

Legal Counsel.

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February 3, 2021

Filed Electronically

Linda C. Bridwell Executive Director Kentucky Public Service Commission P.O. Box 615 211 Sower Boulevard Frankfort, KY 40601

> Re: Petition of Bluegrass Wireless LLC, Kentucky RSA #3 Cellular General Partnership, Kentucky RSA #4 Cellular General Partnership, and Cumberland Cellular Partnership to Relinquish Eligible Telecommunications Carrier Designations, Case No. 2020-00359 – Second Supplemental Status Update

Executive Director Bridwell:

Please find enclosed for filing on behalf of Bluegrass Wireless LLC, Kentucky RSA #3 Cellular General Partnership, Kentucky RSA #4 Cellular General Partnership, and Cumberland Cellular Partnership ("Bluegrass Cellular") a Second Supplemental Status Update with respect to the above-styled matter. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at http://psc.ky.gov/efs/efsmain.aspx.

Thank you, and if you have any questions with regard to this matter, please call me.

Sincerely,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

Edward T. Depp

Exec. Dir. Bridwell Kentucky Public Service Commission February 3, 2021 Page 2

Certification

I hereby certify that the electronic version of this filing made with the Commission on February 3, 2021, is a true and accurate copy of the paper document that will be submitted to the Commission within 30 days of the Governor lifting the state of the emergency pursuant to the Commission's Orders in Case No. 2020-00085, and the electronic version of the filing has been transmitted to the Commission. A copy of this cover letter has been served electronically on all parties of record for whom an e-mail address is given in the online Service List for this proceeding.

/s/ Edward T. Depp Edward T. Depp

ETD

Enclosures