COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)
LOUISVILLE GAS AND ELECTRIC)
COMPANY FOR AN ADJUSTMENT	ĵ
OF ITS ELECTRIC AND GAS RATES,	ý
A CERTIFICATE OF PUBLIC	ý
CONVENIENCE AND NECESSITY	ý
TO DEPLOY ADVANCED METERING	ý
INFRASTRUCTURE, APPROVAL OF	ĵ
CERTAIN REGULATORY AND	ý
ACCOUNTING TREATMENTS, AND	ý
ESTABLISHMENT OF A ONE-YEAR	ý
SURCREDIT	ý
	,

CASE NO. 2020-00350

POST-INTERVENTION STATEMENT OF SIERRA CLUB

Sierra Club submits this written statement regarding electronic service and waiver of paper service pursuant to 807 KAR 5:001 Section 8, following the Commission's December 30, 2020, Order granting Sierra Club's intervention in the above-captioned proceeding. Sierra Club hereby certifies that it or its agents possess the facilities to receive electronic transmissions, waive any right to service of Commission orders by U.S. mail, and request that all electronic notices and messages related to this proceeding be sent to the following email addresses:

- 1. joe@jchilderslaw.com
- 2. <u>matthew.miller@sierraclub.org</u>

Dated: January 6, 2021

Respectfully submitted,

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Of counsel (not licensed in Kentucky):

Matthew E. Miller, Esq. Sierra Club 2528 California St Denver, CO Phone: (517) 230-7420 Email: matthew.miller@sierraclub.org Joe F. Childers, Esq. Childers & Baxter PLLC 300 Lexington Building 201 West Short Street Lexington, KY 40507 Phone: (859) 253-9824 Fax: (859) 258-9288 Email: joe@jchilderslaw.com

Counsel for Sierra Club

CERTIFICATE OF SERVICE

This is to certify that the foregoing copy of the POST-INTERVENTION STATEMENT OF SIERRA CLUB in this action is being electronically transmitted to the Commission on January 6, 2021; and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, this filing will not be mailed in paper medium to the Commission.

Jo F Cluich

JOE F. CHILDERS