

MONICA H. BRAUN

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April 1, 2021

ELECTRONICALLY FILED

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40601

Re: Case No. 2020-00346

Dear Ms. Bridwell:

Please find enclosed for filing the parties' notice of consummation of transfer. In accordance with 807 KAR 5:001, Section 8(7), this is to certify that Delta's April 1, 2021 electronic filing is a true and accurate copy of the documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on April 1, 2021; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Paper copies of the non-confidential materials will be delivered in accordance with the Commission's emergency order in Case No. 2020-00085.

Please let me know if you have any questions for concerns.

Sincerely, Mouria H. Braun

Monica H. Braun