# PRELIMINARY ENGINEERING REPORT 

DATED
JULY 2019

FOR

Bronston Water Association
2019 Water Line Replacements \& Improvements
APPLICANT CONTACT PERSON Charles Cassada, President
APPLICANT PHONE NUMBER
606 / 561-5209
APPLICANT TAX IDENTIFICATION NUMBER
61-6002421

## ITEMS IN BOLD ITALIC PRINT ARE APPLICABLE TO SEWER SYSTEMS.

In order to avoid unnecessary delays in the application processing, the applicant and its consulting engineer should prepare a summary of the preliminary report in accordance with this Guide.

Please complete the applicable sections of the Summary Addendum. Please note, if water and sewer revenue will both be taken as security for the loan, all user information and characteristics of both utility systems will be needed even though the project will benefit only one utility.

Feasibility reviews and grant determinations may be processed more accurately and more rapidly if the Summary Addendum is submitted simultaneously with the Preliminary Engineering Report, or as soon thereafter as possible.
A. Proposed Project: Provide a brief description of the proposed project. In addition to this summary, the applicant/engineer should submit a project map of the service area:

The project propeses the construction of 11,300 LF of 6 inch water line to replace an existing 3 -inch water line in the Green Hill Estates area; 3,600 LF of 6 -inch water line and 8,400 LF of 3 -inch water line to replace existing 6 inch and 3 -inch water lines in the Cedar Hill Heights area; 4,180 LF of 3 -inch water line to replace existing 3-inch water lines along Old Schoolhouse Road and Denny Lane, all of Bronston, Kentucky. The project also consists of replacing an existing 500,000 gallon ground water storage tank that is deteriorating in the interior due to a failing protective coating system.

## II. FACILITY CHARACTERISTICS OF THE EXISTING SEWER SYSTEM: N/A

A. Sewage Treatment

1. Type: $\qquad$
2. Method of Disposal: $\qquad$
3. Cost per $\mathbf{1 , 0 0 0}$ gallons if sewage is contracted:
\$

## 4. Date Constructed:

B. Treatment Capacity of Sewage Treatment Plant:
C. Type of Sewage Collector System (Describe): $\qquad$
D. Number and Capacity of Sewage Lift Stations:
E. Sewage Collection System:

Lineal Feet of Collector Lines, by size: 6" $\qquad$ 8"

10" $\qquad$ 12" Larger
F. Conditions of the Existing System: Briefly describe the conditions and suitability for the continued use of the facility now owned by the applicant. Include any major renovation that will be needed within five to ten years.

## III. FACILITY CHARACTERISTICS OF EXISTING WATER SYSTEM

A. Water Source: Describe adequacy of source (quality and quantity). Include an explanation of raw water source, raw water intake structure, treatment plant capacity, and current level of production (WTP). Also, describe the adequacy of the Water Purchase Contract if applicable.

The Bronston Water Association purchases all water for resale from the City of Monticello. The source of raw water is the Lake Cumberland Reservoir which has a virtually unlimited supply and excellent quality.

If the applicant purchases water:
Seller:

1. City of Monticello
2. $\qquad$
3. $\qquad$
Price/1,000 gallons:
4. \$ 2.60 / 1,000 Gallons
5. $\qquad$
6. $\qquad$
Present Estimated Market Value of Existing System \$ N/A
B. Water Storage:
Type: Ground Storage Tank $\quad 2 \quad$ Elevated Tank $\quad 1$
$\qquad$ Other $\qquad$

Number of Storage Structures 3
Total Storage Volume Capacity 800,000 Gallons
Date Storage Tanks Constructed 1971, 2003, 2014
C. Water Distribution System:

Pipe Material PVC

| Linear Feet of Pipe: 3" Diameter | 86,000 |  |  | $4 " \underline{20,000}$ |
| ---: | :--- | :---: | :---: | :---: |
| $6 " \underline{125,000}$ | $8 " \underline{5,000}$ |  |  |  |
| $10 "$ | $12 "$ |  |  |  |

Dates Water Lines Constructed 1971 - Present
Number and Capacity of Pump Stations 1 @ 150 GPM, 1 @ 50 GPM
D. Condition of Existing Water System:

Briefly describe the condition and suitability for continued use of facility now owned by the applicant. Include any major renovation that will be needed within five to ten years.

The water system is in fair condition overall, but has been experiencing an elevated level of water loss for a number of years. In an effort to decrease the high level of water loss, the proposed project will begin to replace several aging and defective water mains throughout the system.
E. Percentage of Water Loss Existing System
15.0 \%

## IV. EXISTING LONG-TERM INDEBTEDNESS

A. List of Bonds and Notes:

| Date of Issue |  |  | Bond/Note | Principal <br> Balance | Payment Date | $\begin{array}{r} \text { Bon } \\ \text { Wate } \end{array}$ | Amount on Deposit in Reserve Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | 03 | Issue | RD | 324,000 | January | 100\% |  |
| 20 | 08 | Issue | RD | 734,000 | January | 100\% |  |
| 20 | 10 | Issue | RD | 397,000 | January | 100\% |  |
| 20 | 12 | Issue | RD | 651,000 | January | 100\% |  |
| 20 | 17 | Issue | RD | 1,355,000 | January | 100\% |  |
| 20 | 20 | Issue | RD | 555,000 | January | 100\% |  |
| 20 |  | Issue |  |  |  |  |  |
| 20 |  | Issue |  |  |  |  |  |
| 20 |  | Issue |  |  |  |  |  |

* If a combined issue, show attributable portion to each system.
B. Principal and Interest Payments: (Begin with Next Fiscal Year Payment)

|  |  | $\begin{gathered} \text { Payment Year } \\ 20 \quad 21 \\ \hline \end{gathered}$ |  | $\begin{aligned} & \text { Payment Year } \\ & 20 \quad 22 \end{aligned}$ |  | $\begin{gathered} \text { Payment Year } \\ 20 \quad 23 \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date of Issue | $\begin{gathered} \text { Bond/Note } \\ \text { Holder } \end{gathered}$ | Principal Payment | Interest Payment | Principal <br> Payment | Interest Payment | Principal <br> Payment | Interest Payment |
| $20 \quad 03$ | RD | 8,951 | 13,413 | 9,331 | 13,032 | 9,728 | 12,636 |
| $20 \quad 08$ | RD | 15,001 | 29,678 | 15,620 | 29,059 | 16,264 | 28,415 |
| $20 \quad 10$ | RD | 9,272 | 9,702 | 9,504 | 9,471 | 9,741 | 9,233 |
| $20 \quad 12$ | RD | 15,302 | 11,915 | 15,589 | 11,628 | 15,881 | 11,336 |
| $20 \quad 17$ | RD | 26,182 | 24,920 | 26,673 | 24,429 | 27,173 | 23,929 |
| $20 \quad 20$ | RD | 0 | 15,263 | 8,462 | 15,263 | 8,695 | 15,030 |
| 20 |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |

A. List of All Short Term Debts: (Do not show any debt listed in paragraph IV above)


## VI. LAND AND RIGHT-EXISTING SYSTEM

Number of Treatment Plant Sites
Number of Storage Tank Sites
Number of Pump Stations
Total Acreage
Purchase Price

| Water | 0 | Sewer | N/A |
| :---: | :---: | :---: | :---: |
| Water | 3 | Sewer | $N / A$ |
| Water | 2 | Sewer | $N / A$ |
| Water | 2 Ac. | Sewer | N/A Ac. |
| Water | N/A | Sewer | $N / A$ |

## VII. NUMBER OF EXISTING USERS

Residential (In Town) *
Residential (Out of Town) *
Non-Residential (In Town)
Non-Residential (Out of Town)
Total
Number of Total Potential Users Living in
the Service Area

| Water | Sewer |
| :---: | :---: |
| 0 | N/A |
| 1,433 | $N / A$ |
| 0 | N/A |
| 445 | N/A |
| 1,878 | N/A |
| 1,900 | N/A |

* Note: Residential Users: Classify by type of user regardless of quantity of water used. This classification should include those meters serving individual rural residence.
VIII. CURRENT WATER AND SEWER CONNECTION FEES FOR EACH SIZE WATER METER CONNECTION

| Meter Size | Water Connection Fee | Sewer Connection Fee |
| :---: | :---: | :---: |
| $5 / 8^{\prime \prime} \times 3 / 4 "$ | \$ 750.00 | $N / A$ |
| 1-Inch | Actual Cost | $N / A$ |
| 1-1/2-Inch | Actual Cost | $N / A$ |
| 2-Inch | Actual Cost | $N / A$ |

Date This Rate Went Into Effect
January 2, 2014

## IX. WATER RATES-EXISTING SYSTEM

Existing Rate Schedule: 5/8-Inch Meter Out of Town

| First | 1,500 | Gallons @ \$ | 21.14 | Minimum |
| :---: | :---: | :---: | :---: | :---: |
| All Over | 1,500 | Gallons @ \$ | 7.38 | Per 1,000 Gallons |
| Existing Rate Schedule: 1-Inch Meter Out of Town |  |  |  |  |
| First | 5,000 | Gallons @ \$ | 44.98 | Minimum |
| All Over | 5,000 | Gallons @ \$ | 7.38 | Per 1,000 Gallons |

Existing Rate Schedule: 2-Inch Meter Out of Town

| First | 20,000 | Gallons @ \$ | 120.86 | Minimum |
| :--- | :--- | :--- | :--- | :--- |
| All Over | 20,000 | Gallons @ \$ | 7.38 | Per 1,000 Gallons |

Existing Rate Schedule: 4-Inch Meter Out of Town
First $\qquad$ Gallons @ \$ 281.06 Minimum
All Over $\quad$ 50,000 Gallons @ \$ $\quad 7.38$ Per 1,000 Gallons

Date This Rate Went Into Effect
April 19, 2017

## BRONSTON WATER ASSOCIATION EXISTING WATER RATES <br> RESIDENTIAL OUT OF TOWN USERS <br> JANUARY 2018 TO DECEMBER 2018

|  | EXISTING RATE STRUCTURE |  |  |
| :--- | :--- | ---: | :--- |
| FIRST | 1,500 | Gallons | \$21.14 |
| OVINIMUM BILL) |  |  |  |

ANALYSIS OF MONTHLY WATER USAGE AND INCOME

| Monthly Water Usage |  |  | Units | Average Usage | Users | Total Usage | Projected Income |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | to | 1,500 | Gallons | 750 | 528 | 396,000 | 11,161.92 |
| 1,500 | to | 3,000 | Gallons | 2,250 | 326 | 733,500 | 8,696.05 |
| 3,000 | to | 4,000 | Gallons | 3,500 | 205 | 717,500 | 7,359.50 |
| 4,000 | to | 5,000 | Gallons | 4,500 | 157 | 706,500 | 6,794.96 |
| 5,000 | to | 6,000 | Gallons | 5,500 | 96 | 528,000 | 4,863.36 |
| 6,000 | to | 7,000 | Gallons | 6,500 | 50 | 325,000 | 2,902.00 |
| 7,000 | to | 8,000 | Gallons | 7,500 | 31 | 232,500 | 2,028.02 |
| 8,000 | to | 9,000 | Gallons | 8,500 | 12 | 102,000 | 873.60 |
| 9,000 | to | 10,000 | Gallons | 9,500 | 8 | 76,000 | 641.44 |
| 10,000 | to | 11,000 | Gallons | 10,500 | 6 | 63,000 | 525.36 |
| 11,000 | to | 12,000 | Gallons | 11,500 | 4 | 46,000 | 379.76 |
| 12,000 | to | 13,000 | Gallons | 12,500 | 1 | 12,500 | 102.32 |
| 13,000 | to | 14,000 | Gallons | 13,500 | 1 | 13,500 | 109.70 |
| 14,000 | to | 15,000 | Gallons | 14,500 | 1 | 14,500 | 117.08 |
| 15,000 | to | 16,000 | Gallons | 15,500 | 1 | 15,500 | 124.46 |
| 16,000 | to | 17,000 | Gallons | 16,500 | 0 | 0 | 0.00 |
| 17,000 | to | 18,000 | Gallons | 17,500 | 1 | 17,500 | 139.22 |
| 18,000 | to | 19,000 | Gallons | 18,500 | 1 | 18,500 | 146.60 |
| 19,000 | to | 20,000 | Gallons | 19,500 | 1 | 19,500 | 153.98 |
| 20,000 | to | 25,000 | Gallons | 22,500 | 1 | 22,500 | 176.12 |
| 25,000 | to | 30,000 | Gallons | 27,500 | 1 | 27,500 | 213.02 |
| 30,000 | to | 35,000 | Gallons | 32,500 | 0 | 0 | 0.00 |
| 35,000 | to | 40,000 | Gallons | 37,500 | 0 | 0 | 0.00 |
| 40,000 | to | 45,000 | Gallons | 42,500 | 1 | 42,500 | 323.72 |
| 45,000 | to | 50,000 | Gallons | 47,500 | 0 | 0 | 0.00 |
| 50,000 | to | 55,000 | Gallons | 52,500 | 0 | 0 | 0.00 |
| 55,000 | to | 60,000 | Gallons | 57,500 | 0 | 0 | 0.00 |
| 60,000 | to | 65,000 | Gallons | 62,500 | 0 | 0 | 0.00 |
| 65,000 | to | 70,000 | Gallons | 67,500 | 0 | 0 | 0.00 |
| 70,000 | to | 75,000 | Gallons | 72,500 | 0 | 0 | 0.00 |
| 75,000 | to | 100,000 | Gallons | 87,500 | 0 | 0 | 0.00 |
| 100,000 | to | 200,000 | Gallons | 150,000 | 0 | 0 | 0.00 |
| 200,000 | to | 300,000 | Gallons | 250,000 | 0 | 0 | 0.00 |
|  |  |  | Monthly T |  | 1,433 | 4,130,000 | \$47,832.19 |
|  |  |  | Annual To |  |  | 24,780,000 | \$573,986.28 |
|  |  |  | Monthly A | Customer |  | 2,882 | \$33.38 |

# BRONSTON WATER ASSOCIATION EXISTING WATER RATES <br> NONRESIDENTIAL OUT OF TOWN USERS <br> JANUARY 2018 TO DECEMBER 2018 

|  | EXISTING RATE STRUCTURE |  |  |
| :--- | :--- | ---: | :--- |
| FIRST | 1,500 | Gallons | \$21.14 |
| OVINIMUM BILL) |  |  |  |

ANALYSIS OF MONTHLY WATER USAGE AND INCOME

| Monthly Water Usage |  |  | Units | Average Usage | Users | Total Usage | Projected Income |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | to | 1,500 | Gallons | 750 | 175 | 131,250 | 3,699.50 |
| 1,500 | to | 3,000 | Gallons | 2,250 | 219 | 492,750 | 5,841.83 |
| 3,000 | to | 4,000 | Gallons | 3,500 | 15 | 52,500 | 538.50 |
| 4,000 | to | 5,000 | Gallons | 4,500 | 6 | 27,000 | 259.68 |
| 5,000 | to | 6,000 | Gallons | 5,500 | 1 | 5,500 | 50.66 |
| 6,000 | to | 7,000 | Gallons | 6,500 | 1 | 6,500 | 58.04 |
| 7,000 | to | 8,000 | Gallons | 7,500 | 1 | 7,500 | 65.42 |
| 8,000 | to | 9,000 | Gallons | 8,500 | 1 | 8,500 | 72.80 |
| 9,000 | to | 10,000 | Gallons | 9,500 | 1 | 9,500 | 80.18 |
| 10,000 | to | 11,000 | Gallons | 10,500 | 1 | 10,500 | 87.56 |
| 11,000 | to | 12,000 | Gallons | 11,500 | 0 | 0 | 0.00 |
| 12,000 | to | 13,000 | Gallons | 12,500 | 1 | 12,500 | 102.32 |
| 13,000 | to | 14,000 | Gallons | 13,500 | 1 | 13,500 | 109.70 |
| 14,000 | to | 15,000 | Gallons | 14,500 |  | 0 | 0.00 |
| 15,000 | to | 16,000 | Gallons | 15,500 | 1 | 15,500 | 124.46 |
| 16,000 | to | 17,000 | Gallons | 16,500 |  | 0 | 0.00 |
| 17,000 | to | 18,000 | Gallons | 17,500 |  | 0 | 0.00 |
| 18,000 | to | 19,000 | Gallons | 18,500 |  | 0 | 0.00 |
| 19,000 | to | 20,000 | Gallons | 19,500 |  | 0 | 0.00 |
| 20,000 | to | 25,000 | Gallons | 22,500 | 1 | 22,500 | 176.12 |
| 25,000 | to | 30,000 | Gallons | 27,500 | 1 | 27,500 | 213.02 |
| 30,000 | to | 35,000 | Gallons | 32,500 |  | 0 | 0.00 |
| 35,000 | to | 40,000 | Gallons | 37,500 |  | 0 | 0.00 |
| 40,000 | to | 45,000 | Gallons | 42,500 |  | 0 | 0.00 |
| 45,000 | to | 50,000 | Gallons | 47,500 |  | 0 | 0.00 |
| 50,000 | to | 55,000 | Gallons | 52,500 |  | 0 | 0.00 |
| 55,000 | to | 60,000 | Gallons | 57,500 |  | 0 | 0.00 |
| 60,000 | to | 65,000 | Gallons | 62,500 |  | 0 | 0.00 |
| 65,000 | to | 70,000 | Gallons | 67,500 |  | 0 | 0.00 |
| 70,000 | to | 75,000 | Gallons | 72,500 |  | 0 | 0.00 |
| 75,000 | to | 100,000 | Gallons | 87,500 |  | 0 | 0.00 |
| 100,000 | to | 200,000 | Gallons | 150,000 |  | 0 | 0.00 |
| 200,000 | to | 300,000 | Gallons | 250,000 |  | 0 | 0.00 |
|  |  |  | Monthly T |  | 426 | 843,000 | \$11,479.79 |
|  |  |  | Annual T |  |  | 5,058,000 | \$137,757.42 |
|  |  |  | Monthly A | Customer |  | 1,979 | \$26.95 |

# BRONSTON WATER ASSOCIATION EXISTING WATER RATES <br> NONRESIDENTIAL OUT OF TOWN USERS 1" METER <br> JANUARY 2018 TO DECEMBER 2018 

|  | EXISTING RATE STRUCTURE |  |  |
| :--- | :--- | ---: | :--- |
| FIRST | 5,000 | Gallons | $\$ 44.98$ |
| OVER | 5,000 | Gallons | 7.38 | Per 1,000 Gallons



# BRONSTON WATER ASSOCIATION <br> EXISTING WATER RATES <br> NONRESIDENTIAL OUT OF TOWN USERS <br> 2" METER <br> JANUARY 2018 TO DECEMBER 2018 

| EXISTING RATE STRUCTURE |  |  |  |
| :--- | ---: | ---: | ---: |
| FIRST | 20,000 | Gallons | $\$ 120.86$ |
| (MINIMUM BILL) |  |  |  |
| OVER | 20,000 | Gallons | 7.38 |


| ANALYSIS OF MONTHLY WATER USAGE AND INCOME |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Water Usage |  |  | Units | Average Usage | Users | Total Usage | $\begin{aligned} & \hline \hline \text { Projected } \\ & \text { Income } \\ & \hline \end{aligned}$ |
| 0 | to | 1,500 | Gallons | 750 | 2 | 1,500 | 241.72 |
| 1,500 | to | 3,000 | Gallons | 2,250 | 0 | 0 | 0.00 |
| 3,000 | to | 4,000 | Gallons | 3,500 | 0 | 0 | 0.00 |
| 4,000 | to | 5,000 | Gallons | 4,500 | 0 | 0 | 0.00 |
| 5,000 | to | 6,000 | Gallons | 5,500 | 0 | 0 | 0.00 |
| 6,000 | to | 7,000 | Gallons | 6,500 | 0 | 0 | 0.00 |
| 7,000 | to | 8,000 | Gallons | 7,500 | 0 | 0 | 0.00 |
| 8,000 | to | 9,000 | Gallons | 8,500 | 0 | 0 | 0.00 |
| 9,000 | to | 10,000 | Gallons | 9,500 | 0 | 0 | 0.00 |
| 10,000 | to | 11,000 | Gallons | 10,500 | 0 | 0 | 0.00 |
| 11,000 | to | 12,000 | Gallons | 11,500 | 0 | 0 | 0.00 |
| 12,000 | to | 13,000 | Gallons | 12,500 | 0 | 0 | 0.00 |
| 13,000 | to | 14,000 | Gallons | 13,500 | 0 | 0 | 0.00 |
| 14,000 | to | 15,000 | Gallons | 14,500 | 0 | 0 | 0.00 |
| 15,000 | to | 16,000 | Gallons | 15,500 | 0 | 0 | 0.00 |
| 16,000 | to | 17,000 | Gallons | 16,500 | 0 | 0 | 0.00 |
| 17,000 | to | 18,000 | Gallons | 17,500 | 0 | 0 | 0.00 |
| 18,000 | to | 19,000 | Gallons | 18,500 | 0 | 0 | 0.00 |
| 19,000 | to | 20,000 | Gallons | 19,500 | 1 | 19,500 | 120.86 |
| 20,000 | to | 25,000 | Gallons | 22,500 | 0 | 0 | 0.00 |
| 25,000 | to | 30,000 | Gallons | 27,500 | 0 | 0 | 0.00 |
| 30,000 | to | 35,000 | Gallons | 32,500 | 0 | 0 | 0.00 |
| 35,000 | to | 40,000 | Gallons | 37,500 | 0 | 0 | 0.00 |
| 40,000 | to | 45,000 | Gallons | 42,500 | 0 | 0 | 0.00 |
| 45,000 | to | 50,000 | Gallons | 47,500 | 0 | 0 | 0.00 |
| 50,000 | to | 55,000 | Gallons | 52,500 | 0 | 0 | 0.00 |
| 55,000 | to | 60,000 | Gallons | 57,500 | 0 | 0 | 0.00 |
| 60,000 | to | 65,000 | Gallons | 62,500 | 1 | 62,500 | 434.51 |
| 65,000 | to | 70,000 | Gallons | 67,500 | 1 | 67,500 | 471.41 |
| 70,000 | to | 75,000 | Gallons | 72,500 | 0 | 0 | 0.00 |
| 75,000 | to | 100,000 | Gallons | 87,500 | 0 | 0 | 0.00 |
| 100,000 | to | 200,000 | Gallons | 150,000 | 0 | 0 | 0.00 |
| 200,000 | to | 300,000 | Gallons | 250,000 | 0 | 0 | 0.00 |
|  |  |  | Monthly Totals |  | 5 | 151,000 | \$1,268.50 |
|  |  |  | Annual Totals |  |  | 906,000 | \$15,222.00 |
|  |  |  | Monthly Avg/Customer |  |  | 30,200 | \$253.70 |

