

June 11, 2021

**ELECTRONICALLY FILED**

Mark R. Overstreet  
(502) 209-1219  
(502) 779-8349 FAX  
moverstreet@stites.com

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: **Case No. 2021-00004**

Dear Ms. Bridwell:

This letter constitutes the Read1st file required by 807 KAR 5:001, Section 8(5).

(a) General Description of the Filing – Kentucky Power Company is electronically filing today:

- (i) The Read1st file required by 807 KAR 5:001, Section 8(5); and
- (ii) Corrected Rebuttal Testimony of Heather M. Whitney.

(b) Materials Not Included In The Electronic Filing – Kentucky Power is filing in paper or electronic format only:

(i) The paper medium copy of the electronic mail message required to be filed by 807 KAR 5:001, Section 8(5)(a).

(c) Attestation – The electronically-filed documents are a true representation of the original documents.

(d) Service – There are no parties to this proceeding who have been excused from electronic filing procedures [807 KAR 5:001, Section 8(7)(c)]. A copy of the materials identified above as being electronically filed was served by using the Public Service Commission of Kentucky's electronic filing service, which will send an e-mail message to:

Linda C. Bridwell  
June 11, 2021  
Page 2

Michael L. Kurtz  
Kurt J. Boehm  
Jody Kyler Cohn  
Boehm, Kurtz & Lowry  
36 East Seventh Street, Suite 1510  
Cincinnati, Ohio 45202  
[mkurtz@bkllawfirm.com](mailto:mkurtz@bkllawfirm.com)  
[kBoehm@bkllawfirm.com](mailto:kBoehm@bkllawfirm.com)  
[jkylercohn@bkllawfirm.com](mailto:jkylercohn@bkllawfirm.com)

John G. Horne  
Lawrence W. Cook  
Michael West  
Angela Goad  
Assistant Attorneys General  
Office for Rate Intervention  
700 Capital Avenue, Suite 20  
Frankfort, KY 40601  
[John.Horne@ky.gov](mailto:John.Horne@ky.gov)  
[Larry.Cook@ky.gov](mailto:Larry.Cook@ky.gov)  
[Michael.West@ky.gov](mailto:Michael.West@ky.gov)  
[Angela.goad@ky.gov](mailto:Angela.goad@ky.gov)

Joe F. Childers  
Childers & Baxter PLLC  
300 Lexington Building  
201 West Short Street  
Lexington, Kentucky 40507  
[joe@childerslaw.com](mailto:joe@childerslaw.com)

Matthew E. Miller  
Sierra Club  
2528 California Street  
Denver, Colorado  
[Matthew.miller@sierraclub.org](mailto:Matthew.miller@sierraclub.org)

(e) Other Matters – Ms. Whitney’s rebuttal testimony is being refiled to substitute “December 2028” for “December 2040” on line seven of page R4.

Very truly yours,



Mark R. Overstreet

MRO