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May 24, 2021

Linda C. Bridwell, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RE: Kentucky Utilities Co.
Case No. 2020-00349

Dear Ms. Bridwell:

Lexington-Fayette Urban County Government, by counsel, hereby provides notice that it is electronically filing its Memorandum Brief. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

An original and a copy of the filing will be filed with the Commission within 30 days after the lifting of the emergency, as discussed in Case No. 2020-00085.

Please contact me if you have any questions.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in black ink, appearing to read "M. Todd Osterloh", written over a rectangular box.

M. Todd Osterloh