



COMMONWEALTH OF KENTUCKY  
OFFICE OF THE ATTORNEY GENERAL

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March 4, 2021

***VIA ELECTRONIC FILING***

Ms. Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In the Matters of:**

**Electronic Application of Kentucky Utilities Co. for an Adjustment of its Electric Rates, a Certificate of Public Convenience and Necessity to Deploy Advanced Metering Infrastructure, Approval of Certain Regulatory and Accounting Treatments, and Establishment of a One-Year Surcredit; Case No. 2020-00349;**

**-and-**

**Electronic Application of Louisville Gas & Electric Co. for an Adjustment of its Electric and Gas Rates, a Certificate of Public Convenience and Necessity to Deploy Advanced Metering Infrastructure, Approval of Certain Regulatory and Accounting Treatments, and Establishment of a One-Year Surcredit; Case No. 2020-00350**

Dear Ms. Bridwell:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read First introductory file. The filing is the Direct Testimony of Attorney General (“AG”) witness Watkins. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the original document(s) being emailed to the parties of record, and that no party has been excused from participation by electronic service. Within 30 days following the termination of the current Covid-19 state of emergency, the AG will file with the Commission one paper original of the entire filing, which will include all materials included in the electronic filing. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

A small, rectangular image containing a handwritten signature in blue ink. The signature is stylized and appears to be the initials 'LW' followed by a surname.

Lawrence W. Cook  
Assistant Attorney General