

### 356 Wendover Road Hyden, Kentucky 41749 (606) 672-2791

December 13, 2023

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2020-00340

**Hyden-Leslie County Water District** 

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Hyden-Leslie County Water District's Monthly Surcharge Activity Report for December 2023.

Please note that the monthly surcharge activity report covers the prior month surcharge billing and collections as well as expenditures made from surcharge proceeds during that month. The December 2023 report covers the period from November 1, 2023, to November 30, 2023, Hyden-Leslie County Water District has made no purchases with these funds.

Please contact me if Commission Staff has any questions regarding the enclosed reports.

Sincerely,

L.J. Turner General Manager



## **Monthly Surcharge Report**

Report Period	Surcharge Total Billed	Surcharge Total Received
12/01/2020-12/31/2020	\$5,725.26	\$4,300.30
01/01/2021-01/31/2021	\$5,703.84	\$6,488.13
02/01/2021-02/28/2021	\$5,688.54	\$4,864.75
03/01/2021-03/31/2021	\$5,677.83	\$5,479.89
04/01/2021-04/30/2021	\$5,671.71	\$5,536.42
05/01/2021-05/31/2021	\$5,682.42	\$4,161.64
06/01/2021-06/30/2021	\$5,677.83	\$5,475.17
07/01/2021-07/31/2021	\$5,674.77	\$4,766.69
08/01/2021-08/31/2021	\$5,680.89	\$6,730.04
09/01/2021-09/30/2021	\$5,683.95	\$5,430.93
10/01/2021-10/31/2021	\$5,688.54	\$5,440.14
11/01/2021-11/30/2021	\$5,677.83	\$5,451.51
12/01/2021-12/31/2021	\$5,631.93	\$5,469.78
01/01/2022-01/31/2022	\$5,621.22	\$5,792.02
02/02/2022-02/28/2022	\$5,615.10	\$5,967.88
03/01/2022-03/31/2022	\$5,621.22	\$5,664.61
04/01/2022-04/30/2022	\$5,613.57	\$4,733.66
05/01/2022-05/31/2022	\$5,610.51	\$5,217.82
06/01/2022-06/30/2022	\$5,613.57	\$5,208.61
07/01/2022-07/31/2022	\$5,624.28	\$5,163.25
08/01/2022-08/31/2022	\$5,638.05	\$5,538.58
09/01/2022-09/30/2022	\$5,628.87	\$5,534.55
10/01/2022-10/31/2022	\$5,625.81	\$5,953.47
11/01/2022-11/30/2022	\$5,622.75	\$5,666.46
12/01/2022-12/31/2022	\$5,613.57	\$6,083.11
01/01/2023-01/31/2023	\$5,586.03	\$5,603.67
02/01/2023-02/28/2023	\$5,587.56	\$5,727.68
03/01/2023-03/31/2023	\$5,587.56	\$5,775.50
04/01/2023-04/30/2023	\$5,558.49	\$5,227.88
05/01/2023-05/31/2023	\$5,553.90	\$5,941.54
06/01/2023-06/30/2023	\$5,550.84	\$5,703.22
07/01/2023-07/31/2023	\$5,530.95	\$5,551.48
08/01/2023-08/31/2023	\$5,552.37	\$5,673.89
09/01/2023-09/30/2023	\$5,534.01	\$5,707.38
10/01/2023-10/31/2023	\$5.524.83	\$5,708.94

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11/01/2023-11/30/2023	\$5.520.24	\$5,275,64
1 1/0 1/2023-1 1/30/2023		

Documents have been included that will reflect the billing information seen above.

Included you will find a November bank statement and deposit receipt in the amount of \$5,275.64 that was made on 12/08/2023.

The District has not used any of these funds.



**Billing Transaction Report** 27: October to November Bill: 11/30/2023 Due: 01/01/2024

Billing Transaction Report:October to November Billing Date: 11/30/2023 Fiscal Period: 11 / 2023

#### **Summary by Billed Services**

Service	Count	Amount	Credit Amount	Net Amount	Billed Usage
Commercial Tax	137	14,661.83	0.00	14,661.83	1,277,500
Exempt					
Commercial	98	8,924.90	0.00	8,924.90	712,500
Residential	3373	160,798.08	0.00	160,798.08	10,522,500
Sales Tax-	224	664.80	0.00	664.80	0
Residential					
Sales Tax-	92	524.10	0.00	524.10	0
Commercial					
School Tax - Perry	4	6.34	0.00	6.34	0
School Tax - Clay	8	66.18	0.00	66.18	0
School Tax -	3596	5,454.60	0,00	5,454.60	0
Leslie					
PSC Surcharge	3608	5,520.24	0.00	5,520.24	0
Total all services		196,621.07	0.00	196,621.07	

