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WORKING FOR JUSTICE March 8, 2021

Tom FitzGerald
Director

Board of Directors

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Chair

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Roger Shott

Hannah Weinstein

Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, Post Office Box 615
Frankfort, Kentucky 40601

Re: Case No. 2020-00350 ELECTRONIC APPLICATION OF LOUISVILLE GAS AND ELECTRIC COMPANY FOR AN ADJUSTMENT OF ITS RATES FOR ELECTRIC AND GAS SERVICE, A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO DEPLOY ADVANCED METERING INFRASTRUCTURE, APPROVAL OF CERTAIN REGULATORY AND ACCOUNTING TREATMENTS, AND ESTABLISHMENT OF A ONE-YEAR SURCREDIT

Dear Executive Director:

Please find for filing in the above-captioned matter the *Supplemental Filing of Exhibits to the Direct Testimony of James Owen*, filed on behalf of Joint Intervenors Metropolitan Housing Coalition, Kentuckians for the Commonwealth, and the Kentucky Solar Energy Society.

There are no materials to be filed that are not included in the electronic submission of this filing, and the materials in the electronic submission are a true representation of the materials that will be filed in paper medium after the current state of emergency is lifted. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Cordially,

Tom FitzGerald
Counsel for Intervenors MHC, KFTC and KYSES