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WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

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March 8, 2021

**Via Electronic Filing Only**

Ms. Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard, Post Office Box 615  
Frankfort, Kentucky 40601

**Re: Case No. 2020-00349** ELECTRONIC APPLICATION OF KENTUCKY UTILITIES COMPANY FOR AN ADJUSTMENT OF ITS RATES FOR ELECTRIC SERVICE, A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO DEPLOY ADVANCED METERING INFRASTRUCTURE, APPROVAL OF CERTAIN REGULATORY AND ACCOUNTING TREATMENTS, AND ESTABLISHMENT OF A ONE-YEAR SURCREDIT

Dear Executive Director:

Please find for filing in the above-captioned matter the *Supplemental Filing Of Exhibits to The Direct Testimony of James Owen* on behalf of Joint Intervenors Mountain Association, Kentuckians for the Commonwealth, and Kentucky Solar Energy Society.

There are no materials to be filed that are not included in the electronic submission of this filing, and the materials in the electronic submission are a true representation of the materials that will be filed in paper medium after the current state of emergency is lifted. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Cordially,

Tom FitzGerald  
Counsel for Joint Intervenors MA, KFTC and KYSES