# BRONSTON WATER ASSOCIATION EXISTING WATER RATES <br> NONRESIDENTIAL OUT OF TOWN USERS <br> 4" METER <br> JANUARY 2018 TO DECEMBER 2018 

| EXISTING RATE STRUCTURE |  |  |  |
| :--- | ---: | ---: | ---: |
| FIRST | 50,000 | Gallons | $\$ 281.06$ |
| (MINIMUM BILL) |  |  |  |
| OVER | 50,000 | Gallons | 7.38 |


| ANALYSIS OF MONTHLY WATER USAGE AND INCOME |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Water Usage |  |  | Units | Average Usage | Users | Total Usage | Projected Income |
| 0 | to | 1,500 | Gallons | 750 | 0 | 0 | 0.00 |
| 1,500 | to | 3,000 | Gallons | 2,250 | 0 | 0 | 0.00 |
| 3,000 | to | 4,000 | Gallons | 3,500 | 0 | 0 | 0.00 |
| 4,000 | to | 5,000 | Gallons | 4,500 | 0 | 0 | 0.00 |
| 5,000 | to | 6,000 | Gallons | 5,500 | 0 | 0 | 0.00 |
| 6,000 | to | 7,000 | Gallons | 6,500 | 0 | 0 | 0.00 |
| 7,000 | to | 8,000 | Gallons | 7,500 | 0 | 0 | 0.00 |
| 8,000 | to | 9,000 | Gallons | 8,500 | 0 | 0 | 0.00 |
| 9,000 | to | 10,000 | Gallons | 9,500 | 0 | 0 | 0.00 |
| 10,000 | to | 11,000 | Gallons | 10,500 | 0 | 0 | 0.00 |
| 11,000 | to | 12,000 | Gallons | 11,500 | 0 | 0 | 0.00 |
| 12,000 | to | 13,000 | Gallons | 12,500 | 0 | 0 | 0.00 |
| 13,000 | to | 14,000 | Gallons | 13,500 | 0 | 0 | 0.00 |
| 14,000 | to | 15,000 | Gallons | 14,500 | 0 | 0 | 0.00 |
| 15,000 | to | 16,000 | Gallons | 15,500 | 0 | 0 | 0.00 |
| 16,000 | to | 17,000 | Gallons | 16,500 | 0 | 0 | 0.00 |
| 17,000 | to | 18,000 | Gallons | 17,500 | 0 | 0 | 0.00 |
| 18,000 | to | 19,000 | Gallons | 18,500 | 0 | 0 | 0.00 |
| 19,000 | to | 20,000 | Gallons | 19,500 | 0 | 0 | 0.00 |
| 20,000 | to | 25,000 | Gallons | 22,500 | 0 | 0 | 0.00 |
| 25,000 | to | 30,000 | Gallons | 27,500 | 0 | 0 | 0.00 |
| 30,000 | to | 35,000 | Gallons | 32,500 | 0 | 0 | 0.00 |
| 35,000 | to | 40,000 | Gallons | 37,500 | 0 | 0 | 0.00 |
| 40,000 | to | 45,000 | Gallons | 42,500 | 0 | 0 | 0.00 |
| 45,000 | to | 50,000 | Gallons | 47,500 | 0 | 0 | 0.00 |
| 50,000 | to | 55,000 | Gallons | 52,500 | 0 | 0 | 0.00 |
| 55,000 | to | 60,000 | Gallons | 57,500 | 0 | 0 | 0.00 |
| 60,000 | to | 65,000 | Gallons | 62,500 | 0 | 0 | 0.00 |
| 65,000 | to | 70,000 | Gallons | 67,500 | 0 | 0 | 0.00 |
| 70,000 | to | 75,000 | Gallons | 72,500 | 1 | 72,500 | 447.11 |
| 75,000 | to | 100,000 | Gallons | 87,500 | 0 | 0 | 0.00 |
| 100,000 | to | 200,000 | Gallons | 150,000 | 0 | 0 | 0.00 |
| 200,000 | to | 300,000 | Gallons | 250,000 | 0 | 0 | 0.00 |
|  |  |  | Monthly |  | 1 | 72,500 | \$447.11 |
|  |  |  | Annual T |  |  | 435,000 | \$5,365.32 |
|  |  |  | Monthly | Customer |  | 72,500 | \$447.11 |

X. FACILITY CHARACTERISTICS OF PROPOSED SEWER SYSTEM: N/A
A. Sewage Treatment

1. Type
2. Method of Sludge Disposal $\qquad$
3. Cost per 1,000 gallons if sewage treatment is contracted:
\$
B. Treatment Capacity of Sewage Treatment Plant $\qquad$
C. Type of Sewage Collector System (Describe) $\qquad$
D. Number and Capacity of Lift Stations $\qquad$
E. Sewage Collection System:

Lineal Feet of Collector Lines, by size 6" $\qquad$ 8" $\qquad$ 10" 12" $\qquad$ Larger $\qquad$
Lineal Feet of Force Main, by size 4" 6" $\qquad$
XI. LAND AND RIGHTS-PROPOSED SEWER SYSTEM: N/A

Number of Treatment Plant Sites $\qquad$
Number of Pump Sites $\qquad$
Number of Other Sites $\qquad$
Total Acreage $\qquad$
Purchase Price $\qquad$
A. Water Source: Describe adequacy of source (quality and quantity). Include an explanation of raw water source, raw water intake structure, treatment plant capacity, and current level of production (WTP). Also describe the adequacy of Water Purchase Contract if applicable.

As mentioned in section III., the Association purchases all water from the City of Monticello, which has excess capacity. A contract amendment has been agreed upon to allow for the purchase of any additional water.
B. Water Storage:

Type: Ground Storage Tank $\qquad$ Elevated Tank $\qquad$ Standpipe 0

Other $\qquad$
Number of Storage Structures 0
Total Storage Volume Capacity N/A
C. Water Distribution System:

Pipe Material PVC

| Lineal Feet of Pipe: 3" Diameter | 10,650 | 4" | 0 |
| :---: | :---: | :---: | :---: |
| 6" | 9,000 | 8" | 250 |
| 10" | 0 | 12" | 0 |

Number and Capacity of Pump Station(s)
0
XIII. LAND AND RIGHTS-PROPOSED SYSTEM

| Number of Treatment Plant Sites | 0 |  |
| :--- | :---: | :---: |
| Number of Pump Sites |  | 0 |
| Number of Other Sites | 0 |  |
| Total Acreage | 0 Ac. |  |
| Purchase Price | $\$$ | $\mathrm{~N} / \mathrm{A}$ |

Residential (In Town) *
Residential (Out of Town) *

Non-Residential (In Town)
$\qquad$

Non-Residential (Out of Town)
Total
Number of Total Potential Users Living in the Service
Area

* Note: Residential Users:_Classify by type of user regardless of quantity of water used. This classification should include those meters serving individual rural residences.
XV. PROPOSED SEWER CONNECTION FEES FOR EACH SIZE WATER METER CONNECTION: N/A

Meter Size
5/8" $\times 3 / 4$ "

1-Inch
1-1/2-Inch
2-Inch
3-inch

Connection Fee
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

| Residential (In Town) * | 0 |
| :---: | :---: |
| Residential (Out of Town) * | 0 |
| Non-Residential (In Town) | 0 |
| Non-Residential (Out of Town) | 0 |
| Total | 0 |
| Number of Total Potential Users Living in the Service Area | 0 |

* Note: Residential Users: Classify by type of user regardless of quantity of water used. This classification should include those meters serving individual rural residences.
XVII. PROPOSED WATER CONNECTION FEES FOR EACH SIZE WATER METER CONNECTION

Meter Size

| $5 / 8^{\prime} \times 3 / 4 "$ |
| :---: |
| 1-Inch |
| 1-1/2-Inch |
| 2-Inch |
| 3-inch |

Connection Fee

A. Proposed Rate Schedule without RUS Grant:

| First | 1,500 | Gallons @ \$ | 22.90 | Minimum |
| :---: | :---: | :---: | :---: | :---: |
| All Over | 1,500 | Gallons @ \$ | 7.38 | Per 1,000 Gallons |

The above proposed rate, without RUS grant, must be completed for each grant. If the applicant/engineer desires, there is no obligation to recommending a proposed rate with an estimated RUS grant in the Table below. However, the preparer should remember that the Table (A) above must be completed prior to Table (B).
B. Proposed Rate Schedule with RUS Grant:

Proposed Rate Schedule: 5/8-Inch Meter

| First | 1,500 | Gallons @ \$ | 22.20 | Minimum |
| :---: | :---: | :---: | :---: | :---: |
| All Over | 1,500 | Gallons @ \$ | 7.38 | Per 1,000 Gallons |

Proposed Rate Schedule: 1-Inch Meter

| First | 5,000 | Gallons @ \$ | 46.04 | Minimum |
| :---: | :---: | :---: | :---: | :---: |
| All Over | 5,000 | Gallons @ \$ | 7.38 | Per 1,000 Gallons |

Proposed Rate Schedule: 2-Inch Meter
First $\quad 20,000 \quad$ Gallons @ \$ 121.92 Minimum
All Over $\quad 20,000 \quad$ Gallons @ \$ 7.38 Per 1,000 Gallons

Proposed Rate Schedule: 4-Inch Meter
First $\qquad$ Gallons @ \$ 282.12 Minimum
All Over $\quad 50,000 \quad$ Gallons @ \$ 7.38 Per 1,000 Gallons

# BRONSTON WATER ASSOCIATION PROPOSED WATER RATES <br> RESIDENTIAL OUT OF TOWN USERS 5/8" X 3/4" METER 

| PROPOSED RATE STRUCTURE |  |  |  |
| :--- | :--- | :--- | :--- |
| FIRST | 1,500 | Gallons | $\$ 22.20$ |
| OVER | 1,500 | Gallons | 7.38 |

ANALYSIS OF MONTHLY WATER USAGE AND INCOME

| Monthly Water Usage |  |  | Units | Average Usage | Users | Total Usage | Projected Income |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | to | 1,500 | Gallons | 750 | 528 | 396,000 | 11,721.60 |
|  | to | 3,000 | Gallons | 2,250 | 326 | 733,500 | 9,041.61 |
| 3,000 | to | 4,000 | Gallons | 3,500 | 205 | 717,500 | 7,576.80 |
| 4,000 | to | 5,000 | Gallons | 4,500 | 157 | 706,500 | 6,961.38 |
| 5,000 | to | 6,000 | Gallons | 5,500 | 96 | 528,000 | 4,965.12 |
| 6,000 | to | 7,000 | Gallons | 6,500 | 50 | 325,000 | 2,955.00 |
| 7,000 | to | 8,000 | Gallons | 7,500 | 31 | 232,500 | 2,060.88 |
| 8,000 | to | 9,000 | Gallons | 8,500 | 12 | 102,000 | 886.32 |
| 9,000 | to | 10,000 | Gallons | 9,500 | 8 | 76,000 | 649.92 |
| 10,000 | to | 11,000 | Gallons | 10,500 | 6 | 63,000 | 531.72 |
| 11,000 | to | 12,000 | Gallons | 11,500 | 4 | 46,000 | 384.00 |
| 12,000 | to | 13,000 | Gallons | 12,500 | 1 | 12,500 | 103.38 |
| 13,000 | to | 14,000 | Gallons | 13,500 | 1 | 13,500 | 110.76 |
| 14,000 | to | 15,000 | Gallons | 14,500 | 1 | 14,500 | 118.14 |
| 15,000 | to | 16,000 | Gallons | 15,500 | 1 | 15,500 | 125.52 |
| 16,000 | to | 17,000 | Gallons | 16,500 | 0 | 0 | 0.00 |
| 17,000 | to | 18,000 | Gallons | 17,500 | 1 | 17,500 | 140.28 |
| 18,000 | to | 19,000 | Gallons | 18,500 | 1 | 18,500 | 147.66 |
| 19,000 | to | 20,000 | Gallons | 19,500 | 1 | 19,500 | 155.04 |
| 20,000 | to | 25,000 | Gallons | 22,500 | 1 | 22,500 | 177.18 |
| 25,000 | to | 30,000 | Gallons | 27,500 | 1 | 27,500 | 214.08 |
| 30,000 | to | 35,000 | Gallons | 32,500 | 0 | 0 | 0.00 |
| 35,000 | to | 40,000 | Gallons | 37,500 | 0 | 0 | 0.00 |
| 40,000 | to | 45,000 | Gallons | 42,500 | 1 | 42,500 | 324.78 |
| 45,000 | to | 50,000 | Gallons | 47,500 | 0 | 0 | 0.00 |
| 50,000 | to | 55,000 | Gallons | 52,500 | 0 | 0 | 0.00 |
| 55,000 | to | 60,000 | Gallons | 57,500 | 0 | 0 | 0.00 |
| 60,000 | to | 65,000 | Gallons | 62,500 | 0 | 0 | 0.00 |
| 65,000 | to | 70,000 | Gallons | 67,500 | 0 | 0 | 0.00 |
| 70,000 | to | 75,000 | Gallons | 72,500 | 0 | 0 | 0.00 |
| 75,000 | to | 100,000 | Gallons | 87,500 | 0 | 0 | 0.00 |
| 100,000 | to | 200,000 | Gallons | 150,000 | 0 | 0 | 0.00 |
| 200,000 | to | 300,000 | Gallons | 250,000 | 0 | 0 | 0.00 |
|  |  |  | Monthly |  | 1,433 | 4,130,000 | \$49,351.17 |
|  |  |  | Annual T |  |  | 24,780,000 | \$592,214.04 |
|  |  |  | Monthly A | Customer |  | 2,882 | \$34.44 |

## BRONSTON WATER ASSOCIATION PROPOSED WATER RATES <br> NONRESIDENTIAL OUT OF TOWN USERS

| PROPOSED RATE STRUCTURE |  |  |  |
| :--- | :--- | ---: | :--- |
| FIRST | 1,500 | Gallons | \$22.20 |
| (MINIMUM BILL) |  |  |  |
| OVER | 1,500 | Gallons | 7.38 |

ANALYSIS OF MONTHLY WATER USAGE AND INCOME

| Monthly Water Usage |  |  | Units | Average Usage | Users | Total Usage | Projected Income |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | to | 1,500 | Gallons | 750 | 175 | 131,250 | 3,885.00 |
| 1,500 | to | 3,000 | Gallons | 2,250 | 219 | 492,750 | 6,073.97 |
| 3,000 | to | 4,000 | Gallons | 3,500 | 15 | 52,500 | 554.40 |
| 4,000 | to | 5,000 | Gallons | 4,500 | 6 | 27,000 | 266.04 |
| 5,000 | to | 6,000 | Gallons | 5,500 | 1 | 5,500 | 51.72 |
| 6,000 | to | 7,000 | Gallons | 6,500 | 1 | 6,500 | 59.10 |
| 7,000 | to | 8,000 | Gallons | 7,500 | 1 | 7,500 | 66.48 |
| 8,000 | to | 9,000 | Gallons | 8,500 | 1 | 8,500 | 73.86 |
| 9,000 | to | 10,000 | Gallons | 9,500 | 1 | 9,500 | 81.24 |
| 10,000 | to | 11,000 | Gallons | 10,500 | 1 | 10,500 | 88.62 |
| 11,000 | to | 12,000 | Gallons | 11,500 | 0 | 0 | 0.00 |
| 12,000 | to | 13,000 | Gallons | 12,500 | 1 | 12,500 | 103.38 |
| 13,000 | to | 14,000 | Gallons | 13,500 | 1 | 13,500 | 110.76 |
| 14,000 | to | 15,000 | Gallons | 14,500 |  | 0 | 0.00 |
| 15,000 | to | 16,000 | Gallons | 15,500 | 1 | 15,500 | 125.52 |
| 16,000 | to | 17,000 | Gallons | 16,500 |  | 0 | 0.00 |
| 17,000 | to | 18,000 | Gallons | 17,500 |  | 0 | 0.00 |
| 18,000 | to | 19,000 | Gallons | 18,500 |  | 0 | 0.00 |
| 19,000 | to | 20,000 | Gallons | 19,500 |  | 0 | 0.00 |
| 20,000 | to | 25,000 | Gallons | 22,500 | 1 | 22,500 | 177.18 |
| 25,000 | to | 30,000 | Gallons | 27,500 | 1 | 27,500 | 214.08 |
| 30,000 | to | 35,000 | Gallons | 32,500 |  | 0 | 0.00 |
| 35,000 | to | 40,000 | Gallons | 37,500 |  | 0 | 0.00 |
| 40,000 | to | 45,000 | Gallons | 42,500 |  | 0 | 0.00 |
| 45,000 | to | 50,000 | Gallons | 47,500 |  | 0 | 0.00 |
| 50,000 | to | 55,000 | Gallons | 52,500 |  | 0 | 0.00 |
| 55,000 | to | 60,000 | Gallons | 57,500 |  | 0 | 0.00 |
| 60,000 | to | 65,000 | Gallons | 62,500 |  | 0 | 0.00 |
| 65,000 | to | 70,000 | Gallons | 67,500 |  | 0 | 0.00 |
| 70,000 | to | 75,000 | Gallons | 72,500 |  | 0 | 0.00 |
| 75,000 | to | 100,000 | Gallons | 87,500 |  | 0 | 0.00 |
| 100,000 | to | 200,000 | Gallons | 150,000 |  | 0 | 0.00 |
| 200,000 | to | 300,000 | Gallons | 250,000 |  | 0 | 0.00 |
|  |  |  | Monthly |  | 426 | 843,000 | \$11,931.35 |
|  |  |  | Annual T |  |  | 5,058,000 | \$143,176.14 |
|  |  |  | Monthly A | Customer |  | 1,979 | \$28.01 |

# BRONSTON WATER ASSOCIATION PROPOSED WATER RATES <br> NONRESIDENTIAL OUT OF TOWN USERS 1" METER 

| PROPOSED RATE STRUCTURE |  |  |  |
| :--- | :--- | ---: | :--- |
| FIRST | 5,000 | Gallons | $\$ 46.04$ |
| (MINIMUM BILL) |  |  |  |
| OVER | 5,000 | Gallons | 7.38 | Per 1,000 Gallons


| ANALYSIS OF MONTHLY WATER USAGE AND INCOME |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Water Usage |  |  | Units | Average Usage | Users | Total Usage | Projected Income |
| 0 | to | 1,500 | Gallons | 750 | 2 | 1,500 | 92.08 |
| 1,500 | to | 3,000 | Gallons | 2,250 | 0 | 0 | 0.00 |
| 3,000 | to | 4,000 | Gallons | 3,500 | 2 | 7,000 | 92.08 |
| 4,000 | to | 5,000 | Gallons | 4,500 | 2 | 9,000 | 92.08 |
| 5,000 | to | 6,000 | Gallons | 5,500 | 1 | 5,500 | 49.73 |
| 6,000 | to | 7,000 | Gallons | 6,500 | 0 | 0 | 0.00 |
| 7,000 | to | 8,000 | Gallons | 7,500 | 0 | 0 | 0.00 |
| 8,000 | to | 9,000 | Gallons | 8,500 | 0 | 0 | 0.00 |
| 9,000 | to | 10,000 | Gallons | 9,500 | 1 | 9,500 | 79.25 |
| 10,000 | to | 11,000 | Gallons | 10,500 | 0 | 0 | 0.00 |
| 11,000 | to | 12,000 | Gallons | 11,500 | 0 | 0 | 0.00 |
| 12,000 | to | 13,000 | Gallons | 12,500 | 0 | 0 | 0.00 |
| 13,000 | to | 14,000 | Gallons | 13,500 | 0 | 0 | 0.00 |
| 14,000 | to | 15,000 | Gallons | 14,500 | 0 | 0 | 0.00 |
| 15,000 | to | 16,000 | Gallons | 15,500 | 0 | 0 | 0.00 |
| 16,000 | to | 17,000 | Gallons | 16,500 | 0 | 0 | 0.00 |
| 17,000 | to | 18,000 | Gallons | 17,500 | 0 | 0 | 0.00 |
| 18,000 | to | 19,000 | Gallons | 18,500 | 0 | 0 | 0.00 |
| 19,000 | to | 20,000 | Gallons | 19,500 | 0 | 0 | 0.00 |
| 20,000 | to | 25,000 | Gallons | 22,500 | 1 | 22,500 | 175.19 |
| 25,000 | to | 30,000 | Gallons | 27,500 | , | 27,500 | 212.09 |
| 30,000 | to | 35,000 | Gallons | 32,500 | 0 | 0 | 0.00 |
| 35,000 | to | 40,000 | Gallons | 37,500 | 1 | 37,500 | 285.89 |
| 40,000 | to | 45,000 | Gallons | 42,500 | 0 | 0 | 0.00 |
| 45,000 | to | 50,000 | Gallons | 47,500 | 1 | 47,500 | 359.69 |
| 50,000 | to | 55,000 | Gallons | 52,500 | 1 | 52,500 | 396.59 |
| 55,000 | to | 60,000 | Gallons | 57,500 | 0 | 0 | 0.00 |
| 60,000 | to | 65,000 | Gallons | 62,500 | 0 | 0 | 0.00 |
| 65,000 | to | 70,000 | Gallons | 67,500 | 0 | 0 | 0.00 |
| 70,000 | to | 75,000 | Gallons | 72,500 | 0 | 0 | 0.00 |
| 75,000 | to | 100,000 | Gallons | 87,500 | 0 | 0 | 0.00 |
| $\begin{aligned} & 100,000 \\ & \hline 200,000 \end{aligned}$ | to | 200,000 | Gallons | 150,000 | 0 | 0 | 0.00 |
|  | to | 300,000 | Gallons | 250,000 | 0 | 0 | 0.00 |
| 200,000 |  |  | Monthly T |  | 13 | 220,000 | \$1,834.67 |
|  |  |  | Annual T |  |  | 1,320,000 | \$22,016.04 |
|  |  |  | Monthly A | Customer |  | 16,923 | \$141.13 |

# BRONSTON WATER ASSOCIATION PROPOSED WATER RATES <br> NONRESIDENTIAL OUT OF TOWN USERS 2" METER 

| PROPOSED RATE STRUCTURE |  |  |  |
| :--- | ---: | ---: | ---: |
| FIRST | 20,000 | Gallons | $\$ 121.92$ |
| (MINIMUM BILL) |  |  |  |
| OVER | 20,000 | Gallons | 7.38 |


| ANALYSIS OF MONTHLY WATER USAGE AND INCOME |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Water Usage |  |  | Units | Average Usage | Users | Total Usage | $\begin{aligned} & \hline \hline \text { Projected } \\ & \text { Income } \\ & \hline \end{aligned}$ |
| 0 | to | 1,500 | Gallons | 750 | 2 | 1,500 | 243.84 |
| 1,500 | to | 3,000 | Gallons | 2,250 | 0 | 0 | 0.00 |
| 3,000 | to | 4,000 | Gallons | 3,500 | 0 | 0 | 0.00 |
| 4,000 | to | 5,000 | Gallons | 4,500 | 0 | 0 | 0.00 |
| 5,000 | to | 6,000 | Gallons | 5,500 | 0 | 0 | 0.00 |
| 6,000 | to | 7,000 | Gallons | 6,500 | 0 | 0 | 0.00 |
| 7,000 | to | 8,000 | Gallons | 7,500 | 0 | 0 | 0.00 |
| 8,000 | to | 9,000 | Gallons | 8,500 | 0 | 0 | 0.00 |
| 9,000 | to | 10,000 | Gallons | 9,500 | 0 | 0 | 0.00 |
| 10,000 | to | 11,000 | Gallons | 10,500 | 0 | 0 | 0.00 |
| 11,000 | to | 12,000 | Gallons | 11,500 | 0 | 0 | 0.00 |
| 12,000 | to | 13,000 | Gallons | 12,500 | 0 | 0 | 0.00 |
| 13,000 | to | 14,000 | Gallons | 13,500 | 0 | 0 | 0.00 |
| 14,000 | to | 15,000 | Gallons | 14,500 | 0 | 0 | 0.00 |
| 15,000 | to | 16,000 | Gallons | 15,500 | 0 | 0 | 0.00 |
| 16,000 | to | 17,000 | Gallons | 16,500 | 0 | 0 | 0.00 |
| 17,000 | to | 18,000 | Gallons | 17,500 | 0 | 0 | 0.00 |
| 18,000 | to | 19,000 | Gallons | 18,500 | 0 | 0 | 0.00 |
| 19,000 | to | 20,000 | Gallons | 19,500 | 1 | 19,500 | 121.92 |
| 20,000 | to | 25,000 | Gallons | 22,500 | 0 | 0 | 0.00 |
| 25,000 | to | 30,000 | Gallons | 27,500 | 0 | 0 | 0.00 |
| 30,000 | to | 35,000 | Gallons | 32,500 | 0 | 0 | 0.00 |
| 35,000 | to | 40,000 | Gallons | 37,500 | 0 | 0 | 0.00 |
| 40,000 | to | 45,000 | Gallons | 42,500 | 0 | 0 | 0.00 |
| 45,000 | to | 50,000 | Gallons | 47,500 | 0 | 0 | 0.00 |
| 50,000 | to | 55,000 | Gallons | 52,500 | 0 | 0 | 0.00 |
| 55,000 | to | 60,000 | Gallons | 57,500 | 0 | 0 | 0.00 |
| 60,000 | to | 65,000 | Gallons | 62,500 | 1 | 62,500 | 435.57 |
| 65,000 | to | 70,000 | Gallons | 67,500 | 1 | 67,500 | 472.47 |
| 70,000 | to | 75,000 | Gallons | 72,500 | 0 | 0 | 0.00 |
| 75,000 | to | 100,000 | Gallons | 87,500 | 0 | 0 | 0.00 |
| 100,000 | to | 200,000 | Gallons | 150,000 | 0 | 0 | 0.00 |
| 200,000 | to | 300,000 | Gallons | 250,000 | 0 | 0 | 0.00 |
|  |  |  | Monthly Totals |  | 5 | 151,000 | \$1,273.80 |
|  |  |  | Annual Totals |  |  | 906,000 | \$15,285.60 |
|  |  |  | Monthly Avg/Customer |  |  | 30,200 | \$254.76 |

# BRONSTON WATER ASSOCIATION <br> PROPOSED WATER RATES <br> NONRESIDENTIAL OUT OF TOWN USERS <br> 4" METER 

| PROPOSED RATE STRUCTURE |  |  |  |
| :--- | ---: | ---: | ---: |
| FIRST | 50,000 | Gallons | $\$ 282.12$ |
| (MINIMUM BILL) |  |  |  |
| OVER | 50,000 | Gallons | 7.38 |


| ANALYSIS OF MONTHLY WATER USAGE AND INCOME |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Water Usage |  |  | Units | Average Usage | Users | Total Usage | Projected Income |
| 0 | to | 1,500 | Gallons | 750 | 0 | 0 | 0.00 |
| 1,500 | to | 3,000 | Gallons | 2,250 | 0 | 0 | 0.00 |
| 3,000 | to | 4,000 | Gallons | 3,500 | 0 | 0 | 0.00 |
| 4,000 | to | 5,000 | Gallons | 4,500 | 0 | 0 | 0.00 |
| 5,000 | to | 6,000 | Gallons | 5,500 | 0 | 0 | 0.00 |
| 6,000 | to | 7,000 | Gallons | 6,500 | 0 | 0 | 0.00 |
| 7,000 | to | 8,000 | Gallons | 7,500 | 0 | 0 | 0.00 |
| 8,000 | to | 9,000 | Gallons | 8,500 | 0 | 0 | 0.00 |
| 9,000 | to | 10,000 | Gallons | 9,500 | 0 | 0 | 0.00 |
| 10,000 | to | 11,000 | Gallons | 10,500 | 0 | 0 | 0.00 |
| 11,000 | to | 12,000 | Gallons | 11,500 | 0 | 0 | 0.00 |
| 12,000 | to | 13,000 | Gallons | 12,500 | 0 | 0 | 0.00 |
| 13,000 | to | 14,000 | Gallons | 13,500 | 0 | 0 | 0.00 |
| 14,000 | to | 15,000 | Gallons | 14,500 | 0 | 0 | 0.00 |
| 15,000 | to | 16,000 | Gallons | 15,500 | 0 | 0 | 0.00 |
| 16,000 | to | 17,000 | Gallons | 16,500 | 0 | 0 | 0.00 |
| 17,000 | to | 18,000 | Gallons | 17,500 | 0 | 0 | 0.00 |
| 18,000 | to | 19,000 | Gallons | 18,500 | 0 | 0 | 0.00 |
| 19,000 | to | 20,000 | Gallons | 19,500 | 0 | 0 | 0.00 |
| 20,000 | to | 25,000 | Gallons | 22,500 | 0 | 0 | 0.00 |
| 25,000 | to | 30,000 | Gallons | 27,500 | 0 | 0 | 0.00 |
| 30,000 | to | 35,000 | Gallons | 32,500 | 0 | 0 | 0.00 |
| 35,000 | to | 40,000 | Gallons | 37,500 | 0 | 0 | 0.00 |
| 40,000 | to | 45,000 | Gallons | 42,500 | 0 | 0 | 0.00 |
| 45,000 | to | 50,000 | Gallons | 47,500 | 0 | 0 | 0.00 |
| 50,000 | to | 55,000 | Gallons | 52,500 | 0 | 0 | 0.00 |
| 55,000 | to | 60,000 | Gallons | 57,500 | 0 | 0 | 0.00 |
| 60,000 | to | 65,000 | Gallons | 62,500 | 0 | 0 | 0.00 |
| 65,000 | to | 70,000 | Gallons | 67,500 | 0 | 0 | 0.00 |
| 70,000 | to | 75,000 | Gallons | 72,500 | 1 | 72,500 | 448.17 |
| 75,000 | to | 100,000 | Gallons | 87,500 | 0 | 0 | 0.00 |
| 100,000 | to | 200,000 | Gallons | 150,000 | 0 | 0 | 0.00 |
| 200,000 | to | 300,000 | Gallons | 250,000 | 0 | 0 | 0.00 |
|  |  |  | Monthly Totals |  | 1 | 72,500 | \$448.17 |
|  |  |  | Annual Totals |  |  | 435,000 | \$5,378.04 |
|  |  |  | Monthly Avg/Customer |  |  | 72,500 | \$448.17 |

XIX. CURRENT OPERATING BUDGET (SEWER SYSTEM): (As of the last full operating year.) Year Ending: N/A
A. Operating Income:

Sewer Revenue
Late Charge Fees
Other (Describe)
Less Allowances and Deductions
Total Operating Income
B. Operation and Maintenance Expenses:
(Based on Uniform System of Accounts prescribed by National Association of Regulatory Utility Commissioners)
Operation Expense
Maintenance Expense
Customer Accounts Expense
Administrative and General Expense
Total Operating and Maintenance Expenses
Net Operating Income
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
C. Non Operating Income:

Interest on Deposits
Other (Identify)
Total Non-Operating Income
$\qquad$
$\qquad$
D. Net Income
E. Debt Repayment:

RUS Interest
RUS Principal
Non-RUS Interest
Non-RUS Principal
Total Debt Repayment
F. Balance Available for Coverage
XX. PROPOSED OPERATING BUDGET (SEWER SYSTEM) - EXISTING SYSTEM and NEW USERES (1 ${ }^{\text {ST }}$ Full Year of Operation) Year Ending: N/A
A. Operating Income:

Sewer Revenue
Late Charge Fees
Other (Describe)
Less Allowances and Deductions
Total Operating Income
B. Operation and Maintenance Expenses:
(Based on Uniform System of Accounts prescribed by National Association of Regulatory Utility Commissioners)
Operation Expense
Maintenance Expense
Customer Accounts Expense
Administrative and General Expense
Total Operating and Maintenance Expenses
Net Operating Income
C. Non Operating Income:

Interest on Deposits
Other (Identify)
Total Non-Operating Income
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
D. Net Income
E. Debt Repayment:

RUS Interest
RUS Principal
Non-RUS Interest
Non-RUS Principal
Total Debt Repayment
F. Balance Available for Coverage
A. Operating Income:

Sewer Revenue
Late Charge Fees
Other (Describe)
Less Allowances and Deductions
Total Operating Income
B. Operation and Maintenance Expenses:
(Based on Uniform System of Accounts prescribed by National Association of Regulatory Utility Commissioners)
Operation Expense
Maintenance Expense
Customer Accounts Expense
Administrative and General Expense
Total Operating and Maintenance Expenses
Net Operating Income
$\qquad$
$\qquad$
C. Non Operating Income:

Interest on Deposits
Other (Identify)
Total Non-Operating Income
$\qquad$
$\qquad$
D. Net Income
E. Debt Repayment:

RUS Interest
RUS Principal
Non-RUS Interest
Non-RUS Principal
Total Debt Repayment
F. Balance Available for Coverage
A. Operating Income:

Water Sales

| $\$ 754,023$ |
| ---: |
| 16,472 |
| - |
| - |
| $\$ 770,495$ |

B. Operation and Maintenance Expenses:
(Based on Uniform System of Accounts prescribed by NARUC)
Source of Supply Expense
Pumping Expense
Water Treatment Expense
Transmission and Distribution Expense
Customer Accounts Expense
Administrative and General Expense
Total Operating Expenses
Net Operating Income

| $\$ 243,916$ |
| ---: |
| 3,994 |
| 52,265 |
| - |
| 137,552 |
| 437,727 |
| $\$ 332,768$ |

C. Non Operating Income:

Interest Income
\$6,913
Other (Identify)
Total Non-Operating Income
D. Net Income
E. Debt Repayment:

RUS Interest
RUS Principal
Non-RUS Interest
Non-RUS Principal
Total Debt Repayment

| $\$ 94,839$ |
| ---: |
| 44,271 |
| - |
| $\$ 139,110$ |

F. Reserve Accounts

Replacement Reserves - Short Lived Assets
\$25,803
Debt Reserve
Total Reserves
G. Balance Available for Coverage

| $\$ 25,803$ |
| ---: |
| 14,197 |
| $\$ 40,000$ |
| $\$ 160,571$ |

A. Operating Income:

Water Sales
Disconnect/Reconnect/Late Charge Fees
Other (Describe)

B. Operation and Maintenance Expenses:
(Based on Uniform System of Accounts prescribed by NARUC)
Source of Supply Expense
Pumping Expense

| $\$ 282,300$ |
| ---: |
| $4,-623$ |
| 60,490 |
| 159,234 |
| 506,647 |
| $\$ 278,455$ |

C. Non Operating Income:

Interest Income
Other (Identify)
Total Non-Operating Income
D. Net Income
E. Debt Repayment:

RUS Interest
\$90,471
RUS Principal
Non-RUS Interest
Non-RUS Principal
Total Debt Repayment
\$166,262
F. Balance Available for Coverage

| $\$ 90,471$ |
| ---: |
| 75,791 |
| - |
| $\$ 166,262$ |

\$113,893
G. Reserve Accounts

Replacement Reserves - Short Lived Assets
Debt Reserve
Total Reserves
\$33,125
10,174
\$43,299
A. Operating Income:

Water Sales
Disconnect/Reconnect/Late Charge Fees
Other (Describe)
Less Allowances and Deductions
Total Operating Income

| $\$ 778,102$ |
| ---: |
| 7,000 |
| - |
| - |
| $\$ 785,102$ |

B. Operation and Maintenance Expenses:
(Based on Uniform System of Accounts prescribed by NARUC)
Source of Supply Expense
Pumping Expense
Water Treatment Expense
Transmission and Distribution Expense
Customer Accounts Expense
Administrative and General Expense
Total Operating Expenses
Net Operating Income

| $\$ 309,124$ |
| ---: |
| - |
| 5,125 |
| 66,669 |
| - |
| 175,582 |
| 556,500 |
| $\$ 228,602$ |

C. Non Operating Income:

Interest Income
Other (Identify)
Total Non-Operating Income
D. Net Income
E. Debt Repayment:

RUS Interest
RUS Principal
Non-RUS Interest
Non-RUS Principal
Total Debt Repayment
F. Balance Available for Coverage

| $\$ 86,351$ |
| ---: |
| 79,911 |
| - |
| $\$ 166,262$ |

G. Reserve Accounts

Replacement Reserves - Short Lived Assets
Debt Reserve
Total Reserves

| $\$ 33,125$ |
| ---: |
| 10,174 |
| $\$ 43,299$ |

A. Operating Income:

Water Sales
Disconnect/Reconnect/Late Charge Fees
Other (Describe)
Less Allowances and Deductions
Total Operating Income
B. Operation and Maintenance Expenses:
(Based on Uniform System of Accounts prescribed by NARUC)
Source of Supply Expense
Pumping Expense
Water Treatment Expense
Transmission and Distribution Expense
Customer Accounts Expense
Administrative and General Expense
Total Operating Expenses
Net Operating Income $\qquad$
C. Non Operating Income:

Interest Income
Other (Identify)
Total Non-Operating Income
$\qquad$
$\qquad$
D. Net Income
E. Debt Repayment:

RUS Interest
RUS Principal
Non-RUS Interest
Non-RUS Principal
Total Debt Repayment
$\qquad$
$\qquad$
$\qquad$
F. Balance Available for Coverage
G. Reserve Accounts

Replacement Reserves - Short Lived Assets
Debt Reserve
Total Reserves

|  | Collection | Treatment | Total |
| :---: | :---: | :---: | :---: |
| Development |  |  |  |
| Land \& Rights |  |  |  |
| Legal |  |  |  |
| Engineering |  |  |  |
| Interest |  |  |  |
| Contingencies |  |  |  |
| Initial Operating and Maintenance |  |  |  |
| Other |  |  |  |
| TOTAL |  |  |  |

XXVII. PROPOSED PROJECT FUNDING: N/A

Collection $\underline{\text { Treatment }}$
Applicant - User Connection Fees
Other Applicant Contribution
RUS Loan
RUS Grant
ARC Grant (If applicable)
CDBG (If applicable)
Other (RBEG)
Other (
TOTAL

| $\square$ | $\square$ |
| :--- | :--- | :--- |
| $\square$ | $\square$ |
| $\square$ | $\square$ |
| $\square$ | $\square$ |
| $\square$ | $\square$ |
| $\square$ | $\square$ |
| $\square$ | $\square$ |
| $\square$ | $\square$ |

## XXVIII. ESTIMATED PROJECT COST - WATER

| Development | $\$ 591,270$ |
| :--- | ---: | ---: |
| Land \& Rights | 0 |
| Legal \& Administration | 13,000 |
| Engineering | 58,000 |
| Inspection | 41,000 |
| Interest | 10,000 |
| Contingencies | 59,730 |
| Initial Operating and Maintenance | 0 |
| Other (PER \& Environ.) | 20,000 |
| TOTAL | $\$ 793,000$ |

XXVIX. PROPOSED PROJECT FUNDING

| Applicant - User Connection Fees |  |
| :---: | :---: |
| Other Applicant Contribution |  |
| RUS Loan | \$555,000 |
| RUS Grant | 238,000 |
| ARC Grant (If applicable) |  |
| CDBG (If applicable) |  |
| Other (RBEG) |  |
| Other |  |
| TOTAL | \$793,000 |

APPENDIX A

AMORTIZATION SCHEDULES

# USDA BOND SCHEDULE 

2003 ISSUE LOAN
Interest - Month
Principal - Month 1

|  |  | Principal | $\$ 418,000$ |
| :--- | :--- | :--- | ---: |
|  |  | Term | 40 |
| Annual Payment | $\$ 22,364$ | Interest Rate | $4.25 \%$ |


| YEAR | $\begin{gathered} \hline \text { PMT. } \\ \text { NO } \\ \hline \end{gathered}$ | TOTAL | INTEREST | PRINCIPAL | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2003 | 1 | \$17,765 | \$17,765 | \$0 | \$418,000 |
| 2004 | 2 | 17,765 | 17,765 | 0 | 418,000 |
| 2005 | 3 | 22,364 | 17,765 | 4,599 | 413,401 |
| 2006 | 4 | 22,364 | 17,570 | 4,794 | 408,607 |
| 2007 | 5 | 22,364 | 17,366 | 4,998 | 403,609 |
| 2008 | 6 | 22,364 | 17,153 | 5,211 | 398,398 |
| 2009 | 7 | 22,364 | 16,932 | 5,432 | 392,966 |
| 2010 | 8 | 22,364 | 16,701 | 5,663 | 387,303 |
| 2011 | 9 | 22,364 | 16,460 | 5,904 | 381,399 |
| 2012 | 10 | 22,364 | 16,209 | 6,154 | 375,245 |
| 2013 | 11 | 22,364 | 15,948 | 6,416 | 368,829 |
| 2014 | 12 | 22,364 | 15,675 | 6,689 | 362,140 |
| 2015 | 13 | 22,364 | 15,391 | 6,973 | 355,167 |
| 2016 | 14 | 22,364 | 15,095 | 7,269 | 347,898 |
| 2017 | 15 | 22,364 | 14,786 | 7,578 | 340,320 |
| 2018 | 16 | 22,364 | 14,464 | 7,900 | 332,419 |
| 2019 | 17 | 22,364 | 14,128 | 8,236 | 324,183 |
| 2020 | 18 | 22,364 | 13,778 | 8,586 | 315,597 |
| 2021 | 19 | 22,364 | 13,413 | 8,951 | 306,646 |
| 2022 | 20 | 22,364 | 13,032 | 9,331 | 297,314 |
| 2023 | 21 | 22,364 | 12,636 | 9,728 | 287,586 |
| 2024 | 22 | 22,364 | 12,222 | 10,142 | 277,445 |
| 2025 | 23 | 22,364 | 11,791 | 10,573 | 266,872 |
| 2026 | 24 | 22,364 | 11,342 | 11,022 | 255,850 |
| 2027 | 25 | 22,364 | 10,874 | 11,490 | 244,360 |
| 2028 | 26 | 22,364 | 10,385 | 11,979 | 232,381 |
| 2029 | 27 | 22,364 | 9,876 | 12,488 | 219,894 |
| 2030 | 28 | 22,364 | 9,345 | 13,018 | 206,875 |
| 2031 | 29 | 22,364 | 8,792 | 13,572 | 193,304 |
| 2032 | 30 | 22,364 | 8,215 | 14,149 | 179,155 |
| 2033 | 31 | 22,364 | 7,614 | 14,750 | 164,405 |
| 2034 | 32 | 22,364 | 6,987 | 15,377 | 149,028 |
| 2035 | 33 | 22,364 | 6,334 | 16,030 | 132,998 |
| 2036 | 34 | 22,364 | 5,652 | 16,712 | 116,287 |
| 2037 | 35 | 22,364 | 4,942 | 17,422 | 98,865 |
| 2038 | 36 | 22,364 | 4,202 | 18,162 | 80,703 |
| 2039 | 37 | 22,364 | 3,430 | 18,934 | 61,769 |
| 2040 | 38 | 22,364 | 2,625 | 19,739 | 42,030 |
| 2041 | 39 | 22,364 | 1,786 | 20,578 | 21,452 |
| 2042 | 40 | 22,364 | 912 | 21,452 | 0 |


| TOTALS | $\$ 885,359.80$ | $\$ 467,359.80$ | $\$ 418,000.00$ |
| :--- | :--- | ---: | ---: |

# USDA BOND SCHEDULE 

2008 ISSUE LOAN
Interest - Month
Principal - Month 1

|  |  | Principal | $\$ 850,000$ |
| :--- | :--- | :--- | ---: |
|  |  | Term | 40 |
| Annual Payment | $\$ 44,679$ | Interest Rate | $4.125 \%$ |


|  | PMT. |  |  |  |  |
| :---: | :---: | ---: | ---: | ---: | ---: |
| YEAR | NO | TOTAL | INTEREST | PRINCIPAL | BALANCE |
| 2008 | 1 | $\$ 35,063$ | $\$ 35,063$ | $\$ 0$ | $\$ 850,000$ |
| 2009 | 2 | 35,063 | 35,063 | 0 | 850,000 |
| 2010 | 3 | 44,679 | 35,063 | 9,616 | 840,384 |
| 2011 | 4 | 44,679 | 34,666 | 10,013 | 830,371 |
| 2012 | 5 | 44,679 | 34,253 | 10,426 | 819,944 |
| 2013 | 6 | 44,679 | 33,823 | 10,856 | 809,088 |
| 2014 | 7 | 44,679 | 33,375 | 11,304 | 797,784 |
| 2015 | 8 | 44,679 | 32,909 | 11,770 | 786,014 |
| 2016 | 9 | 44,679 | 32,423 | 12,256 | 773,758 |
| 2017 | 10 | 44,679 | 31,918 | 12,761 | 760,997 |
| 2018 | 11 | 44,679 | 31,391 | 13,288 | 747,709 |
| 2019 | 12 | 44,679 | 30,843 | 13,836 | 733,873 |
| 2020 | 13 | 44,679 | 30,272 | 14,407 | 719,467 |
| 2021 | 14 | 44,679 | 29,678 | 15,001 | 704,466 |
| 2022 | 15 | 44,679 | 29,059 | 15,620 | 688,846 |
| 2023 | 16 | 44,679 | 28,415 | 16,264 | 672,582 |
| 2024 | 17 | 44,679 | 27,744 | 16,935 | 655,647 |
| 2025 | 18 | 44,679 | 27,045 | 17,633 | 638,014 |
| 2026 | 19 | 44,679 | 26,318 | 18,361 | 619,653 |
| 2027 | 20 | 44,679 | 25,561 | 19,118 | 600,535 |
| 2028 | 21 | 44,679 | 24,772 | 19,907 | 580,628 |
| 2029 | 22 | 44,679 | 23,951 | 20,728 | 559,900 |
| 2030 | 23 | 44,679 | 23,096 | 21,583 | 538,317 |
| 2031 | 24 | 44,679 | 22,206 | 22,473 | 515,844 |
| 2032 | 25 | 44,679 | 21,279 | 23,400 | 492,443 |
| 2033 | 26 | 44,679 | 20,313 | 24,366 | 468,078 |
| 2034 | 27 | 44,679 | 19,308 | 25,371 | 442,707 |
| 2035 | 28 | 44,679 | 18,262 | 26,417 | 416,290 |
| 2036 | 29 | 44,679 | 17,172 | 27,507 | 388,783 |
| 2037 | 30 | 44,679 | 16,037 | 28,642 | 360,141 |
| 2038 | 31 | 44,679 | 14,856 | 29,823 | 330,318 |
| 2039 | 32 | 44,679 | 13,626 | 31,053 | 299,265 |
| 2040 | 33 | 44,679 | 12,345 | 32,334 | 266,931 |
| 2041 | 34 | 44,679 | 11,011 | 33,668 | 233,263 |
| 2042 | 35 | 44,679 | 9,622 | 35,057 | 198,206 |
| 2043 | 36 | 44,679 | 8,176 | 36,503 | 161,703 |
| 2044 | 37 | 44,679 | 6,670 | 38,009 | 123,694 |
| 2045 | 38 | 44,679 | 5,102 | 39,576 | 84,118 |
| 2046 | 39 | 44,679 | 3,470 | 41,209 | 42,909 |
| 2047 | 40 | 44,679 | 1,770 | 42,909 |  |
| $70 T A L S$ |  | 17 | 079 | 0 |  |

TOTALS

## USDA BOND SCHEDULE

2010 ISSUE LOAN
Interest - Month
Principal - Month 1

|  |  | Principal | $\$ 462,000$ |
| :--- | :--- | :--- | ---: |
|  |  | Term | 40 |
| Annual Payment | $\$ 18,974$ | Interest Rate | $2.500 \%$ |


|  | PMT. |  |  |  |  |
| :---: | :---: | ---: | ---: | ---: | ---: |
| YEAR | NO | TOTAL | INTEREST | PRINCIPAL | BALANCE |
| 2010 | 1 | $\$ 11,550$ | $\$ 11,550$ | $\$ 0$ | $\$ 462,000$ |
| 2011 | 2 | 11,550 | 11,550 | 0 | 462,000 |
| 2012 | 3 | 18,974 | 11,550 | 7,424 | 454,576 |
| 2013 | 4 | 18,974 | 11,364 | 7,610 | 446,966 |
| 2014 | 5 | 18,974 | 11,174 | 7,800 | 439,165 |
| 2015 | 6 | 18,974 | 10,979 | 7,995 | 431,170 |
| 2016 | 7 | 18,974 | 10,779 | 8,195 | 422,975 |
| 2017 | 8 | 18,974 | 10,574 | 8,400 | 414,575 |
| 2018 | 9 | 18,974 | 10,364 | 8,610 | 405,965 |
| 2019 | 10 | 18,974 | 10,149 | 8,825 | 397,140 |
| 2020 | 11 | 18,974 | 9,928 | 9,046 | 388,094 |
| 2021 | 12 | 18,974 | 9,702 | 9,272 | 378,822 |
| 2022 | 13 | 18,974 | 9,471 | 9,504 | 369,318 |
| 2023 | 14 | 18,974 | 9,233 | 9,741 | 359,576 |
| 2024 | 15 | 18,974 | 8,989 | 9,985 | 349,591 |
| 2025 | 16 | 18,974 | 8,740 | 10,235 | 339,357 |
| 2026 | 17 | 18,974 | 8,484 | 10,490 | 328,866 |
| 2027 | 18 | 18,974 | 8,222 | 10,753 | 318,114 |
| 2028 | 19 | 18,974 | 7,953 | 11,022 | 307,092 |
| 2029 | 20 | 18,974 | 7,677 | 11,297 | 295,795 |
| 2030 | 21 | 18,974 | 7,395 | 11,580 | 284,215 |
| 2031 | 22 | 18,974 | 7,105 | 11,869 | 272,346 |
| 2032 | 23 | 18,974 | 6,809 | 12,166 | 260,181 |
| 2033 | 24 | 18,974 | 6,505 | 12,470 | 247,711 |
| 2034 | 25 | 18,974 | 6,193 | 12,782 | 234,929 |
| 2035 | 26 | 18,974 | 5,873 | 13,101 | 221,828 |
| 2036 | 27 | 18,974 | 5,546 | 13,429 | 208,399 |
| 2037 | 28 | 18,974 | 5,210 | 13,764 | 194,635 |
| 2038 | 29 | 18,974 | 4,866 | 14,109 | 180,526 |
| 2039 | 30 | 18,974 | 4,513 | 14,461 | 166,065 |
| 2040 | 31 | 18,974 | 4,152 | 14,823 | 151,242 |
| 2041 | 32 | 18,974 | 3,781 | 15,193 | 136,049 |
| 2042 | 33 | 18,974 | 3,401 | 15,573 | 120,476 |
| 2043 | 34 | 18,974 | 3,012 | 15,962 | 104,513 |
| 2044 | 35 | 18,974 | 2,613 | 16,362 | 88,152 |
| 2045 | 36 | 18,974 | 2,204 | 16,771 | 71,381 |
| 2046 | 37 | 18,974 | 1,785 | 17,190 | 54,191 |
| 2047 | 38 | 18,974 | 1,355 | 17,620 | 36,572 |
| 2048 | 39 | 18,974 | 914 | 18,060 | 18,512 |
| 2049 | 40 | 18,974 | 463 | 18,512 |  |
| TOTALS |  | $\$ 744,126.99$ | $\$ 282,126.99$ | $\$ 462,000.00$ |  |
|  |  |  |  |  |  |

# USDA BOND SCHEDULE 

2012 ISSUE LOAN
Interest - Month
Principal - Month 1

|  |  | Principal | $\$ 787,000$ |
| :--- | :--- | :--- | ---: |
| Annual Payment | Term | 40 |  |
|  | $\$ 29,143$ | Interest Rate | $1.875 \%$ |


|  | PMT. |  |  |  |  |
| :---: | :---: | ---: | ---: | ---: | ---: |
| YEAR | NO | TOTAL | INTEREST | PRINCIPAL | BALANCE |
| 2012 | 1 | $\$ 14,756$ | $\$ 14,756$ | $\$ 0$ | $\$ 787,000$ |
| 2013 | 2 | 14,756 | 14,756 | 0 | 787,000 |
| 2014 | 3 | 29,143 | 14,756 | 14,387 | 772,613 |
| 2015 | 4 | 29,143 | 14,486 | 14,657 | 757,956 |
| 2016 | 5 | 29,143 | 14,212 | 14,931 | 743,025 |
| 2017 | 6 | 29,143 | 13,932 | 15,211 | 727,814 |
| 2018 | 7 | 29,143 | 13,647 | 15,497 | 712,317 |
| 2019 | 8 | 29,143 | 13,356 | 15,787 | 696,530 |
| 2020 | 9 | 29,143 | 13,060 | 16,083 | 680,447 |
| 2021 | 10 | 29,143 | 12,758 | 16,385 | 664,062 |
| 2022 | 11 | 29,143 | 12,451 | 16,692 | 647,370 |
| 2023 | 12 | 29,143 | 12,138 | 17,005 | 630,365 |
| 2024 | 13 | 29,143 | 11,819 | 17,324 | 613,041 |
| 2025 | 14 | 29,143 | 11,495 | 17,649 | 595,393 |
| 2026 | 15 | 29,143 | 11,164 | 17,980 | 577,413 |
| 2027 | 16 | 29,143 | 10,826 | 18,317 | 559,096 |
| 2028 | 17 | 29,143 | 10,483 | 18,660 | 540,436 |
| 2029 | 18 | 29,143 | 10,133 | 19,010 | 521,426 |
| 2030 | 19 | 29,143 | 9,777 | 19,366 | 502,060 |
| 2031 | 20 | 29,143 | 9,414 | 19,730 | 482,331 |
| 2032 | 21 | 29,143 | 9,044 | 20,099 | 462,231 |
| 2033 | 22 | 29,143 | 8,667 | 20,476 | 441,755 |
| 2034 | 23 | 29,143 | 8,283 | 20,860 | 420,895 |
| 2035 | 24 | 29,143 | 7,892 | 21,251 | 399,643 |
| 2036 | 25 | 29,143 | 7,493 | 21,650 | 377,993 |
| 2037 | 26 | 29,143 | 7,087 | 22,056 | 355,938 |
| 2038 | 27 | 29,143 | 6,674 | 22,469 | 333,468 |
| 2039 | 28 | 29,143 | 6,253 | 22,891 | 310,578 |
| 2040 | 29 | 29,143 | 5,823 | 23,320 | 287,258 |
| 2041 | 30 | 29,143 | 5,386 | 23,757 | 263,501 |
| 2042 | 31 | 29,143 | 4,941 | 24,202 | 239,299 |
| 2043 | 32 | 29,143 | 4,487 | 24,656 | 214,642 |
| 2044 | 33 | 29,143 | 4,025 | 25,119 | 189,524 |
| 2045 | 34 | 29,143 | 3,554 | 25,590 | 163,934 |
| 2046 | 35 | 29,143 | 3,074 | 26,069 | 137,865 |
| 2047 | 36 | 29,143 | 2,585 | 26,558 | 111,307 |
| 2048 | 37 | 29,143 | 2,087 | 27,056 | 84,250 |
| 2049 | 38 | 29,143 | 1,580 | 27,563 | 56,687 |
| 2050 | 39 | 29,143 | 1,063 | 28,080 | 28,607 |
| 2051 | 40 | 29,143 | 536 | 28,607 |  |
|  | $07 A L S$ |  | 21,31 | 0 |  |


| TOTALS | $\$ 1,136,951.31$ | $\$ 349,951.31$ | $\$ 787,000.00$ |
| :--- | :--- | :--- | :--- | :--- |

# USDA BOND SCHEDULE 

2017 ISSUE LOAN
Interest - Month
Principal - Month 1

|  |  | Principal | $\$ 1,380,000$ |
| :--- | :--- | :--- | ---: |
|  |  | Term | 40 |
| Annual Payment | $\$ 51,102$ | Interest Rate | $1.875 \%$ |


