

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
childerslaw81@gmail.com

VIA ELECTRONIC FILING

March 23, 2021

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**RE: ELECTRONIC APPLICATION OF B&H GAS COMPANY, INC. FOR
AN ALTERNATIVE RATE ADJUSTMENT, Case No. 2020-00364**

Dear Ms. Bridwell:

B&H Gas Company, Inc. submits this cover letter for the electronic filing of the Motion Of Applicant, B&H Gas Company, Inc., To Adopt Rates Of Johnson County Gas Company, Inc. In Lieu Of Formal Public Hearing in Case No. 2020-364, ELECTRONIC APPLICATION OF B&H GAS COMPANY, INC. FOR AN ALTERNATIVE RATE ADJUSTMENT.

Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, related to the current Covid-19 emergency, this filing is not being mailed in paper medium to the Commission in accordance with normal practice; however, per the same Order, Sierra Club will file an original of the documents within 30 days of the lifting of the state of emergency. The electronically filed documents are a true representation of the original documents to be filed with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS