CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300 Lexington, Kentucky 40507

Joe F. Childers, Esquire Bethany N. Baxter, Esquire Telephone: (859) 253-9824 Facsimile: (859) 258-9288

VIA ELECTRONIC FILING

April 20, 2021

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Re: Sierra Club's Supplemental Requests for Information in Case No. 2021-0004, Electronic Application of Kentucky Power Company for Approval of a Certificate of Public Convenience and Necessity for Environmental Case Project Construction at the Mitchell Generation Station, an Amended Environmental Compliance Plan, and Revised Environmental Surcharge Tariff Sheets

Dear Ms. Bridwell:

Sierra Club submits this cover letter for the electronic filing of its Supplemental Requests for Information in Case No. 2021-4, *Electronic Application of Kentucky Power Company for Approval of a Certificate of Public Convenience and Necessity for Environmental Case Project Construction at the Mitchell Generation Station, an Amended Environmental Compliance Plan, and Revised Environmental Surcharge Tariff Sheets.*

This filing is timely filed, in accordance with the amended procedural schedule set forth in Commission's February 12, 2021, and March 10, 2021, Orders. Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, related to the current Covid-19 emergency, this filing is not being mailed in paper medium to the Commission in accordance with normal practice; however, per the same Order, Sierra Club will file an original of the documents within 30 days of the lifting of the state of emergency. The electronically filed documents are a true representation of the original documents to be filed with the Commission.

Thank you for your attention to this matter.

Sincerely,

Fillula 1

JOE F. CHILDERS