#### **Summary By Non-Taxable/Taxable**

Туре	Count	Amount	Usage
Non-Taxable Services	7532	12,236.26	0
Taxable Services	3608	184,384.81	12,512,500
Total		196,621.07	

#### **Transaction Report**

BT09

Filters: Billing Group: Monthly Billing, Start Date: 11/01/2023, End Date: 11/30/2023, Transaction Batch Type: Total Receipts, Primary

Grouping: Municipality

### **Total Receipts**

Municipality	Water Receipts	Other Receipts	Tax Receipts	PSC Receipts	Credits Receipts	<b>Total Receipts</b>
Hyden-Leslie County Water District	-186,413.93	-2,759.54	-6,763.07	-5,275.64	1,041.85	-200,170.33
	-186,413.93	-2,759.54	-6,763.07	-5,275.64	1,041.85	-200,170.33



P.O. Box 948 • Hyden, KY 41749 Phone (606) 672-2344 • Member FDIC • Equal Housing Lender

www.hydencitizensbank.com

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11/30/23 1

Account Number

վարկիոնըժանակումների արևրիդինի

HYDEN LESLIE CO WATER DISTRICT PSC Surcharge PO Box 906 Hyden KY 41749

Keeping your account safe & secure is our highest priority. In July 2023 we are implementing VISA SECURE, One Time Passcode to verify online purchases that are considered high risk by our card processor SHAZAM. To inquire more about this new feature, please call 606-672-2344. To ensure OTP's are sent please call and verify we have your correct cell phone number on file.

		CCOUNTInterest F	-		
		Statement Summar	У		
Beginning Balance	10/31/23			187,163.16	1
Deposits/Credits		1	Credits	5,708.94	
Checks/Debits		0	Debits	.00	
Interest Paid				7.87	
Ending Balance	11/30/23			192,879.97	
Interest rate				0.05%	
Annual percentage y	vield earned			0.05%	

OVERDRAI	FT / R	ETURN ITEM FEES		
		Total for this Period	     	Total   Year to Date
Total Overdraft Fees		.00		.00
Total Returned Item Fees	   	.00	_	.00

			Credits/Deposits
Date	Amount	Description	n
11/08	5,708.94	*regular [	Deposit-Dda
11/30	7.87	Interest D	Deposited



606) 672-2344 • Member FDIC

MAIN OFFICE Main Street - Hyden Kentucky

WOOTON BRANCH Jct. Hwy 80 @ 699

HURTS CREEK BRANCH Hurts Creek Shop. Ctr.

STINNETT BRANCH 13074 Highway 421

#### WE APPRECIATE YOUR BUSINESS

THIS IS YOUR RECEIPT
ALWAYS OBTAIN AN OFFICIAL RECEIPT WHEN MAKING A DEPOSIT.

BANK SYMBOL, TRANSACTION NUMBER DATE AND AMOUNT OF DEPOSIT ARE SHOWN BELOW.

Receipt Business Carectons : Sepose

12/68/00/22 01 26/37 PM 60--400/32-218-58 ADD FRANKANDETIC

医上颌 医白牙

HO I HOURS YOU BY YOUR DURINGSALL

Deposits may not be available for immediate withdrawal.

ALL ITEMS ARE RECEIVED NUMFOT TO CONDITIONS AND TERMS STATED ON SIGNATURE CARDS CURRENTLY USED.

# **PUBLIC SERVICE COMMISSION**

## **Monthly Water Loss Report**

ITEM	ear: GALL	2023 ONS (Omit 000's)
	GALL	ONS (Omit 000's
ID DUDCHACED		State (Office and 3
ND PURCHASED		
		22,020
TOTAL PRODUCED AND PURCHA	SED	22,020
		10,523
		1,990
TOTAL WATER SA	ALES	12,51
tment Plant		4,22
		280
		1:
TOTAL OTHER WATER U	JSED	4,522
		2,165
		2,820
TOTAL WATER L	OSS	4,985
	TOTAL WATER SA	TOTAL WATER SALES  TOTAL OTHER WATER USED  TOTAL WATER LOSS