

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
Joe@Jchilderslaw.com

VIA ELECTRONIC FILING

January 8, 2021

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Sierra Club's Initial Data Requests to Kentucky Utilities Company in Case No. 2020-00349, Electronic Application of Kentucky Utilities Company for an Adjustment of Its Electric Rates, a Certificate of Public Convenience and Necessity to Deploy Advanced Metering Infrastructure, Approval of Certain Regulatory and Accounting Treatments, and Establishment of a One-Year Surcredit

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Initial Data Requests to Kentucky Utilities Company in Case No. 2020-00349, Electronic Application of Kentucky Utilities Company for an Adjustment of Its Electric Rates, a Certificate of Public Convenience and Necessity to Deploy Advanced Metering Infrastructure, Approval of Certain Regulatory and Accounting Treatments, and Establishment of a One-Year Surcredit. This filing is timely filed in accordance with the post-hearing procedural schedule set forth in the Commission's December 9, 2020, Order in this proceeding. Per the Commission's general standing Order issued in Case No. 2020-00085 on March 16, 2020, related to the current Covid-19 emergency, this filing is not being mailed in paper medium to the Commission in accordance with normal practice; however, per the same Order, Sierra Club will file an original of the documents within 30 days of the lifting of the state of emergency. The electronically filed documents are a true representation of the original documents to be filed with the Commission.

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW

January 8, 2021
Page 2

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS