

PHONE: (800) 539-4054

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Deadlines are:
Wednesday - Monday @ Noon
Friday - Monday @ Noon

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Floyd County Chronicle & Times • Wednesday-Friday, March 3-5, 2021 • Page 5B

TO OUR READERS

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD



toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES

The *Floyd County Chronicle and Times* reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the *Floyd County Chronicle and Times*. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PERSONAL AD POLICY

Ads will be printed at publisher's discretion. Publisher not responsible for results, parties responding to or placing ads.

FOR SALE

NEED EXTRA CASH? Run a Classified Ad. They Work! Call (800)539-4054 Today!

APARTMENTS- UNFURNISHED

FOR RENT: 1BR and 2BR Apartment. Also Guest House Apt. Lease/security deposit required. Call 606-794-7025. If no answer, call 606-886-3565.

LEGALS

REQUEST FOR PROPOSAL (RFP)

The Floyd County Housing Authority, 402 John M Stumbo Drive, Langley, KY., is requesting from interested professionals to perform Integrated Pest Management Services for our properties located in Floyd County Kentucky. Interested professionals may obtain needed documents by faxing a request to FCHA 606-285-3835, att.



COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION I CIVIL ACTION NO. 17-CI-238 MID SOUTH CAPITAL PARTNERS, LP PLAINTIFF V. NAUTILUS FINANCE CORPORATION, COMMONWEALTH OF KY, COUNTY OF FLOYD DEFENDANTS NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$16,678.91, plus interest and other costs, please be advised that I, the Floyd County Master Commis-

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sioner, has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 11th day of March, 2021, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the steps of the front door of the Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the property described to wit: **PROPERTY ADDRESS:** Floyd County, Goose Creek, KY Tract #2 (31 Acres) **MAP NUMBER:** 028-00-00-063.02 **SOURCE OF TITLE:** Being the same property conveyed to Nautilus Finance Corporation on July 1, 2013, by deed recorded in Deed Book 598, Page 417, Floyd County Clerk's Office.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above. B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to

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cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 12% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be as-

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sumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronicle and Times. This 1st day of March, 2021.

NOTICE: HEALTH AND SAFETY MEASURES TO IN-

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

PUBLIC NOTICE

On December 28, 2020, Navitas KY NG ("Navitas KY"), Johnson County Gas Company ("Johnson County Gas"), and B&H Gas System ("B&H Gas") (collectively, "Applicants") filed a joint application for an Order approving the acquisition and transfer of ownership and control of certain gas utility systems in Floyd and Johnson counties owned by Bud Rife, an individual, to Navitas KY.

Notice is hereby given that a videoconference hearing on the aforementioned matter shall be held on Tuesday, March 16, 2021, at 9 a.m. EDT and Wednesday, March 17, 2021, at 9 a.m. EDT, held in the Richard Raff Hearing Room at the offices of the Kentucky Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses of Applicants and Intervenor.

This hearing will be streamed live and may be viewed on the KY PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Navitas Utility Corporation
P.O. BOX 183
Eakly, Oklahoma 73033

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CLUDE SOCIAL DISTANCING AND THE USE OF FACIAL COVERINGS OVER THE NOSE AND MOUTH WILL BE REQUIRED AT SALES.

**Gregory A. Isaac
Floyd County Master Commissioner**

COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT DIVISION I CIVIL ACTION NO. 19-CI-536

FIRST NATIONAL BANK OF MANCHESTER PLAINTIFF

V. HATTON ALLEN INSURANCE AGENCY, INC. DENZIL ALLEN; JANICE ALLEN ET AL DEFENDANTS NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$205,873.29, plus interest and other

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costs, please be advised that I, the Floyd County Master Commissioner, has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 11th day of March, 2021, on the steps of the Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the property described to wit: **PROPERTY ADDRESS:** 1135 South Lake Drive, Prestonsburg, KY 41653 **MAP NUMBERS:** Tract I: 045-50-04-004.00 Tract II: 045-50-04-003.00 **SOURCE OF TITLE - Tract I:** Deed to Hatton - Allen Insurance Agency, Inc., by deed dated September 10, 1981, recorded in Deed Book 259, Page 500, Floyd County

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Clerk's Office. **SOURCE OF TITLE - Tract II:** Deed to Hallie Allen by deed dated January 13, 1984, record in Deed Book 281, Page 468, and which Denzil Allen received by will of Hallie Allen, of record in Will Book Z, Page 569, see also Deed Book 533, page 489, to Denzil Hatton, dated February 26, 2007, recorded in the Floyd County Court Clerk's Office. A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above. B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the

expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 12% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell.

COMMONWEALTH OF KENTUCKY TOURISM, ARTS AND HERITAGE CABINET DEPARTMENT OF PARKS PAINTSVILLE LAKE STATE PARK MARINA OPERATION REQUEST FOR PROPOSALS (RFP)

Kentucky State Parks is seeking proposals from private developers and operators to furnish and operate a high-quality marina at Paintsville Lake State Park in Staffordsville, KY. The successful offeror will be awarded a sublease agreement for a portion of the park shoreline and water area for the marina operation. In order to be considered for the marina operation, proposals must be received in the manner described in the RFP no later than April 9, 2021 at 2:00 p.m. EDT, in the Division of Real Properties, 403 Wapping Street, Third Floor – Bush Building, Frankfort, KY 40601.

A copy of the RFP is available at: <https://finance.ky.gov/services/statebuilding/Pages/PropertiesforSaleorLease.aspx>

For additional information or to request a hard copy of the RFP, contact Nancy E. Brownlee, Division of Real Properties, Telephone (502) 782-0358, or Email nancy.brownlee@ky.gov.

BRANHAM HEIGHTS APTS.
Wheelwright, KY
is accepting applications for **1BR, 2BR APARTMENTS.**
ALSO FREE APARTMENTS TO QUALIFIED APPLICANTS.
(606) 452-4777 or (606) 432-3286
Monday- Wednesday 8am - 4pm.

Full Time Accountant Needed
Local accounting firm looking to hire a full time accountant. Applicate must have experience in preparation of income taxes and payroll taxes. Bachelors degree in accounting preferred but experience can substitute for the degree. Benefit package includes health insurance and 401K.
Please send resume to:
865 South Mayo Trail, Paintsville, Ky 41240

Wells & Company, PSC
Certified Public Accountants

Public Service Commission
211 Sower Boulevard
P. O. Box 615
Frankfort, Kentucky 40602