|  | PMT. |  |  |  |  |
| :---: | :---: | ---: | ---: | ---: | ---: |
| YEAR | NO | TOTAL | INTEREST | PRINCIPAL | BALANCE |
| 2017 | 1 | $\$ 25,875$ | $\$ 25,875$ | $\$ 0$ | $\$ 1,380,000$ |
| 2018 | 2 | 25,875 | 25,875 | 0 | $1,380,000$ |
| 2019 | 3 | 51,102 | 25,875 | 25,227 | $1,354,773$ |
| 2020 | 4 | 51,102 | 25,402 | 25,700 | $1,329,072$ |
| 2021 | 5 | 51,102 | 24,920 | 26,182 | $1,302,890$ |
| 2022 | 6 | 51,102 | 24,429 | 26,673 | $1,276,217$ |
| 2023 | 7 | 51,102 | 23,929 | 27,173 | $1,249,044$ |
| 2024 | 8 | 51,102 | 23,420 | 27,683 | $1,221,361$ |
| 2025 | 9 | 51,102 | 22,901 | 28,202 | $1,193,159$ |
| 2026 | 10 | 51,102 | 22,372 | 28,731 | $1,164,429$ |
| 2027 | 11 | 51,102 | 21,833 | 29,269 | $1,135,159$ |
| 2028 | 12 | 51,102 | 21,284 | 29,818 | $1,105,341$ |
| 2029 | 13 | 51,102 | 20,725 | 30,377 | $1,074,964$ |
| 2030 | 14 | 51,102 | 20,156 | 30,947 | $1,044,018$ |
| 2031 | 15 | 51,102 | 19,575 | 31,527 | $1,012,491$ |
| 2032 | 16 | 51,102 | 18,984 | 32,118 | 980,372 |
| 2033 | 17 | 51,102 | 18,382 | 32,720 | 947,652 |
| 2034 | 18 | 51,102 | 17,768 | 33,334 | 914,318 |
| 2035 | 19 | 51,102 | 17,143 | 33,959 | 880,359 |
| 2036 | 20 | 51,102 | 16,507 | 34,596 | 845,764 |
| 2037 | 21 | 51,102 | 15,858 | 35,244 | 810,520 |
| 2038 | 22 | 51,102 | 15,197 | 35,905 | 774,615 |
| 2039 | 23 | 51,102 | 14,524 | 36,578 | 738,036 |
| 2040 | 24 | 51,102 | 13,838 | 37,264 | 700,772 |
| 2041 | 25 | 51,102 | 13,139 | 37,963 | 662,809 |
| 2042 | 26 | 51,102 | 12,428 | 38,675 | 624,135 |
| 2043 | 27 | 51,102 | 11,703 | 39,400 | 584,735 |
| 2044 | 28 | 51,102 | 10,964 | 40,139 | 544,596 |
| 2045 | 29 | 51,102 | 10,211 | 40,891 | 503,705 |
| 2046 | 30 | 51,102 | 9,444 | 41,658 | 462,047 |
| 2047 | 31 | 51,102 | 8,663 | 42,439 | 419,609 |
| 2048 | 32 | 51,102 | 7,868 | 43,235 | 376,374 |
| 2049 | 33 | 51,102 | 7,057 | 44,045 | 332,329 |
| 2050 | 34 | 51,102 | 6,231 | 44,871 | 287,457 |
| 2051 | 35 | 51,102 | 5,390 | 45,712 | 241,745 |
| 2052 | 36 | 51,102 | 4,533 | 46,570 | 195,175 |
| 2053 | 37 | 51,102 | 3,660 | 47,443 | 147,733 |
| 2054 | 38 | 51,102 | 2,770 | 48,332 | 99,400 |
| 2055 | 39 | 51,102 | 1,864 | 49,239 | 50,162 |
| 2056 | 40 | 51,102 | 941 | 50,162 |  |
|  | $07 A L S$ |  | 2 | 0 | 0 |


| TOTALS | $\$ 1,993,637.61$ | $\$ 613,637.61$ |
| :--- | :--- | :--- | :--- |$\$ 1,380,000.00$

# USDA BOND SCHEDULE 

2021 ISSUE LOAN
Interest - Month
Principal - Month 1

|  |  | Principal | $\$ 555,000$ |
| :--- | :--- | :--- | ---: |
|  |  | Term | 40 |
| Annual Payment | $\$ 21,434$ | Interest Rate | $2.125 \%$ |


| YEAR | $\begin{aligned} & \hline \text { PMT. } \\ & \text { NO } \end{aligned}$ | TOTAL | INTEREST | PRINCIPAL | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 | 1 | \$11,794 | \$11,794 | \$0 | \$555,000 |
| 2022 | 2 | 11,794 | 11,794 | 0 | 555,000 |
| 2023 | 3 | 21,434 | 11,794 | 9,640 | 545,360 |
| 2024 | 4 | 21,434 | 11,589 | 9,845 | 535,515 |
| 2025 | 5 | 21,434 | 11,380 | 10,054 | 525,461 |
| 2026 | 6 | 21,434 | 11,166 | 10,268 | 515,193 |
| 2027 | 7 | 21,434 | 10,948 | 10,486 | 504,707 |
| 2028 | 8 | 21,434 | 10,725 | 10,709 | 493,998 |
| 2029 | 9 | 21,434 | 10,497 | 10,936 | 483,062 |
| 2030 | 10 | 21,434 | 10,265 | 11,169 | 471,893 |
| 2031 | 11 | 21,434 | 10,028 | 11,406 | 460,487 |
| 2032 | 12 | 21,434 | 9,785 | 11,649 | 448,838 |
| 2033 | 13 | 21,434 | 9,538 | 11,896 | 436,942 |
| 2034 | 14 | 21,434 | 9,285 | 12,149 | 424,793 |
| 2035 | 15 | 21,434 | 9,027 | 12,407 | 412,386 |
| 2036 | 16 | 21,434 | 8,763 | 12,671 | 399,716 |
| 2037 | 17 | 21,434 | 8,494 | 12,940 | 386,776 |
| 2038 | 18 | 21,434 | 8,219 | 13,215 | 373,561 |
| 2039 | 19 | 21,434 | 7,938 | 13,496 | 360,065 |
| 2040 | 20 | 21,434 | 7,651 | 13,717 | 346,348 |
| 2041 | 21 | 21,434 | 7,360 | 14,074 | 332,274 |
| 2042 | 22 | 21,434 | 7,061 | 14,373 | 317,901 |
| 2043 | 23 | 21,434 | 6,755 | 14,678 | 303,223 |
| 2044 | 24 | 21,434 | 6,443 | 14,990 | 288,232 |
| 2045 | 25 | 21,434 | 6,125 | 15,309 | 272,923 |
| 2046 | 26 | 21,434 | 5,800 | 15,634 | 257,289 |
| 2047 | 27 | 21,434 | 5,467 | 15,966 | 241,323 |
| 2048 | 28 | 21,434 | 5,128 | 16,306 | 225,017 |
| 2049 | 29 | 21,434 | 4,782 | 16,652 | 208,365 |
| 2050 | 30 | 21,434 | 4,428 | 17,006 | 191,358 |
| 2051 | 31 | 21,434 | 4,066 | 17,367 | 173,991 |
| 2052 | 32 | 21,434 | 3,697 | 17,737 | 156,254 |
| 2053 | 33 | 21,434 | 3,320 | 18,113 | 138,141 |
| 2054 | 34 | 21,434 | 2,935 | 18,498 | 119,643 |
| 2055 | 35 | 21,434 | 2,542 | 18,891 | 100,751 |
| 2056 | 36 | 21,434 | 2,141 | 19,293 | 81,458 |
| 2057 | 37 | 21,434 | 1,731 | 19,703 | 61,755 |
| 2058 | 38 | 21,434 | 1,312 | 20,122 | 41,634 |
| 2059 | 39 | 21,434 | 885 | 20,549 | 21,085 |
| 2060 | 40 | 21,434 | 448 | 21,085 | 0 |


| TOTALS | $\$ 838,073.81$ | $\$ 283,107.79$ | $\$ 555,000.02$ |
| :--- | :--- | :--- | :--- | :--- |

## APPENDIX B

EXCERPT FROM THE 2019 FINANCIAL AUDIT FOR THE

WESTERN PULASKI COUNTY WATER DISTRICT

## Bronston Water Association, Inc. <br> Statements of Activities For the years ended December 31, 2018 and 2017

|  |  | 2018 |  | 2017 |
| :---: | :---: | :---: | :---: | :---: |
| Operating revenues |  |  |  |  |
| Sales to customers | \$ | 754,023 | \$ | 737,896 |
| Other operating revenues |  | 16,472 |  | 7,959 |
| Total revenue |  | 770,495 |  | 745,855 |
| Cost of water sold |  |  |  |  |
| Water purchases |  | 243,916 |  | 229,586 |
| Water testing |  | 3,994 |  | 4,562 |
| Salaries and wages |  | 137,552 |  | 103,623 |
| Materials and supplies |  | 52,265 |  | 62,281 |
| Depreciation |  | 215,354 |  | 200,355 |
| Amortization |  | 435 |  | 435 |
| Total cost of water sold |  | 653,516 |  | 600,842 |
| Operating profit |  | 116,979 |  | 145,013 |
| Support and administrative expenses |  |  |  |  |
| Directors' fees |  | 8,200 |  | 8,650 |
| Payroll taxes |  | 10,215 |  | 9,158 |
| Employee benefits |  | - |  | 5,464 |
| Professional services |  | 12,350 |  | 12,350 |
| Insurance |  | 16,020 |  | 6,337 |
| Utilities and telephone |  | 6,779 |  | 5,766 |
| Office expense and postage |  | 18,887 |  | 21,298 |
| Transportation |  | 9,040 |  | 6,963 |
| PSC assessment |  | 1,492 |  | 1,362 |
| Other taxes and licenses |  | 1,111 |  | - |
| Merchant fees |  | 7,561 |  | - |
| Bad debts expense |  | 5,291 |  | - |
| Repairs and maintenance |  | 1,775 |  | - |
| Refunds |  | 256 |  | 104 |
| Total support and administrative expenses |  | 98,977 |  | 77,452 |
| Change in net assets before other income and expenses |  | 18,002 |  | 67,561 |
| Other income and (expenses) |  |  |  |  |
| Interest income |  | 6,913 |  | 1,738 |
| Interest expense |  | $(96,885)$ |  | $(80,449)$ |
| Total other income and expenses |  | $(89,972)$ |  | $(78,711)$ |
| Change in unrestriced net assets |  | $(71,970)$ |  | $(11,150)$ |
| Unrestricted net assets beginning of year |  | $(768,633)$ |  | $(757,483)$ |
| Unrestricted net assets end of year | \$ | $(840,603)$ | \$ | $(768,633)$ |

See independent auditor's report and notes to financial statements.

APPENDIX C

REPLACEMENT RESERVES

| Replacement Reserves - Short Lived Assets |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Type of Reserve | User Description | Replacement Cost | Reserve on Hand | Annual Reserve |
| 1-5 Years | Computers and Office Equipment | \$25,000 | \$3,525 | \$4,295 |
| 1-5 Years |  |  |  | 0 |
| 1-5 Years |  |  |  | 0 |
| Subtotal 1-5 Years |  |  |  | \$4,295 |
|  |  |  |  |  |
| 5-10 Years | Service Pickup Truck | \$68,300 | \$5,000 | \$6,330 |
| 5-10 Years | Backhoe | 75,000 | 5,000 | 7,000 |
| 5-10 Years | Miscellaneous Equipment | 50,000 | 5,000 | 4,500 |
| Subtotal 5-10 Years |  |  |  | \$17,830 |
|  |  |  |  |  |
| 10-15 Years | Storage Tank Maintenance | \$125,000 | \$5,000 | \$8,000 |
| 10-15 Years | Pump Station Maintenance | 50,000 | 5,000 | 3,000 |
| 10-15 Years |  |  |  | 0 |
| Subtotal 10-15 Years |  |  |  | \$11,000 |
| Replacement Reserves - Short Lived Assets |  |  |  | \$33,125 |

