

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
Bethany N. Baxter, Esquire

VIA ELECTRONIC FILING

May 12, 2021

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Direct Testimony of Rachel Wilson on Behalf of Sierra Club in Case No. 2021-4, Electronic Application of Kentucky Power Company for Approval of a Certificate of Public Convenience and Necessity for Environmental Case Project Construction at the Mitchell Generation Station, an Amended Environmental Compliance Plan, and Revised Environmental Surcharge Tariff Sheets

Dear Ms. Bridwell:

Sierra Club submits this cover letter for the electronic filing of the Direct Testimony of Rachel Wilson (Public, Redacted version), along with the Affidavit of Rachel Wilson in support thereof, in Case No. 2021-4, Electronic Application of Kentucky Power Company for Approval of a Certificate of Public Convenience and Necessity for Environmental Case Project Construction at the Mitchell Generation Station, an Amended Environmental Compliance Plan, and Revised Environmental Surcharge Tariff Sheets.

Please note that Ms. Wilson's testimony, including one of her exhibits, contains information that Kentucky Power Company has designated as confidential. Accordingly, Sierra Club is publicly filing only a redacted version of Ms. Wilson's testimony. Sierra Club's redactions were performed exclusively in order to, and only to the extent necessary to, honor and maintain the Company's earlier confidential treatment, which the Commission allowed. In parallel today, Sierra Club will share the confidential, unredacted version of Ms. Wilson's testimony with the Company, Commission Staff, and the other parties who, like Sierra Club, have executed the Non-Disclosure Agreement in force in this proceeding.

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This filing is timely filed, in accordance with the amended procedural schedule set forth in Commission's March 10, 2021, Order. Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, related to the current Covid-19 emergency, this filing is not being mailed in paper medium to the Commission in accordance with normal practice; however, per the same Order, Sierra Club will file an original of the documents within 30 days of the lifting of the state of emergency. The electronically filed documents are a true representation of the original documents to be filed with the Commission.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Joe F. Childers", is written above a solid horizontal line.

JOE F. CHILDERS