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WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

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July 13, 2021

Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, Post Office Box 615
Frankfort, Kentucky 40601

Re: Case No. 2020-00349 ELECTRONIC APPLICATION OF KENTUCKY UTILITIES COMPANY FOR AN ADJUSTMENT OF ITS RATES FOR ELECTRIC SERVICE, A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO DEPLOY ADVANCED METERING INFRASTRUCTURE, APPROVAL OF CERTAIN REGULATORY AND ACCOUNTING TREATMENTS, AND ESTABLISHMENT OF A ONE-YEAR SURCREDIT

Dear Executive Director:

Please find for filing in the above-captioned matter the *Supplemental Testimony of Karl Rábago and Supplemental testimony of James Owen.*

There are no materials to be filed that are not included in the electronic submission of this filing, and the materials in the electronic submission are a true representation of the materials that will be filed in paper medium after the current state of emergency is lifted. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Cordially,

Tom FitzGerald
Counsel for Joint Intervenors MA, KFTC, KYSES and MHC