

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
joe@Jchilderslaw.com

VIA ELECTRONIC FILING

February 26, 2021

Linda C. Bridwell, Esq.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Sierra Club's Motion to Intervene in Case No. 2021-4, Electronic Application of Kentucky Power Company for Approval of a Certificate of Public Convenience and Necessity for Environmental Case Project Construction at the Mitchell Generation Station, an Amended Environmental Compliance Plan, and Revised Environmental Surcharge Tariff Sheets

Dear Ms. Bridwell:

Sierra Club submits this cover letter for the electronic filing of its Motion to Intervene in Case No. 2021-4, Electronic Application of Kentucky Power Company for Approval of a Certificate of Public Convenience and Necessity for Environmental Case Project Construction at the Mitchell Generation Station, an Amended Environmental Compliance Plan, and Revised Environmental Surcharge Tariff Sheets.

This filing is timely filed, in accordance with the procedural schedule set forth in Commission's Feb 12, 2021, Order. Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, related to the current Covid-19 emergency, this filing is not being mailed in paper medium to the Commission in accordance with normal practice; however, per the same Order, Sierra Club will file an original of the documents within 30 days of the lifting of the state of emergency. The electronically filed documents are a true representation of the original documents to be filed with the Commission.

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW

February 26, 2021

Page 2

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS