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January 27, 2021

**Via E-Mail**

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602-0615

*Re: Response to Data Request for Application of Jessamine South-Elkhorn Water District for Approval to Enter into a Lease Agreement with the Kentucky Association Of Counties Leasing Trust, in an Approximate Principal Amount of \$2,515,000 for the Purpose of Refinancing Certain Outstanding Obligations of the Jessamine South-Elkhorn Water District, Case No. 2020-00382.*

Dear Director Bridwell:

Enclosed for electronic filing is a copy of Jessamine South-Elkhorn County Water District's (the "District") supplemental response to the Commission's Data Request re the District's Application for Commission approval of the District's proposed entrance to a Lease Agreement in order to refinance certain outstanding obligations.

Thank you, and if you have any questions with regard to this matter, please call me.

Sincerely,

DINSMORE & SHOHL LLP



Daniel D. Briscoe, Jr., Esq.