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WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

Tom FitzGerald Director	May 5, 2021
Board of Directors	Via Electronic Filing Only
Joe Childers Chair	Ms. Linda Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard, Post Office Box 615
Alison Brotzge-Elder	Frankfort, Kentucky 40601
Betsy Rudd Bennett	Re: Case No. 2020-00349 ELECTRONIC APPLICATION OF KENTUCKY UTILITIES COMPANY FOR AN ADJUSTMENT OF ITS RATES
Madison Carter	FOR ELECTRIC SERVICE, A CERTIFICATE OF PUBLIC CONVENIENCE
Dr. Larry Cook	AND NECESSITY TO DEPLOY ADVANCED METERING INFRASTRUCTURE, APPROVAL OF CERTAIN REGULATORY AND
Sarah Lynn Cunningham	ACCOUNTING TREATMENTS, AND ESTABLISHMENT OF A ONE- YEAR SURCREDIT
Arnita Gadson	Dear Executive Director:
Jim Hays	Please find for filing in the above-captioned matter the
Lauren Heberle	SUPPLEMENTAL DATA REQUESTS OF JOINT INTERVENORS MOUNTAIN ASSOCIATION, KENTUCKIANS FOR THE
Adam Johnson	COMMONWEALTH, KENTUCKY SOLAR ENERGY SOCIETY AND METROPOLITAN HOUSING COALITION TO LOUISVILLE GAS AND
Roger Shott	ELECTRIC COMPANY AND KENTUCKY UTILITIES COMPANY
Hannah Weinstein	There are no materials to be filed that are not included in the electronic submission of this filing, and the materials in the electronic submission are a true representation of the materials that will be filed in paper medium after the current state of emergency is lifted. Thank you for your assistance and please contact me if there are any questions concerning this filing.
	Cordially,
	Dra

Tom FitzGerald Counsel for Joint Intervenors MA, KFTC, KYSES and MHC