-Tech, LLC. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The owner reserves the right to waive any informalities or to reject any or all bids.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Sec-

tion 109 and E.O. 11246 and Title VI and other requirements. Minority bidders are encouraged to bid.

No bidder may withdraw their bid within 90 days after the actual date of the opening thereof.

City of Manchester is an Equal Opportunity Employer.

City reserves the right to reject any and all bids and any portion or item set forth on any bid. The contract will be awarded to the lowest responsible and responsive bidder.

Owner: City of Manchester
By: James Ed Garrison
Title: Mayor
Date: May 14, 2021

NOTICE OF BOND RELEASE

Permit Number 826-0701

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC, 939 North High Street, Suite 207, Columbus, Ohio 43201, has applied for a Phase III bond release on Increment 2 on permit 826-0701 which was last issued on 10-21-2020. The permit is issued for 352.70 acres of surface disturbance and 124.2 acres overlying auger operations (of which 56.90 acres underlie surface disturbance area) for a total of 420.0 acres. The permit area is located approximately 2.1 miles northeast of Beverly in Clay and Bell Counties.

The permit area is approximately 1.4 miles northwest from KY 66's junction with KY Rt. 2011 and located west of Red Bird Creek. The operation is located on the Beverly U.S.G.S. 7

1/2-minute quadrangle map.

The bond now in effect for 826-0701 is surety bonds in the amount of: Increment 2 - \$45,000.00 of which 100 % of the remaining bond is included in the application for release.

Reclamation work performed includes: backfilling, grading and establishment of vegetation completed during the spring of 1999.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Blvd., Frankfort, Kentucky 40601, by Friday, July 09, 2021.

A public hearing on the application has been scheduled for Monday, July 12, 2021 at 10:00 am at the Department for Natural Resources Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965. The hearing will be cancelled if no request for a hearing or informal conference is received by Friday, July 09, 2021.

NOTICE OF BOND RELEASE

Permit Number 826-0700

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC, 939 North High Street, Suite 207, Columbus, Ohio 43201, has applied for a Phase II and Phase III bond release on Increment 1 and for a Phase II bond release on Increment 4 on permit 826-0700 which was last issued on 10-21-2020. The permit is issued for 191.21 acres of surface disturbance and

413.9 acres overlying auger operations for a total of 557.71 acres. The permit area is located approximately 2.1 miles northeast of Beverly in Clay and Leslie Counties.

The permit area is approximately 1.8 miles northeast from KY 66's junction with KY Rt. 2011 and located at the head of Spruce Branch. The operation is located on the Beverly U.S.G.S. 7 1/2-minute quadrangle map.

The bond now in effect for 826-0700 is surety bonds in the amount of: Increment 1 - \$31,700.00 of which 100 % of the remaining bond is included in the application for release; Increment 4 - \$117,300.00 of which 25% of the original bond amount is included in the application for release.

Reclamation work performed includes: backfilling, grading and establishment of vegetation completed during the spring of 1999.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Blvd., Frankfort, Kentucky 40601, by Saturday, July 10, 2021.

A public hearing on the application has been scheduled for Tuesday, July 13, 2021 at 10:00 am, or soon thereafter as may be heard, at the Department for Natural Resources Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965. The hearing will be cancelled if no request for a hearing or informal conference is received by Saturday, July 10, 2021.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, June 15, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on June 16, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and June 17, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2021-00004 regarding the Kentucky Power Company's request for approval of a certificate of public convenience and necessity to construct environmental projects at the Company's Mitchell Generating Station, and for approval of an amended Environmental Compliance Plan and revised Environmental Surcharge tariff sheets. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at psc.ky.gov.

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, June 15, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on June 16, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and June 17, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2021-00004 regarding the Kentucky Power Company's request for approval of a certificate of public convenience and necessity to construct environmental projects at the Company's Mitchell Generating Station, and for approval of an amended Environmental Compliance Plan and revised Environmental Surcharge tariff sheets. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at psc.ky.gov.

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Policy.

To put in an application, please contact
the Pike County Judge Executive's
office located at 146 Main Street Pike-
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controls and 60"
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equipment will be
considered. All
bids must include
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must be delivered
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Hall, 105 Church
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Village, Pikeville,
KY by 4:00 p.m.,
Thursday, June
10, 2021. Bids
will be read at
6:00 p.m. Thurs-
day, June 10,
2021

Any bid, which is
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timely basis or in
the proper form,
shall be returned
unopened. The
City reserves the
right to accept
any, or to reject
any or all bids,
and to waive any
informality there-
in, all as it deems
to be in its best
interests.
CITY OF COAL
RUN VILLAGE

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and Unknown
Heirs of Wendell
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DEFENDANTS

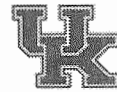
By virtue of Judg-
ment and Order
for Sale, IN REM,
of the Pike Circuit
Court, entered
March 30, 2021. I
shall proceed to
offer for sale, at
the Pike County
Courthouse in the
Fiscal Court
Room located on
the 2nd Floor, to-
gether with such
COVID-19 safety

lien holder is the
successful bidder;
any other pur-
chaser who does
not pay cash in
full, shall be re-
quired to execute
a bond, with sure-
ty thereon accept-
able to the Master
Commissioner
and pre-approved
by the Master
Commissioner, to
secure the unpaid
balance of the
purchase price, in
accordance with
KRS 426.705 the
bond shall bear
interest at the
rate the judgment
bears from the

interest at a rate
of 3.625% from
March 4, 2020
plus, fees, cost
and advances for
property preser-
vation, taxes and
insurance, owed

NOTICE OF
PUBLIC HEARING

Notice is hereby given
that the Kentucky Pub-
lic Service Commission
(the "Commission") will
conduct a public hear-
ing beginning at 9:00
a.m. Eastern Daylight
Savings Time on Tues-
day, June 15, 2021 in
the Richard Raff Hear-
ing Room (Hearing
Room 1) at its offices at
211 Sower Boulevard,
Frankfort, Kentucky
40601. The hearing is
scheduled to continue
on June 16, 2021 be-
ginning at 9:00 a.m.
Eastern Daylight Sav-
ings Time and June 17,
2021 beginning at 9:00
a.m. Eastern Daylight
Savings Time. The
hearing is for the pur-
poses of cross-exami-
nation of the witnesses
of Kentucky Power
Company and taking
evidence on the issues
in Case No. 2021-
00004 regarding the
Kentucky Power
Company's request for
approval of a certificate
of public convenience
and necessity to con-
struct environmental
projects at the
Company's Mitchell
Generating Station, and
for approval of an
amended Environmen-
tal Compliance Plan
and revised Environ-
mental Surcharge tariff
sheets. This hearing
will be streamed live
and may be viewed on
the PSC website at
psc.ky.gov. Public com-
ments may be made at
the beginning of the
hearing. Those wishing
to make oral comments
may do so by following
the instructions on the
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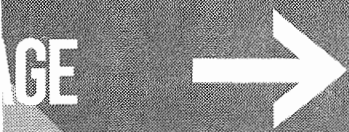
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gan Alexandria Meade, of the above referenced action. Respondent, please be advised that your failure to contact the Warning Order Attorney at the above address or phone number may result in a Default Judgment being entered against you and adversely effect your legal rights in the action which has been filed in Floyd Family Court.

NOT

RESPONSIBLE Gary R Johnson and Ruby A Johnson will no longer be responsible for any and all accidents cause by or occurring on said property at 724 South 3rd Street, Allen, KY 41601.

NOTICE OF BOND RELEASE

Permit Number 836-7018 In accordance with the provisions of KRS 350.093, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100, has applied for Phase III bond release on permit number 836-7018

uled for Monday, July 26, 2021 at 10:00 a.m. at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. The hearing will be canceled if no request for a hearing or informal conference is received by Friday, July 23, 2021.

Child Find for Children with Disabilities in Need of Special Education or 504 Services

Child Find The Floyd County School District keeps educational records in a secure location in each school and Board office. The Floyd County School District obtains written consent from a parent or eligible student (18 or who is attending a postsecondary in-

telephone number, grades, attendance records, classes attended, grade level completed, and year completed. Children eligible for Special Education include those children with disabilities who have autism, deaf-blindness, developmental delay, emotional-behavior disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairment need Special Education services. Children eligible for 504 services include those children in a public elementary and

uate any child residing in a home, facility, or residence within its geographical boundaries, age three (3) to twenty-one (21) years, who may have a disability and be in need of Special Education or 504 services. This includes children who are not in school; those who are in public, pri-

citizens are urged to help the Floyd County School District find any child who may have a disability and need Special Education or 504 services. The District needs to know the name and age, or date of birth of the child; the name, ad-

lic Service Commission (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, June 15, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on June 16, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and June 17, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2021-00004 regarding the Kentucky Power Company's request for approval of a certificate of public convenience and necessity to construct environmental projects at the Company's Mitchell Generating Station, and for approval of an amended Environmental Compliance Plan and revised Environmental Surcharge tariff sheets. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at psc.ky.gov.

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

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COMMUNITY

LEGISLATIVE UPDATE

State Representative Richard White

As Supreme Court considers emergency powers, legislators continue focus on economic recovery

All eyes are on the Kentucky Supreme Court as we wait for its seven members to rule on the governor's challenge to legislation that would refine the emergency powers granted to Kentucky governors. The court will meet to hear arguments on June 10. As you know, this is four months after the legislation passed and the governor filed suit to prevent new laws from taking effect that would have ended the administration's inconsistent and arbitrary COVID-19 policies. While many of the remaining executive orders and administrative regulations expire on June 11, this legal challenge has historic repercussions as much of the legislation in question

also applies to all states of emergency.

In the meantime, I will join my colleagues at the Capitol as the 2021 Interim begins on June 1. During this year's interim, our focus will be on a variety of issues likely to be on the agenda for next year's session. Legislators will hear from state agencies and individual Kentuckians, as well as gather data and information. Ultimately, my goal is to use what we learn in the interim to craft the best possible public policies for our commonwealth.

Without a doubt, one of the top issues we will consider is our state's economy. Specifically, how we can continue creating opportunities for Kentuckians across the state. Before the pandemic, we had record low unemployment, historic economic investment, and were on track to shatter state revenue records. This good

fortune was not a fluke. After all, success happens when opportunity meets preparation. Kentucky's success was the product of a strategic approach to building our economy that began when conservative Kentuckians were given the majority in the Kentucky House of Representatives in 2016. It began with changes to our tax code that broadened the base and decreased taxes - allowing more people to pay less. It continued as we invested in developing our workforce, attracted new jobs and helped existing companies expand.

Frankly, the policies enacted over the past several years are a key part of the reason our state has weathered the pandemic

without a massive crisis. Just last month, two of the three major credit rating agencies - Fitch Ratings and Moody's - shared positive news. Moody's issued a report praising our economic recovery and Fitch Ratings upgraded Kentucky from "negative" to "stable." Both announcements are good news, but they only paint part of the picture. For example, do we really want to celebrate a stable rating when we should be better than that? Also, the massive infusion of federal stimulus funds that artificially increase spending and therefore sales tax collections - what happens when they end? You must dig a little deeper to find the full story. You can look at the

data, like the fact that Kentucky ranks second to last in state debt among our seven neighboring states with S&P Global, Moody's, and Fitch Ratings. Or you can look at anecdotal evidence and consider that neighboring states like Tennessee are booming while many of Kentucky's small businesses have faced permanent closure or cutting services. Now that they are reopening at full capacity, they struggle to find employees.

As you can see, there remains a great deal of uncertainty surrounding our economic recovery and we have a lot of work to do. However, there are some positive signs to consider. In upgrading the state's rating, Fitch pointed specifically to "...the Commonwealth's ability to navigate the ongoing budgetary implications without materially weakening its fiscal resilience." This means that our commitment to passing a responsible budget and wisely investing federal stimulus dollars played a significant role in the ratings upgrade.

We know for a fact that the path to prosperity is untying the hands of our business owners, removing barriers to a return to

work for workers, and responsibly investing state revenue. Growing the size of government is not the right answer, despite what the administration wants us to believe. After all, I think most of us would agree that the people of Kentucky should work less for their government and more for themselves.

Now that the 2021 Interim has begun, I hope you will follow meeting coverage on the Legislative Research Commission's website at legislature.ky.gov. As always, I can be reached through the toll-free message line in Frankfort at 1-800-372-7181, by email at Richard.White@lrc.ky.gov, via Facebook @ WhiteforKY.

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5K The First Church of God 576 Sunset Lane, Morehead, KY The First Church of God will be hosting a 5K run that will cover parts of their 14-acre campus and the streets of the residential neighborhood behind them. This course includes asphalt, grass, a wooden foot bridge, pine trees and hills. Early Registration by June 12th \$25 (t-shirt included) Registration by June 18th \$30 (t-shirt included) Late Registration on June 19th \$35 Bib & SWAG Bag pick up will be Friday, June 18th from 6-8 pm in the gym of the church & Saturday, June 19th from 8-9:30 am in the parking lot. race.korgeo.com/signupintro?eid=65

NOTICE OF PUBLIC HEARING Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, June 15, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on June 16, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and June 17, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2021-00004 regarding the Kentucky Power Company's request for approval of a certificate of public convenience and necessity to construct environmental projects at the Company's Mitchell Generating Station, and for approval of an amended Environmental Compliance Plan and revised Environmental Surcharge tariff sheets. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions

PUBLIC NOTICE Notice is hereby given that PRODIGY CONSTRUCTION has filed an application with the Energy and Environment Cabinet to CONSTRUCT A 22'X24' ACCESSORY BUILDING. The property is located at 239 West Main Street, Morehead, KY. At the intersection of Main and Daniels near Oxley Branch. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions. Published in the Rowan County News

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... 2021 Application, Delta Natural Gas Company, Inc. ("Delta") is seeking approval by the Kentucky Public service revenues by \$9,135,170 on an annual basis, which is approximately 18.6%, and for a Certificate e proposed annual revenue increases by customer classification are: Residential - \$4,802,026 (21.1%); ... (%); Large Non-Residential - \$2,384,550 (20.6%); Interruptible Service - \$-24 (0%); Transportation - On 17,711 (33.2%); Transportation - Off System Utilization - \$413,652 (15.3%); Farm Tap - \$63,004 (2.3%).

... is for service rendered on and after July 1, 2021. Delta has requested the proposed rates be implemented below:

Rate	Proposed Rate	\$ Change	% Increase
	\$29.03	\$8.33	40.2%
	\$44.40	\$13.20	42.3%
	\$195.04	\$64.04	48.9%
	\$267.85	\$17.85	7.1%
	N/A	N/A	N/A
	\$29.03	\$8.33	40.2%
Rate	Proposed Rate	\$ Change	% Increase
... per 1.0 Mcf	\$5.7072/ per 1.0 Mcf	\$1.3887	32.2%
... per 1.0 Mcf	\$5.6931/ per 1.0 Mcf	\$1.3746	31.8%
... per 1.0 Mcf	\$5.6935/ per 1.0 Mcf	\$1.3750	31.8%
... per 1.0 Mcf	\$3.5196/ per 1.0 Mcf	\$0.8500	31.8%
... per 1.0 Mcf	\$2.4700/ per 1.0 Mcf	\$0.5965	31.8%
... per 1.0 Mcf	\$1.9427/ per 1.0 Mcf	\$0.4692	31.8%
... per 1.0 Mcf	\$1.6790/ per 1.0 Mcf	\$0.4055	31.8%
... per 1.0 Mcf	\$1.7143/ per 1.0 Mcf	\$0.1143	7.1%
... per 1.0 Mcf	\$1.2857/ per 1.0 Mcf	\$0.0857	7.1%
... per 1.0 Mcf	\$0.8571/ per 1.0 Mcf	\$0.0571	7.1%
... per 1.0 Mcf	\$0.6428/ per 1.0 Mcf	\$0.0428	7.1%
... per 1,000 cu. transported or \$260/ per ... term	\$0.3259/ per 1,000 cu. ... of gas transported or \$0.3259/ per dekatherm	\$0.0433	15.3%
... per 1.0 Mcf	\$2.3570/ per 1.0 Mcf	\$ -1.9615	-45.4%

... of the Gas Cost Recovery rate.
... shall be the same as the Base Rate for Residential, Small Non-Residential, Large Non-Residential and set forth above.

Page	Current Average Bill	Proposed Average Bill	\$ Change	% Increase
	\$59.48	\$71.82	\$12.34	20.7%
	\$129.44	\$153.49	\$24.05	18.6%
	\$830.07	\$972.19	\$142.11	17.1%
	\$5,390.35	\$5,583.40	\$193.05	3.6%
	\$38.81	\$51.29	\$12.48	32.1%
	\$95.00	\$125.24	\$30.24	31.8%
	\$3,346.10	\$4,411.49	\$1,065.39	31.8%

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Sandy Hook Socials

Many are saddened by the passing of Galen Conley last Wednesday. He was a practicing dentist in Sandy Hook for many years, doing dental procedures on a large percentage of the residents of Sandy Hook and Elliott County. Condolences go to his family and friends.

On Monday, May 31, Amanda Whitley, of Bruin, hosted a birthday party for her son, Landon Stafford, on his ninth birthday. Landon had a great time with his family and friends. His favorite gift was a miniature lion head rabbit. "Bugsy" is solid black with a black fuzzy mane. Happy birthday Landon!

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MIKE HARMON
AUDITOR OF PUBLIC ACCOUNTS

Independent Accountant's Report
 On Applying Agreed-Upon Procedures

Holly M. Johnson, Secretary, Finance and Administration Cabinet
 The Honorable Eddie Frazier, Elliott County Property Valuation Administrator
 Sandy Hook, Kentucky 41171

We have performed the procedures enumerated below, which were agreed to by the Finance and Administration Cabinet, Department of Revenue (DOR), and the Elliott County Property Valuation Administrator (PVA), related to the PVA's compliance with the *Fiscal and Personnel Administration Manual for the Office of Property Valuation Administrator* regarding the accountability for statutory contribution receipts and disbursements including capital outlay disbursements, city government receipts, recordkeeping, and leases and contracts during the period July 1, 2019 through June 30, 2020. PVA's management is responsible for the compliance with the requirements. The sufficiency of these procedures is solely the responsibility of those parties specified in the report. Consequently, we make no representation regarding the sufficiency of the procedures described herein either for the purpose for which this report has been requested or for any other purpose.

Our procedures and findings are as follows:

1. Procedure -

Determine if the PVA has a receipts ledger, a disbursements ledger, and reconciles bank records to books each month. Re-perform the year-end bank reconciliation (June 30, 2020), for all bank accounts, to determine if amounts are accurate.

Finding -

The PVA had a receipts and disbursements ledger. The PVA does not conduct monthly bank reconciliation. The June 30, 2020 bank reconciliation was not prepared.

2. Procedure -

Confirm all payments by the city to the PVA. Compare recorded city receipts to confirmed payment amounts obtained from city governments. Also compare recorded city receipts to the DOR list of cities to determine if the PVA has accounted for all city receipts.

Finding -

There were no receipts from the City of Sandy Hook recorded. An auditor's confirmation request was not returned by the city for this comparison.

3. Procedure -

Confirm all payments made by the fiscal court to the PVA. Compare the budgeted statutory contribution by the fiscal court to the legally required amounts calculated by the Department of Revenue. Trace the fiscal court payments from the fiscal court statutory contribution budget account to the PVA's local bank account.

Finding -

No exceptions were found as a result of applying the procedure.

4. Procedure -

Select one month (January 2020 - June 2020) and review bank statement(s) to determine if deposits were made weekly at a minimum or if receipts of \$250 or more are deposited daily. Choose one week from month selected and determine if pre-numbered receipts were issued.

Finding -

Deposits were not made weekly at a minimum or if receipts of \$250 or more are deposited daily. Pre-numbered receipts were not issued.

5. Procedure -

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the Commission) will conduct a public hearing beginning at 9:00 a.m. Each day of the hearing on Tuesday, June 15, 2021, in the Flatwoods Public Hearing Room, 2502 Reed Street, Flatwoods, Kentucky 41139. The hearing is to be held in accordance with the 2021 hearing schedule on June 15, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and June 17, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time. The hearing is to be held in the presence of the representatives of the witnesses of Kentucky Power Company and public evidence representatives. Copies of the Commission's request for approval of a certificate of public convenience and necessity to construct and operate projects at the Company's Mitchell Generating Station and for approval of an amended Environmental Compliance Plan and revised Environmental Surcharge tariff sheets. This hearing will be recorded live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Please adhere to all of the instructions posted on the PSC website at psc.ky.gov.

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Linda Conley (606) 694-5474
Mary Selby (606) 831-2188
Paul Patterson (606) 367-0593
Telisa Perkins (606) 615-0265
Tabitha Smith (606) 571-9059
Mark Smith (606) 571-6910
Tommy Stone (606) 585-8390
Leslie Collier (606) 541-5165
Denise Profit (606) 371-4600
Madison Slone (606) 571-0094
Chelsea Chang (740) 302-5931
Josh Miller (606) 923-9062
Jennifer Worthington (606) 923-3882
Robert Grizzle (740) 550-3438
Tessa Bentley-Hall 1-304-730-1324
James Stephens (606) 232-1079
Gary Selby (606) 694-9952
Shanna Unrue (606) 831-5884 21tfn

E-mail: heraldadvertising@yahoo.com

KY Staffing Solutions is hosting a cookout hiring event at Black Oak Fire Department on Wednesday, June 2nd from 11:00 a.m. to 2:00 p.m. 21,22c


At Cooper Commons Apts.

Call the Lewis County Sheriff's Department Drug Hotline to anonymously report criminal activity.
606-796-0123

COMMUNITY EVENTS
LEWIS COUNTY BOARD OF HEALTH TAXING DISTRICT - The Lewis County Board of Health Taxing District will be holding their quarterly meeting June 3, 2021, at the Lewis County Health Department at 6:00 p.m. This meeting will also be held virtually.

Job Posting: Vanceburg Rehab and Care
Work Today, Get Paid Tomorrow!
Now hiring Housekeeping and Laundry Assistants!
Call Today (606) 796-3046. 19-23c

Job Posting: Vanceburg Rehab and Care
Work Today, Get Paid Tomorrow!
Now hiring Dietary Assistants and Cooks!
Call Today (606) 796-3046. 19-23c

Notice to Black Oak Fire District Residents
The Black Oak Fire Tax Board is requesting applications to fill a 4-year position on the board. Applicants must own property and reside inside the Black Oak Fire District boundaries. All applicants will be placed on the ballot for a public election to be held on Saturday, June 26, 2021, at the Black Oak fire station between the hours of 10:00 a.m. and 2:00 p.m. Applicants must be 21 years of age or older to apply. To apply, contact Mark Riley at (606) 541-7038. Applicants must apply by Friday, June 11, 2021 by 5:00 p.m. 22,23c

NOTICE OF PUBLIC HEARING
Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing beginning at 9:00 a.m. Eastern Daylight Savings Time on Tuesday, June 15, 2021 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue on June 16, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time and June 17, 2021 beginning at 9:00 a.m. Eastern Daylight Savings Time. The hearing is for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in Case No. 2021-00004 regarding the Kentucky Power Company's request for approval of a certificate of public convenience and necessity to construct environmental projects at the Company's Mitchell Generating Station, and for approval of an amended Environmental Compliance Plan and revised Environmental Surcharge tariff sheets. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions on the PSC website at psc.ky.gov.

