

# CHILDERS & BAXTER, PLLC

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VIA ELECTRONIC FILING

March 12, 2021

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**Re: Sierra Club's Post-Intervention Statement in Case No. 2021-4, Electronic Application of Kentucky Power Company for Approval of a Certificate of Public Convenience and Necessity for Environmental Case Project Construction at the Mitchell Generation Station, an Amended Environmental Compliance Plan, and Revised Environmental Surcharge Tariff Sheets**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for the electronic filing of its Post-Intervention Statement in Case No. 2021-4, Electronic Application of Kentucky Power Company for Approval of a Certificate of Public Convenience and Necessity for Environmental Case Project Construction at the Mitchell Generation Station, an Amended Environmental Compliance Plan, and Revised Environmental Surcharge Tariff Sheets. This filing is timely filed, in accordance with the deadline set forth in Commission's March 5, 2021, Order granting Sierra Club's intervention.

Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, related to the current Covid-19 emergency, this filing is not being mailed in paper medium to the Commission in accordance with normal practice; however, per the same Order, Sierra Club will file an original of the documents within 30 days of the lifting of the state of emergency. The electronically filed documents are a true representation of the original documents to be filed with the Commission.

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Thank you for your attention to this matter.

Sincerely,



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JOE F. CHILDERS