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March 2, 2021

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2020-00399
McCreary County Water District

Dear Ms. Bridwell:

Enclosed is Mr. Alan Robinson's sworn statement regarding the accuracy of the responses to Commission Staff's First Request for Information for which he has been listed as a witness.

In accordance with 807 KAR 5:001, Section 8, I certify that this letter and the enclosed document are a true and accurate copies of the same documents being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on March 2, 2021; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that within 30 days following the end of the state of emergency announced in Executive Order 2020-215 these documents in paper medium will be delivered to the Public Service Commission.

Sincerely,

Stoll Keenon Ogden PLLC

Gerald E. Wuetcher

GEW
Enclosure

