COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTONIC APPLICATION OF KENTUCKY UTILITIES COMPANY FOR AN ADJUSTMENT OF ITS ELECTRIC AND GAS RATES, A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO DEPLOY ADVANCED METERING INFRASTRUCTURE, APPROVAL OF CERTAIN REGULATORY AND ACCOUNTING TREATMENTS, AND ESTABLISHMENT OF A ONE-YEAR SURCREDIT))))	CASE NO. 2020-00349
In the Matter of:		
ELECTONIC APPLICATION OF LOUISVILLE GAS AND ELECTRIC COMPANY FOR AN ADJUSTMENT OF ITS ELECTRIC AND GAS RATES, A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO DEPLOY ADVANCED METERING INFRASTRUCTURE, APPROVAL OF CERTAIN REGULATORY AND ACCOUNTING TREATMENTS, AND ESTABLISHMENT OF A ONE-YEAR SURCREDIT)))))	CASE NO. 2020-00350

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT'S AND LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT'S REQUEST FOR INFORMATION TO THE OFFICE OF ATTORNEY GENERAL

In accordance with the Public Service Commission's ("Commission") December 9, 2020, Order, Intervenors Lexington-Fayette Urban County Government ("LFUCG") and Louisville/Jefferson County Metro Government ("Metro") propound the following data requests upon the Office of Attorney General ("OAG"). OAG shall respond to these requests in accordance with the provisions of the Commission's December 9, 2020, Order, applicable regulations, and the instructions set forth below.

INSTRUCTIONS

1. Please provide written responses, together with any and all exhibits pertaining thereto, separately indexed and tabbed by each response.

2. The responses provided should restate LFUCG's and Metro's request and also identify the witness(es) responsible for supplying the information.

3. If any request appears confusing, please request clarification directly from counsel for LFUCG and Metro.

4. Please answer each designated part of each information request separately. If you do not have complete information with respect to any item, please so state and give as much information as you do have with respect to the matter inquired about, and identify each person whom you believe may have additional information with respect thereto.

5. To the extent that the specific document, workpaper, or information does not exist as requested, but a similar document, workpaper, or information does exist, provide the similar document, workpaper, or information.

6. To the extent that any request may be answered by way of a computer printout, please identify each variable contained in the printout which would not be self-evident to a person not familiar with the printout.

7. If OAG objects to any request on any grounds, please notify counsel for LFUCG and Metro as soon as possible.

8. For any document withheld on the basis of privilege, state the following: date; author; addressee; blind copies; all persons to whom distributed, shown, or explained; and, the nature and legal basis for the privilege asserted.

9. In the event any document called for has been destroyed or transferred beyond the control of the company, state the following: the identity of the person by whom it was destroyed or transferred, and the person authorizing the destruction or transfer; the time, place, and method of destruction or transfer; and, the reason(s) for its destruction or transfer. If destroyed or disposed of by operation of a retention policy, state the retention policy.

10. These requests shall be deemed continuing so as to require further and supplemental responses if the company receives or generates additional information within the scope of these requests between the time of the response and the time of any hearing conducted hereon.

Respectfully submitted,

STURGILL, TURNER, BARKER & MOLONEY, PLLC James W. Gardner M. Todd Osterloh 333 W. Vine Street, Suite 1500 Lexington, Kentucky 40507 Telephone No.: (859) 255-8581 Facsimile No.: (859) 231-0851 jgardner@sturgillturner.com tosterloh@sturgillturner.com

and

Susan Speckert, Commissioner of Law David J. Barberie, Managing Attorney Department of Law 200 East Main Street Lexington, Kentucky 40507 (859) 258-3500 sspeckert@lexingtonky.gov dbarberi@lexingtonky.gov Attorneys for Lexington-Fayette Urban County Government and

MICHAEL J. O'CONNELL JEFFERSON COUNTY ATTORNEY Jeff Derouen Lauren Givhan Assistant County Attorneys First Trust Centre 200 S. 5th St. Suite 200N Louisville, KY 40202 Phone: (502) 574-6331 Jeff.Derouen@louisvilleky.gov Lauren.Givhan@louisvilleky.gov Attorneys for Louisville Metro

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that the March 19, 2021, electronic filing of this document is a true and accurate copy of the same document being filed in paper medium; that the electronic filing will be transmitted to the Commission on March 19, 2021; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of the Petition for Confidential Treatment will be delivered to the Commission within 30 days after the lifting of the State of Emergency.

Counsel for LFUCG and Metro

Request for Information

 On behalf of the Attorney General in the LG&E case, Glenn Watkins offers two recommendations: an increase in revenue for LG&E's LS/RLS tariff of \$2,854,000 (Option 1) or \$2,140,000 (Option 2) (Table 30, p.72). In the KU case, Watkins proposes an increase in revenue for KU's LS/RLS tariff of \$3,489,000 (Option 1) or \$2,617,000 (Option 2) (p.68, table 27). Please state which one of these alternatives represents the Attorney General's recommendation in each case.