CLASSIFIED ADS
RATE: 50¢ Per Word
\$5 Minimum
MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821. TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811. TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225. TF

FORRENT — Two and three room mobile homes. Call 791-8620. TF

FOR SALE — 4 Color TV's, priced cheap. Call 606-743-4979 or 606-356-4110. TF

FOR SALE — Antique wood burning kitchen stove, 3 guitars, 1 amplifier, 7500 BTU air conditioner, chain saw - Stihl, 2 church pews, bicycle - 10 speed, extension ladder - 20 ft. Call 668-7133. 2t

GOOD HAY LAND FOR LEASE — Ready to cut. Route 772. Phone 606-434-5134. 4t

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MEDICAL: EYECARE: CATARACTS, GLAUCOMA, INFECTIONS
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EYEWEAR: DESIGNER FRAMES, NO-LINE BIFOCAL, ULTRA LIGHT
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PEYTON'S PLAZA • WEST LIBERTY THURS 9 - 12
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Caney Valley News

By Tracey Hatton

May 21 - Hello again from Caney Valley!

This Little Light of Mine, I am going to let it Shine."

Happy Memorial Day! This is a time when family usually take new flowers to the cemetery to remember their loved ones. It is a time of reflection upon the lives they lead, and the sweet memories created with family and friends. That is why when Boone mentioned a few years ago about adding a Remembrance paragraph of ones who have passed, I thought what a wonderful homage.

In chapter 4:6, "So we built the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work."

What has happened to the work ethic in this country? People don't want to work. People believe they are entitled to the handouts by our government which our government is highly encouraging. Are we entitled? NO, we are not.

What is the definition of entitlement? "The belief that one is inherently deserving of privileges or special treatment."

No wonder people don't want to work, they feel entitled to depend upon government resources to take care of them.

PART-TIME CAREGIVER NEEDED

2 hours each morning. 1 to 3 hours at night. Lifting required. If interested, call 606-743-3183 for more information.

PUBLIC NOTICES

NOTICE OF SALE

Notice is hereby given that I, Leonard May, will sell to the highest bidder on Saturday, June 5, 2021, at 10:00 a.m. that certain vehicle, a 2012 Dodge Ram 3500, VIN # 3C63D3EL9CG241830, whose owner of record is Dustin Kemplin, and which was left at my place of business and not reclaimed. The sale will be held at May Roadside Assistance & Mechanic, 3793 Hwy. 705, West Liberty, Ky. The lien holder is University of Kentucky Federal Credit Union, Lexington, Ky. C-5-20-3t

NOT RESPONSIBLE NOTICE

I, Christopher Ball, will not be responsible for any debts incurred by anyone other than myself. C-5-20-3T

Morgan students named to Dean's List at MSU

Below are the names of the Morehead State University students from Morgan County who were named to the Spring 2021 Dean's List. To qualify for the Dean's List, students must have completed at least 12 undergraduate credit hours

KY 1812 in Wolfe County closed for bridge replacement

JACKSON, Ky. — Drivers who use KY 1812 in Wolfe County will need to find an alternate route. The bridge crossing Lanesaw Fork at milepoint 4.4 was closed Monday, May 24, for replacement. The road is expected to remain closed for up to 60 days.

The project to replace the bridge 0.1 miles south of the Mountain Parkway overpass is part of the Bridging Kentucky program.

A signed detour involving

AUCTION

Rt. 52 Ripley, OH. 45167
Sun. June 6th 10:00
Motor Home- Boat- Dump Truck- Antique Cars- Tractors- Mowers & More!!!
 07' Coachman Diesel Pusher 38' Cummings 23,000 Miles 1 Owner- 05' Int. 7600 Dump Truck- 3, 1941 Chryslers Project Cars Many Extra Parts Owner Deceased- 06' Blue Bird School Bus- Kubota Diesel RTV 1100 4x4- Kubota Diesel BX2200 4x4 Lawn Tractor- Restored Farmall Super A- 75' Oldsmobile Conv.- 03' Hurricane 18'9" Fundeck Boat w/115 HP Yamaha 02' & 03' Dodge Caravans- 18' Trailer- Over 30 Mowers Including Zero Turn & Riders-
New Building Material Plus
Kitchen Cabinet Sets- Hardwood Flring- Water Proof Vinyl Flring- Knotty Pine & Oak Pre Hung Int. Drs- 9 Lite Ext. Drs & Others- 150 Matching High End Windsor Windows & Others- Skids of Trim- Rolls of Vinyl- Bubble Wrap- Ins. Board- Over 100 Pallets of High End Porcelain & Ceramic Tile- Great Asst. of Clean Hand & Power Tools-
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KY 1010 and KY 191 through Hazel Green will be posted. Drivers may also wish to use KY 1010 and the Mountain Parkway at Exit 53, KY 1261 and KY 15 through Bethany,

or KY 205 and KY 15 through Breathitt County as alternate routes to Campton. Message boards announcing the bridge's closure will be in place. The new bridge is expected to open to traffic by July 13.

Three area high school students are awarded flight training scholarships

Two Rowan County High School students and one Morgan County High School student have been awarded flight training scholarships administered by local Experimental Aircraft Association (EAA) Chapter 1525.

Landon Ratcliff of Rowan County won a \$10,000 scholarship to pursue his Private Pilot license, while Sam Sluss (Rowan County) and Kye Havens (Morgan County) were both runners-up and will receive \$1,500 each for up to 10



HARRIS
deceased

NOTICE

Pursuant to KRS 424.340, notice is hereby given that Glenna Harris was on the 26 day of May, 2021, appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said Estate shall present same, verified, according to law to said Administratrix at her present address, 15 Escape Dr., Whitesburg, KY 41858 not later than the 26 day of November, 2021.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(6-2-1p)

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53"-83" with fine adjustment

SET OF 4 WIRELESS, BATTERY-POWERED EARTHLIFT REGENERATIVE MOBILE LIFT - 74,000 lbs. capacity, 24V DC, control box on every column with adjustable Forks

Bid forms and Specifications may be picked up at the Letcher County School Bus Garage at 752 Hazard Road, Whitesburg, Kentucky, 41858, between the hours of 8:00 a.m. and 4:30 p.m.

The bidder shall present in person or by mail (no faxes) a sealed bid marked Letcher County Board of Education Bid. The award of bid shall serve as the official bid price. Official bids must be returned by 2:00 p.m. on Friday, June 4, 2021, completed in ink or typewritten (no pencil), to the Letcher County Board of Education Building, 224 Parks Street, Whitesburg, Kentucky, 41858. All bids must include an OFFICIAL BID FORM and BIDDER CERTIFICATION with signature.

The Letcher County Board of Education reserves the right to reject any or all bids when in the best interest of the Letcher County Board of Education.

PUBLIC NOTICE BUDGET HEARING

A public hearing will be held by the City of Jenkins before the city council meeting, which will be held at the Smile Faith Building in downtown Jenkins at 6:30 p.m., for the purpose of obtaining written or oral comments regarding the proposed use of Municipal Road Aid and Local Government Economic Assistance Program funds for the upcoming fiscal year 2021/2022 Budget.

Municipal Road Aid Program
Anticipated Receipts: 50,000

Local Government Assistance Program
Anticipated Receipts: 24,550

Public Inspection: The City's proposed budget and proposed uses of Municipal aid and Local Government Economic Assistance Program Funds are available for public inspection at City hall during normal business hours 8:00 a.m. to 4 p.m.

Interested persons and organizations in Jenkins are invited to the public hearing to submit written or oral comments on the proposed uses of Local Government Economic Assistance funds as they relate to the City's entire budget.

Any person(s) (especially senior citizens) who cannot submit written comments or attend the public meeting, but wish to submit comments should call City Hall at 832-2141 or 832-2142, so that the city can make arrangements to secure their comments.

Read & Respond To Eagle Legal Ads!