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## WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

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August 5, 2021

## **Via Electronic Filing Only**

Ms. Linda Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard, Post Office Box 615 Frankfort, Kentucky 40601

Re: Case No. 2020-00349 ELECTRONIC APPLICATION OF KENTUCKY UTILITIES COMPANY FOR AN ADJUSTMENT OF ITS RATES FOR ELECTRIC SERVICE, A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO DEPLOY ADVANCED METERING INFRASTRUCTURE, APPROVAL OF CERTAIN REGULATORY AND ACCOUNTING TREATMENTS, AND ESTABLISHMENT OF A ONE-YEAR SURCREDIT

Dear Executive Director:

Please find for filing in the above-captioned matter the Supplemental Rebuttal Testimony of James Owen And Karl Rábago On Behalf Of Joint Intervenors.

There are no materials to be filed that are not included in the electronic submission of this filing. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Cordially,

Tom FitzGerald

Counsel for Joint Intervenors MA (Case No. 2020-00349), KFTC, KYSES and MHC (Case No. 2020-00350)