## CHILDERS & BAXTER, PLLC

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## VIA ELECTRONIC FILING

January 6, 2021

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

> Re: Post-Intervention Statement of Sierra Club in Case No. 2020-00349, Electronic Application of Kentucky Utilities Company for an Adjustment of Its Electric Rates, a Certificate of Public Convenience and Necessity to Deploy Advanced Metering Infrastructure, Approval of Certain Regulatory and Accounting Treatments, and Establishment of a One-Year Surcredit

Dear Ms. Bridwell:

Sierra Club submits this cover letter for the electronic filing of its Post-Intervention Statement in Case No. 2020-00349, Electronic Application of Kentucky Utilities Company for an Adjustment of Its Electric Rates, a Certificate of Public Convenience and Necessity to Deploy Advanced Metering Infrastructure, Approval of Certain Regulatory and Accounting Treatments, and Establishment of a One-Year Surcredit. This filing is timely filed in accordance with the deadline set forth in the Commission's December 30, 2020, Order granting Sierra Club's motion to intervene in this proceeding.

Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, related to the current Covid-19 emergency, this filing is not being mailed in paper medium to the Commission in accordance with normal practice; however, per the same Order, Sierra Club will file an original of the documents within 30 days of the lifting of the state of emergency. The electronically filed documents are a true representation of the original documents to be filed with the Commission.

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Thank you for your attention to this matter.

Sincerely,

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JOE F. CHILDERS