



**Sturgill, Turner, Barker & Moloney, PLLC**  
333 West Vine Street, Suite 1500  
Lexington, KY 40507  
p: 859.255.8581 f: 859.231.0851  
www.sturgillturner.com

**M. Todd Osterloh**  
Member  
tosterloh@sturgillturner.com

January 5, 2021

Linda C. Bridwell, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: Mountain Water District  
Case No. 2020-00394

Dear Ms. Bridwell:

The City of Pikeville, by counsel, hereby provides notice that it is electronically filing its Motion for Extension. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

An original shall be filed with the Commission at a later date as required by the Commission's Order in *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19*, Case No. 2020-00085.

Please contact me if you have any questions.

Sincerely,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in black ink, appearing to read "M. Todd Osterloh".

M. Todd Osterloh