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March 2, 2021

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2020-00399**  
**McCreary County Water District**

Dear Ms. Bridwell:

Enclosed is Mr. Alan Robinson's sworn statement regarding the accuracy of the responses to Commission Staff's First Request for Information for which he has been listed as a witness.

In accordance with 807 KAR 5:001, Section 8, I certify that this letter and the enclosed document are a true and accurate copies of the same documents being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on March 2, 2021; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that within 30 days following the end of the state of emergency announced in Executive Order 2020-215 these documents in paper medium will be delivered to the Public Service Commission.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW  
Enclosure

**VERIFICATION**

COMMONWEALTH OF KENTUCKY    )  
   ) SS:  
COUNTY OF PULASKI                                 )

The undersigned, Alan R. Robinson, being duly sworn, deposes and states that he is the President of Eclipse Engineers, PLLC and that he has personal knowledge of the matters set forth in the responses for which he is identified as the witness, and the answers contained therein are true and correct to the best of his information, knowledge and belief.

*Alan R. Robinson*

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Alan R. Robinson  
President  
Eclipse Engineers, PLLC

Subscribed and sworn to before me, a Notary Public in and before said County and State, this 26<sup>th</sup> day of February, 2021.

*[Signature]*  
\_\_\_\_\_  
Notary Public

My Commission Expires: 12 May 2021

Notary ID: 579303