

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
childerslaw81@gmail.com

VIA ELECTRONIC FILING

September 20, 2021

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Sierra Club's Initial Post-Hearing Requests for Information to Kentucky Power Company in Case No. 2021-4, Electronic Application of Kentucky Power Company for Approval of a Certificate of Public Convenience and Necessity for Environmental Case Project Construction at the Mitchell Generation Station, an Amended Environmental Compliance Plan, and Revised Environmental Surcharge Tariff Sheets

Dear Ms. Bridwell:

Sierra Club submits this cover letter for the electronic filing of Initial Post-Hearing Requests for Information to Kentucky Power Company in Case No. 2021-4, Electronic Application of Kentucky Power Company for Approval of a Certificate of Public Convenience and Necessity for Environmental Case Project Construction at the Mitchell Generation Station, an Amended Environmental Compliance Plan, and Revised Environmental Surcharge Tariff Sheets.

This filing is timely, filed in accordance with the post-hearing discovery schedule set out in the Commission's August 19, 2021, Order in this case. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW

Linda C. Bridwell
September 20, 2021
Page 2

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS