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**M. Todd Osterloh**  
Member  
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March 5, 2021

Linda C. Bridwell, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: Louisville Gas & Electric Co.  
Case No. 2020-00350

Dear Ms. Bridwell:

Louisville/Jefferson County Metro Government, by counsel, hereby provides notice that it is electronically filing the Testimony of Richard Bunch. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

An original and a copy of the filing will be filed with the Commission within 30 days after the lifting of the emergency, as discussed in Case No. 2020-00085.

Please contact me if you have any questions.

Sincerely,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in black ink, appearing to read "M. Todd Osterloh".

M. Todd Osterloh